

THE
JĀTAKA

TOGETHER WITH ITS COMMENTARY

BEING

TALES OF THE ANTERIOR BIRTHS

OF

GOTAMA BUDDHA.

FOR THE FIRST TIME EDITED IN THE ORIGINAL PĀLI

BY

V. FAUSBØLL.

VOL. VII.

(POSTSCRIPTUM AND INDEX.)

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INDEX TO THE JĀTAKA

AND ITS COMMENTARY,

CONTAINING

A COMPLETE INDEX OF PROPER NAMES AND TITLES, TOGETHER WITH
A LIST OF THE INTRODUCTORY GĀTHĀS AND AN INDEX
OF PARALLEL VERSES.

BY

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Published for the Pali Text Society

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TO
ALBRECHT WEBER

WHO FOR MORE THAN A GENERATION HAS BEEN

AN ILLUSTRIOUS LEADER

OF

THE STUDY OF INDIAN LANGUAGES AND LITERATURE

THIS VOLUME IS MOST RESPECTFULLY DEDICATED

BY

V. FAUSBØLL AND D. ANDERSEN.

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POSTSCRIPTUM.

Born in a country parsonage I, until my twelfth year, associated much with peasants, and listened with attentive interest to their legends and stories. Amongst these there were two especially which made a strong impression upon my childish mind:

One was the legend of the sunken church lying at the bottom of the lake where it might be seen deep down in the water when it was clear and calm, and whose bells might still be heard ringing in the stillness of the evening; the other was the story of the treasure-seeker who at sunset, in perfect silence, without uttering a word, sought to bring the long buried treasure up to the surface.

I also laboured and strove for years digging silently, until I could bring the treasure forth to the light of day. Here, we have it! But it has long lain hidden and may require a little furbishing in coming times, before it can shine in all its glory.

What induced me with eagerness to begin to work at the Jātaka Book was particularly three utterances I met with: The first I found in Spence Hardy's Manual of Buddhism, p. 1, viz. „The Singhalese will listen the night through to recitations from this work without any apparent weariness, and a great number of the Jātakas are familiar even to the women“. The second I read in Clough's Singhalese Dictionary under the word Jātaka-

pota where it says: „this book is so sacred amongst the Buddhists that they will offer to it and worship it“. And the third I noticed in the Ceylon Friend 1837 where it says: „The more I think of Buddha, the more I love him“. When we have read the Jātaka through no one will wonder at these sentiments.

In 1849 I had already commenced transcribing parts of the Jātaka, but I did not seriously take it up until I had finished my edition of the Dhammapada in 1855. The further I got into the book, the clearer I saw its importance, not only in a linguistic sense but also from a culture-historical point of view, and in order to awaken interest for it in the literary world I began publishing specimens of it in 1861. Professor Westergaard was not at first in favour of a complete edition, he would have preferred an analysis only. Perhaps he thought the undertaking beyond my abilities. Later on he altered his opinion and supported the work. It was however principally the encouragement I, from the very beginning, received from Professor A. Weber that kept up my courage. And when material failed me, it was especially the Rev. Subhūti's untiring perseverance in sending me a paper transcript in parts, and Colonel Duncan's splendid present of a complete Burmese copy of the Jātaka (at the instigation of Missionary C. H. Chard) that made it possible for me to finish my undertaking.

I now trust that the fact will not be overlooked, that I have had but little material to work from, also that when I began the study of Pāli, the language was nearly uncultivated. I therefore venture to hope for a mild criticism of this my work.

I. As is well known, a „Jātaka“ in the Jātaka Attha-vannanā consists of four parts, viz. (see Jāt. I ¹³⁶/₁₂) a) a Paccuppanna-vatthu, an incident from the time of the Gotama Buddha, that frames, as it were, and gives rise to Gotama Buddha telling an event of olden times, b) an Atīta-

vatthu which latter has originally been in verse, but afterwards been retold by G. B. partly in prose and partly in verse, with moral teaching in view, c) (J. I $\frac{411}{1}$) a Veyyākaraṇa or Commentary which elucidates both the tale and certain words in the metrical pieces, and ultimately d) a Samodhāna, a winding up of the story. The two last belong properly to the Paccuppannavatthu.

In the Paccuppannavatthu a number of books are quoted appertaining to the Tipiṭaka, it consequently belongs to the period following the Buddhistic canon's genesis, and is therefore doubtless an utterance of clerical tradition. The P. V. ends in J. 1—13 with „pākaṭam akāsi“, but in all the others with „atītam āhari“ (cfr. I. $\frac{154}{1}$). That the Nidānakathā is a part of the P. V., we must conclude, as it appears, from I $\frac{137}{16}$, and that the P. V. belongs to the Aṭṭhakathā (i. e. the Jātakatṭhakathā I $\frac{62}{20}$) may be seen from the postscript of J. 77 which runs as follows:

„Parinibbute pana Bhagavati usabbhā-rukkhādīni tīpi padāni Aṭṭhakatham āropetvā lābūnīti ādīni pañca (for pañca read ca) padāni ekaṃ gātham katvā Ekanipātapālīm āropesunti“, i. e.

„When Bhagavat was dead the Council-holders put the three padas usabbhā-rukkhā etc. into the Aṭṭhakathā (see p. 336), and made lāpūni and the other padas into one gāthā and put it into the verses (Pāli) of the Ekanipāta.

So the Aṭṭhakathā and its translation into Pāli (Jātakassa Atthavaṇṇanā) begin with: Sā pauṇāyam Jātakassa Atthavaṇṇanā, see vol. I p. 2.

As a contrast to Aṭṭhakathā, Pāli is often mentioned by which is understood the verses both in the present Jātaka and in the Singhalese Aṭṭhakathā on which it is founded. Thus when it is said in J. I $\frac{488}{28}$: pāliyaṃ pana phalaṃ pāpetīti likhanti taṃ vyañjanaṃ Aṭṭhakathāya n' atthi, we must by this understand „in the verses (pāli) of the Aṭṭhakathā“, likewise in II $\frac{241}{17}$ $\frac{299}{4}$, VI $\frac{36}{26}$ $\frac{279}{30}$; sometimes Potthakā (IV $\frac{223}{22}$ V $\frac{95}{6}$) and Pālipotthakā (VI $\frac{543}{27}$) are used, as it seems, with the same meaning as Pāli.

In the *Atītavātthu* we have the oldest element of the *Jātaka*. The tale of the A. V. is founded on an ancient story, originally composed in verse, from which Gotama Buddha quotes sometimes single verses sometimes more. We have here an entire parallel to many of the Icelandic Saga-works which are also built up on the old lays of the Bards. That G. B. himself is not the author of these verses, is most clearly seen from the later *Jātakas*, the verses of which in many places say the same as has just been told in prose. It would indeed be ridiculous to suppose that G. B. should have exerted himself to express in poetry and even in old language what he had just said in prose. No, he only affirms what he has said in prose by quotations from the poem on which his tale is founded. In many instances he does not even convert the old song into prose, but lets the tale go on in the very words of the song, only now and then putting in some explanatory remarks, see f. ex. II $\frac{367}{2-10}$, III, 839, IV, 504, V, 514; VI $\frac{188}{9-29}$; 220, 28-221, 19: 485, 19-12; 513, 17-26; 548, 1-10; 557, 2-8 etc. Compare this with what I have said in my edition of the *Sutta-Nipāta* p. VII—VIII. It is also worth noticing certain recurring phrases which seem to point to our having here before us fragments of old popular epic poetry, f. ex. *kacci vo kusalam* VI $\frac{584}{11}$ $\frac{532}{14}$ cfr. *Mahābhārata* (Calcutta edition) XII, 13727; see further VI $\frac{25}{14}$ foll. $\frac{43}{13}$ $\frac{46}{22}$ $\frac{54}{27}$ $\frac{578}{5}$ $\frac{579}{29}$ $\frac{593}{3}$, V $\frac{258}{28}$ $\frac{323}{16}$ VI $\frac{23}{3}$.

That the *Atītavātthu* is the oldest part of the *Jātaka* may be clearly seen from the language of the Pāli Verses, as in these we find many peculiarities, especially old forms which do not occur in the prosaic Pāli, and some of which point to the north-west of India, they being found in the Vedas. A few of them are due to the metre. I shall make a note of the following:

1. A vowel may be made long, f. ex. *āraho* VI $\frac{164}{17}$ $\frac{180}{18}$, *anūḍake* VI $\frac{189}{11}$, *khaṇāsi* IV $\frac{46}{10}$, *seti* III $\frac{193}{1}$ $\frac{347}{15}$, *satām iva* III $\frac{357}{18}$, *ivā* III $\frac{530}{12}$, or short: *attanaṃ* III $\frac{442}{6}$, *pāsamha* IV $\frac{419}{21}$, *akataññuna dubbhinā* IV $\frac{41}{28}$, *vijanahi* VI $\frac{190}{4}$, *disva* III $\frac{296}{27}$ $\frac{460}{2}$, *pasavetva* VI $\frac{111}{15}$, and a half-vowel may be

- dissolved: tvaṃ becomes tuvaṃ IV $\frac{48}{5}$, datṭhu = S. dṛṣṭvā V $\frac{249}{7}$ cfr. IV $\frac{192}{6}$; e becomes y: ky-āhaṃ = ke ahaṃ III $\frac{206}{21}$ and o v or uv: sv-āyaṃ = so ayaṃ V $\frac{340}{6}$, kuvidha = ko idha V $\frac{237}{23}$.
2. A consonant may be omitted: jaggato for jagganto III $\frac{450}{10}$, dakkhisāma for -issāma III $\frac{99}{7}$, dukhaṃ for dukkhaṃ II $\frac{223}{12}$, or inserted: Añjanaṃvanaṃ III $\frac{372}{5}$, varamdhanena VI $\frac{273}{4}$, also in the sandhi-combination, f. ex. ya-d-esamāna IV $\frac{347}{13}$, sattiyā-m-api IV $\frac{416}{26}$, .. kiṇṇa-m-antare for .. kiṇṇā III $\frac{529}{11}$, VI $\frac{248}{18}$, na-y-ime IV $\frac{252}{16}$, VI $\frac{63}{14}$, pāṇa-r-iv' ettha rakkhita for pāṇā III $\frac{530}{9}$, jīva-r-eva for jīvo III $\frac{464}{17}$, jalanta-r-iva for jalantaṃ V $\frac{322}{2}$ yay-ime VI $\frac{106}{26.33}$.
3. Anusvāra may be dropped: mayha for mayhaṃ V $\frac{23}{4.8}$, corāna for corānaṃ I $\frac{188}{9}$, together with the preceding a: kākān' asmāka nātināṃ I $\frac{186}{11}$, yes' āyaṃ IV $\frac{453}{17}$, mayh' etaṃ V $\frac{340}{7}$.
4. In the declension of words I mention: kuṭṭhuṃ va III $\frac{114}{6}$, sūciṃ III $\frac{284}{1}$ cfr. Dhammapada p. 287, māyā = māyāya VI $\frac{210}{24}$, pitu sataṃ III $\frac{484}{24}$, mātuc ca IV $\frac{451}{21}$, bhattur atthe II $\frac{398}{15}$, Bārāṇassaṃ for Bārāṇasiyaṃ II $\frac{435}{14}$ V $\frac{68}{28}$, rukkhāse III $\frac{399}{1}$, dhanuggahāse V $\frac{486}{20}$; padasā, balasā, kāmasā etc. III $\frac{407}{19}$, II $\frac{60}{9}$, VI $\frac{182}{14}$, are I suppose adverbial forms originating in the Sanskritic-ças. Tvaṃmātārā = te mātārā IV $\frac{48}{7}$.
5. In the conjugation: ñāmi = jānāmi VI $\frac{82}{28}$, pūrenti = pūriyanti V $\frac{450}{10}$, saṃsaraṃ for saṃsarantā I $\frac{44}{252}$, gantā for gantāro V $\frac{270}{12}$, bhātha for bhāyatha I $\frac{26}{247}$, hañchatī IV $\frac{102}{9}$, gañchisi, V $\frac{183}{27}$, VI $\frac{62}{11}$, āgañchuṃ IV $\frac{451}{19}$, jānitaye IV $\frac{463}{9}$, jagghitāye III $\frac{226}{10}$, pucchitāye V $\frac{137}{6}$, khāditāye V $\frac{33}{7}$, kātave V $\frac{318}{17}$, padātave I $\frac{100}{8}$, nidhetaye III $\frac{17}{6}$, gantave IV $\frac{222}{1}$, pamuttave IV $\frac{337}{21}$, padahitvāna I $\frac{16}{2}$, hātūna IV $\frac{280}{17}$, paribhuñjīyāna V $\frac{505}{28}$, anumodiyānaṃ = 'anumoditvā V $\frac{143}{15}$, adhiyānaṃ V $\frac{451}{9}$.
6. Na-kāro upamāne, na = as, like V $\frac{341}{19}$. A as affirmative particle: ahāpita = hāpita V $\frac{150}{15}$, adūsema = dussit' amha

VI $\frac{1+3}{2}$, cfr. S. B. E. X, S. N. XI: apucchasi; accasara
 — atisara IV $\frac{6}{12}$, vyavajanti V $\frac{8^2}{5}$.

That the Atītavātthu contains the oldest part of the book,
 is also clear when we look at the scenes of the tales.

In the Atītavātthu-tales the scene is laid:

428 times in Kāsiraṭṭha (Bārāṇasī)

25 — in Gandhāraṭṭha (Takkaśilā)

9 — in Kururaṭṭha (Kampilla, Indapattanagara, Uttara-
 pañcālanagara)

7 — in Magadhaṭṭha (Rājagaha)

3 — in Siviraṭṭha (Ariṭṭhapuranagara, Jetuttaranagara)

3 — in Kosalarāṭṭha (Sāvattī, Sākala)

twice in Bharuraṭṭha

twice in Kālīṅgaraṭṭha (Dantapurānagara)

twice in Vamsaraṭṭha (Kosambī)

once in Sovīraṭṭha (Roruvanagara)

once in Mahimsakaraṭṭha (Sakulanagara)

once in Mallaraṭṭha (Kusāvattī)

once in Serivaraṭṭha

once in Tambapannidīpa

once in Avantiraṭṭha (Ujjenī)

once in Videharaṭṭha (Mithilā)

once in Uttarāpatha

once in Himavanta (Chaddantadaha)

once in Kampillaraṭṭha (Uttarapañcālanagara) cfr. Kururaṭṭha
 supra.

In the Paccuppannavātthu-tales the scene is laid:

428 times in the Kosala-

58 — in the Magadha-

4 — in the Sākiya-

3 — in the Vamsa-

twice in the Licchavī

twice in the Malla-

once in the Sumbha-

once in the Bhagga-

once in the Kāsi-
once in the Koliya-
once in the Videha-

In these two lists the following names are in common:

Kāsiratṭha	occurs as the scene of the tale in the P. V. once	in the A. V. 428 times
Magadha-	—	in the P. V. 58
		in the A. V. 7
Videha-	—	in the P. V. once
		in the A. V. once
Malla-	—	in the P. V. twice
		in the A. V. once
Kosala-	—	in the P. V. 428 times
		in the A. V. 3 times
Vaṃsa-		in the P. V. 3 times
		in the A. V. twice

But the following are only to be found in the P. V.

Licchavī	twice
Sākiya-	4 times
Sumbha-	once
Bhagga-	once
Koliya-	once

and the following only in the A. V.:

Gandhāra-	25 times
Kuru-	9 times
Sivi-	3 times
Sovira-	once
Mahimsaka-	once
Seriva-	once
Bharu-	twice
Tambapaṇṇidīpa	once
Kālīṅga-	twice
Avanti-	once
Uttarāpatha	once
Himavanta	once

That is to say: The tales of the *Atītavatthu* play mostly in the northern and western part of India, and the tales of the *Paccuppannavatthu* principally in the eastern India. In other words: the *Atītavatthu* is the oldest element of the *Jātaka*. This seems especially to be evident from the tales in which the *Takkasilā* is mentioned as a University-town to which young men resorted from *Bārāṇasī* and other easterly cities to study the three Vedas and acquire every sort of accomplishment under the guidance of a renowned master. (See the Index under *Takkasilā*).

The *Paccuppannavatthu* and the *Atītavatthu* together with the *Veyyākaraṇa* and the *Samodhāna* then make up the *Jātaka-Aṭṭhakathā* (I $\frac{6}{20}$) that was translated into Singhalese with the exception of the verses which were left in the original Pāli; and this Singhalese *Jātaka-Aṭṭhakathā* has later been re-translated into Pāli under the name of *Jātakassa Atthavaṇṇanā* or *Jātakass' Atthavaṇṇanā* (see I $\frac{1}{20}$ $\frac{2}{1}$, VI $\frac{5}{24}$, V $\frac{4}{18}$) which is the *Jātaka* that now lies before us and begins at page 2 of the first volume.

That the prosaic part of the *Atītavatthu* belongs to the old *Jātaka* is quite clear from the fact that the verses would be thoroughly unintelligible without it.

It may be doubted whether the Introductory Verses at p. 1, although they are to be found both in C and B, originally belong to the *Jātakassa Atthavaṇṇanā*, as they do not appear in S which has quite a different Introduction (see vol. IV) and only agrees with C and B from the beginning of p. 2: *Sā panāyāṃ Jātakassa Atthavaṇṇanā*. If we suppose that they are part of the J. A. then the author of it has been called upon by three persons viz. *Atthadassin*, *Buddhamitta* and *Buddhadeva* to write it.

II. But who is the Author? To be sure, we are told by the writer of the *Gantha-Vaṃsa* (see *Journal of the P. T. Soc.* 1886 p. 59) that *Buddhaghosa* is the author, but on this you can scarcely rely. It is certain that *Buddhaghosa* has written *Visuddhimagga*, *Sumaṅgalavilāsinī*, *Papañcasūdanī*, *Sā-*

ratthappakāsini, Manorathapūraṇī and Samantapāsādikā, for this clearly appears from the Introductory Verses to these commentaries, but that he, besides these voluminous works, should have written six others equally large whose author he is supposed to be, is very incredible, especially if he only stayed three years in Ceylon, and was not barely a translator, but an independent writer.

Further, it is not granted either, that the Buddhāmitta who is spoken of in the Introductory Verses of the Jātaka-Atthavaṇṇanā, is the same with the one that is mentioned in the Samantapāsādikā and the Papañcasūdanī, this one being more likely to be identical with the Buddhāmitta that, according to Vasilief's Bouddhisme p. 218 lived „vers la neuf-centième année après la mort de Bouddha“ and consequently was a contemporary of Buddhaghosa. This last mentioned Buddhāmitta, further, may be the same with the one who is mentioned as having, in the time of Kumāragupta. Samvat 126 erected a Statue of Buddha. (Cfr. Westergaard's Indiske Kejsershuse p. 108, and A. Cunningham's Archæol. Survey of India X p. 7).

III. That the original Pāli Aṭṭhakathā (see Index) = Jātaka-Aṭṭhakathā (I $\frac{62}{20}$) which was translated into Singhalese, already has existed as a Book at the time when the Saṅgītikāraṇas made the above-mentioned transposition (see supra p. III) seems evident.

IV. The now existing Jātakassa Atthavaṇṇanā presents itself partly as a recast of the Jātaka-Aṭṭhakathā, an earlier arrangement of the stuff being kept formally but having in reality been altered, while several, formerly independent, Jātakas have been incorporated in others. We find namely that 12 (110. 111. 112. 170. 192. 350. 364. 452. 471. 500. 508. 517.) from their original place have been transferred to 546 Mahā-Ummagga-, 2 (341. 464) to 536 Kuṇāla-, 1 (441) to 546 Vi-dhura-, and 1 (470) to 535 Sudhābhojana-; consequently, when we subtract these 16 from the current statement of 550, we only get 534, but formally there are 547 according to the older redaction. In this both C and B agree. It would be of interest to learn what position the Siamese Jātaka holds in regard to

C and B, if, on the whole, a complete copy nowadays exists in Siam.

V. The Buddhist Canon is mentioned in the *Jātaka* under three names: *Tīṇi Piṭakāni*, *Piṭakattaya* and *Tepiṭaka Buddhavacana* (see for these names the Index).

And if we can depend upon the statement in J. II $\frac{25.9}{15}$ of the following import:

„Tadā kira pañcasatā brāhmaṇā tiṇṇaṃ vedānaṃ pāragū sāsane pubbajitvā Tīṇi Piṭakāni uggaṇhitvā mānamadamattā hutvā ‘Sammāsambuddho pi Tīṇ’ eva Piṭakāni jānāti, mayam pi tāni jānāma, evaṃ sante kiṃ tassa amhehi nānākaraṇaṃ’ ti Buddhupatthānaṃ na gacchanti i. e.

„At that time five hundred Brāhmaṇas who where perfect in the three Vedas, and had embraced the doctrine (of the Buddha) and acquired the three Piṭakas, were seized with the madness of pride and said: „Sammāsambuddha, to be sure, knows the three Piṭakas, but we too know them, in what then consists the difference between him and us“, so thinking they do not go and serve Buddha,

then the Tipiṭaka must have existed at the time of Gotama Buddha, and G. B. would consequently, like his antagonist Devadatta (II $\frac{43.8}{18}$), have been Tipiṭaka-dhara, one who knows the three Piṭakas. Compare with this J. I $\frac{11.9}{17}$, II $\frac{24.8}{7}$: „āvuso Devadatta, Sammāsambuddho tuyhaṃ ācariyo, tvaṃ S-sambuddhaṃ nissāya Tīṇi Piṭakāni uggaṇhi“; and the beginning of the Commentary to Dhammapada vv. 19—20: Bahum pi ce ti. Imaṃ dhammadesanaṃ Satthā Jetavane viharanto dve saḥāyake ārabha kathesi. Sāvattvivāsino hi dve kulaputtā naṃ saḥāya (pahāya?) vihāraṃ gantvā Satthu dhammadesanaṃ sutvā kāme pahāya sāsane uraṃ datvā pabbajitā pañcavassāni ācariyaupajjhāyānaṃ santike vasitvā Satthāraṃ upasaṃkamitvā sāsane dhuraṃ pucchitvā vipassanādhuraṃ ca ganthadhuraṃ ca vitthārato sutvā eko tāva „ahaṃ bhante mahallakakāle pabbajito na sakkhissāmi ganthadhuraṃ pūretuṃ vipassanādhuraṃ pana pūressāmi“ yāva ārahattā vipassanaṃ kathāpetvā ghaṭento vāyamanto saha paṭisambhidāhi arahattaṃ pāpuṇi, itaro „ahaṃ

ganthadhuraṃ pūressāmīti“ anukkamena Tepiṭakaṃ Buddhavacanāṃ uḅgaṇhitvā gatagatatthāne dhammaṃ kathesi ... „kiṃ pana tumhehi tassa santike gaṇitaṃ, kiṃ Dīghanikāyādīsu aññataro nikāyo, Tīsu Piṭakesu ekaṃ piṭakan“ ti vatvā catuppadikam pi gāthaṃ na jānāti etc. Mark further Alwis' quotation from Vibhanga ātuvā in his Introd. to Kachchāyana's Grammar p. V: Sammāsambuddho pi tepiṭakan Buddhavachanan Tanti āropento Māgadhibhāsāyeva āropesi 'Buddha who rendered his (?) tepiṭaka words into Tanti (or tantra or doctrines) did so by means of the Māgadhi language'.

That the Tipiṭaka has existed before Gotama Buddha, even long before at the time of Koṇḍañña-Buddha, would also result from the Nidānakathā I $\frac{30}{10}$, where we are told that the king Vijitāvin mastered the three Piṭakas; likewise from I $\frac{41}{1}$ $\frac{43}{19}$ and IV $\frac{37}{7}$. So it will be understood how we already in the Atītavatthu (II $\frac{147}{2}$) occasionally meet with the formula: appamāṇo Buddho, appamāṇo Dhammo, appamāṇo Saṃgho, this Buddha being of course the Buddha of the time and not Gotama Buddha.

And perhaps in time we may find out that several of the anterior, so-called mythical, Buddhas have been real historical persons; one of them at least has proved to be so, since a stūpa was erected to him, and Asoka worshipped before it and restored it. (See Bühler in the Academy 1895, 27. April p. 360). On the whole, I think we must admit that such a complicated system as that of Gotama Buddha's is scarcely one man's work, but must indeed have had its fore-runners. And that a large old poetic literature in Pāli has existed before Gotama Buddha is proved by the many identical fragments of verses that recur in different Jātakas, in fact in all Pāli books, and seem to have been common property at the time; compare below Dr. Andersen's List of Parallel Verses.

VI. In the Jātaka to write is called likh. Lekha means a streak, a line, writing, and the Indians wrote on a paṇṇa or a paṭṭa. An epistle is called paṇṇa, and a letter akkhara. Examples: imaṃ gāthaṃ paṇṇe likhitvā II $\frac{174}{64}$, IV $\frac{55}{17}$; tena hi likhathā 'ti suvaṇṇapaṭṭe likhāpesi II $\frac{372}{22}$, IV $\frac{7}{20}$ $\frac{488}{16}$; jātihiṇ-

gulakena bhittiyā akkharāni likhitvā V $\frac{116}{9}$ $\frac{487}{24}$, IV $\frac{335}{20}$; paṇṇā-
kārena saddhiṃ paṇṇāni paṇiṃsu V $\frac{438}{14}$; pāsāṇe lekhaṃ kha-
nanto V $\frac{148}{18}$ $\frac{116}{9}$ $\frac{487}{24}$.

Lipi that appears in the Inscriptions of Asoka, is not to be found in the Jātaka and is no doubt a loan from the Persians.

I cannot conclude this Postscriptum without especially thanking the Berlin Academy of Sciences for its repeated liberality in granting a sum towards the printing of this last volume of the Jātaka.

Finally I have to thank Mr. P. C. Madsen, the compositor, for the care and attention with which he for the space of twenty years has worked at this not very easy task.

Kopenhagen 20. February 1897.

V. Fausbøll.

PREFACE.

On beginning this Index to the Jātaka, four years ago, it was first my intention to give an index of both names and matter. But I have altered this plan since the appearance of the English translation published by Prof. Cowell. In this translation we have not only a short account of the contents of the tales, but a complete index has been held in prospect, when the work is finished. I have therefore particularly confined my work to proper names and Gāthās. In reality I think that indexes to proper names and verses in Pāli literature are at present of much greater consequence than a new Pāli Dictionary. Prof. E. Müller's Index of proper names published in J. P. T. S. is, it is true, of great importance, and I have myself derived much benefit from it, but it is clear that after a space of nine years it cannot longer be satisfactory. I therefore hope that the present index will be a considerable step forward. My plan has been to collect all places where the names occur. How far I have been fortunate in this respect, the use of the book will show. The names are arranged alphabetically according to the Pāli Alphabet, and the words of the text itself are everywhere, as far as possible, employed in the explanations; my own additions are marked (—). The index refers to the six volumes marked I—VI, and each place is indicated page and line. Only quotations from Nidānakathā are separately designated by the letter N. In accordance with the now published edition I have tried to introduce a further denotation as to whether the quotations are

from the Jātaka-text itself, from the frame story, or the commentary, whereas the quotations from the commentary are marked with (—) enclosing the number of line, whilst quotations from the principal text are marked with *. I admit that it would have been of interest to have had a special mark for all quotations from the verses, but the fear of making the whole too complicated has prevented me doing so. Beside the proper names are added all names of tales¹⁾ or portions of the work and titles of other Pāli works quoted. Amongst the number of references to passages in the Jātaka itself, many of course are incorrect, in such cases I have exerted myself to point out the one really meant. I will here merely give an example: Vol. IV 360,24 we have the following quotation „Aṭṭhanipāte Sucirajātake“. There is however no tale with this title in the whole Jātaka. The only way of finding out what is referred to is the word „asadisadānaṃ“, which shortly mentions the subject of the introductory tale. Thereby is found in Aṭṭhanipāta Ādittajātake, and attention is directed besides to Jāt. (499), where it is clear the same quotation appears again in the form of „Aṭṭhanipāte Sovirajātake“. Neither is there any Sovirajātake, but when one gets accustomed to the different ways in which the tales have come by their names in the last redaction of the text, it is easy to be seen that the name Sovirajātake must be the right reading, as Ādittajātake begins just with the words „atīte Soviraratṭhe“. Sucira must therefore be a misscript for Sovira. Vidūra-jāt. (Cod. B) is doubtless Vidhūra-jāt. or another name for Dhūmakārijāt. (413). Here is consequently a confounding of the Atītavatthu and the Paccuppannavatthu. On the other hand the Birman variation of Sovira IV 401 is Sivira (cfr. III 470 Siviratṭhe B), which also implies that Sucira is a perversion.

The importance of having the words of the Paccuppannavatthu, pointing out the subject of the tale, included in the index, may thus be seen; I have therefore unhesitatingly introduced them in alphabetical order with the proper names, for it is practical to

¹⁾ The numbers of the tales are always marked with (—).

have as much as possible in one list, and several of them are proper names.

The titles of the stories are in most cases formed in either of the following ways: 1) the Jātaka is called after the hero, generally Bodhisatta, but also sometimes after some other person taking part in the tale, 2) the title can be formed according to the first Gāthā, but in certain cases after the prose beginning. The same methods may be seen in the titles of the Jātakas that are preserved in the Bharhut-Inscriptions. For instance that Mahāummagga-jātaka is called Yavamajhakiyaṃ, agrees very well with our text, that VI 331,¹ is as follows: „Mithilāyaṃ . . . pācīnayavamajjhake Sirivaḍḍhako nāma seṭṭhi ahosi“. Ruru-jāt. is named after Bo. in the text, but on the Stūpa we find Miga-jāt. after the first Gāthā. Jāt. (62) is, as we know, likewise named on the Stūpa after the opening words in the first Gāthā: yaṃ brāhmaṇo etc. Nacca-jāt. is named after an important occurrence in the tale (the peacock's dance), but the Stūpa has Haṃsa-jāt. after Bo. At the beginning of Bhallāṭiya-jāt. (504) prose and verse are much the same: Bhallāṭiyo nāma ahosi rājā; the Stūpa here has Kinnara-jāt. This seems to infer that we cannot from the titles draw any direct conclusion as to the original form of the tales. I do not think it right to assert, that the Jātakas have originally only existed in metre. As these tales have been represented at an early period under the form of reliefs, they must have been widely circulated and well known, and have doubtless also been early narrated in prose. That great parts of the present redaction are selected from longer poems in narrative style, there is little reason to doubt, but at the time they were first related as Jātakas (i. e. stories of Buddha's earlier existences), they may very well have been somewhat in their present shape. For closer examination of such problems it is therefore of importance to have a list of all the verses that occur in more than one place. This I have striven to do in Index III, which not only contains an alphabetical list of the beginnings of those Gāthās that are to be found repeated in their entire length, but also several recurring parts

of Gāthās, as far as I can make out¹). Prof. Franke's opinion²) of the verses in the Jāt. seems to be confirmed here in several points. A good example of this is given in the verses in Jāt. (262) and (263) which we find in succession vol. IV 471 (cfr. V 451). Still I do not think that we can safely admit a poetical „Ur-Jātaka“, even if we allow that the prose in the Atitavatthu on the whole shews evidence of editorship. I shall not however enter closer into the question here; what has been most important to me was that this index should follow as quickly as possible on the completion of the text, and I hope it may deserve some appreciation and a lenient criticism of its deficiencies that it is now, in less than a year's time, presented to the public. One result of the hasty preparation, for which I beg indulgence, is the rather long list of additions and corrections.

In reference to Index I I would further remark that, as it first of all is an index to the present edition, I have, from principle, not voluntarily corrected the text which is given by the editor; the corrections I have ventured to make are therefore few. I here mention a couple of examples of incorrect names. Vol. IV 343 speaks of two Theras Mantidatta and Dhannuggahatissa. These names can be shortened to Datta and Tissa, which may be seen from II 403, where the same tale occurs; but instead of Datta the Singhalese text has Utta. This last mentioned name is undoubtedly false, as B has the form Datta, and the signs for „u“ and „da“, in Singhalese might easily be mistaken. In accordance with this I have also understood „mitto“ and „datto“ IV 478,27 as proper names of undefined persons. I avail myself of the opportunity here offered, of correcting a mistake which unfortunately has crept into Chalmer's translation of Vol. I p. 230. The Pāli Text (Jāt. I 391,21) has the following: »Sāriputtatthero Nālagāmake jāto varake pari-

¹ I have prepared a complete index of all the verses, but have refrained from printing the whole of it, as it would be too voluminous; still I hope to be able, on another occasion, to prepare an index of the parallel verses in the Jātaka & the rest of Pāli literature.

² *Anzeige von Gurupūjakaumudī*, Bezz. Beitr. 1897 p. 291 ff.

nibbāyi“, which is rendered: „The Elder S., who was born in Nāla village, died at Varaka“. Here, a town of the name of Varaka figures, but it is a delusion. The mistake is brought about through an insignificant misprint: it ought to be „jāto-varake“, as in V 125.21 where the same passage occurs. The word is formed of jāta + ovaraka (birth-room, cfr. jāta-bhūmi), and the passage is to be translated thus: „S. died in Nālagāmaka in the same room, he was born in“.

Of deviating readings I have taken several, as far as they appeared to me to be of importance, particularly the more uncommon names. On the other hand I have left out the number of epithets Bodhisatta, Mahāsatta, Tathāgatha etc., as they seem to me unnecessary; still I have in the article Bodhisatta given an alphabetical list of all his names and existences. I have adopted a simpler method with the names Bārāṇasī and Brahmadatta, merely mentioning vol. & page. In solitary cases (f. ex. Vedā) I have only selected a few places and notified this by adding „etc.“.

The editor has in many instances in the text and notes added parallels from other works (especially Dhammapada). These quotations are, although not exhaustive, still of great importance, and I have considered it useful to give a list of them in Index IV.

In conclusion I wish to thank Prof. Fausbøll, my teacher and guide of many years standing, in grateful acknowledgement of the aid he has rendered me throughout the whole of my work. Our deceased countryman V. Trenckner also deserves to be mentioned here: his copy of the printed text and his transcript have, in not a few places, been of much use to me.

I must address a special acknowledgement to the Directors of the Carlsberg Fund, who munificently, have granted me pecuniary support, which has enabled me to devote so much of my beforehand fully occupied time to this work.

Kopenhagen, May 1897.

D. Andersen.

I

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(= Bodhisatto) N 45,28. — IV 490,25. 492,12*. 499,24. —
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Ariṭṭhajanaka, putto Mahājanaka-rañño, rājā Mithilāyam, VI 30*,21. 23. 32,26*. 33,26*. 42,21*.

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Ānanda, gijjharājā V 424,3*. 447,29*. 32. 450,4*. 8. 456,3*.

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Ābhassara-brahmaloka I 406,17*. — Ābhassarato I 473,9*. —

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Āmalaka-rukkha, bodhi Phussa-Buddhassa N 41,5.

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Āyura, amacco Maddavarañño Bārāṇasiyaṃ III 337,24*. 338*,4. 19. 339*,9. 16. 341,8*. 17.

Ārañjara, giri VI 493,20*. (22). (cfr. Arañjara).

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Āsā, Sakkassa dhītā V 392,21*. 393,12. 398,18*. 23. 400*,9. 29. 401*,4. 8. 20. 21. (30). 402 (4. 5). 408,16. (19). 409,13. 410,4*. (9).

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- Upāhana-jātaka (231) II 221—24.
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- Uposatha, putto Varakalyāṇassa rājā paṭhamakappe II 311,11*. — III 454,16*.
- Uposatha-kumāra, Bārāṇasirañño putto, Saṃvarassa bhātā IV 133*,11. 25. 135*,2 (24). 27. 136,18.
- Uposathakula (nāgakulam) IV 232,13*. 234 (11. 13).
- uposathakammaṃ III 444,11. — IV 454,6. — V 1,3. 161,21.
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- Ubbarī, aggamahesī Brahmadattakumārassa III 161,14* (17).
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— V 446 (16) (= Jāt. 63 [Takkāriya-jāt. 5: Takka-jāt.]).

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Kapilavatthu, *nagaraṃ Gotama-Buddhassa, Sākiyaratṭhe* N 15,22. 49,20 (**Kapilavatthuka**). 50,3. 52,11. 54,10—11. 87,14—16. 89,6. — I 208,9. — IV 6,26. 145,2. 147,5. 152,15. — V 412,16. 22. 29. 413,32. 415,15. — VI 479,2. 6. — **Kapila** N 16,1. — **Kapilapura** N 91,17. — II 97,7—8. — IV 50,6. 282,17. — V 415,4. — **Kapilavatthu-gamanam** **Buddhassa** N 89,6. — IV 282,21.

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Kalyāṇa, putto Vararojassa, rājā paṭhamakappe II 311,10*.
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Sakkadattiyam III 463*,7. 11. — Kaviṭṭha-ārāmo V 115 (5).

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Kassapa, = Akittipaṇḍito (Bodhisatto) IV 240*,10. 23. 241*,1. 2. 10. 11. 22.

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Kassapa, pitā Isisiṅgassa, mahāisi (= Bodhisatto) V 157,16*. 159,28*. — Kassapagotta 157 (19).

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Kassapa = Nārada-tāpasa VI 58,9* (15).

Kassapa, see: Nārada Kassapa.

Kassapa, seḷ: Purāṇa-Kassapa.

Kassapa, Kassapagotta, = Guṇo ājīviko VI 222,24. 223 (10). 224,19. 225,19. 227,5. 25. 228,21. 229 (7). 22*. 233,6. 235,25 (26).

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Kāka-jātaka a) (140) I 484—486. — b) (146) I 497—499.

— c) (395) III 314—316 (= Jāt. (42) I 242—244). — Kākajāt.-Navanipāte I 241,28. — II 318,24 (= Kākātaj. (395) Chanipāte & Cakkavākajāt. (434) Navanipāte).

Kākātī, devī, aggamahesī Bārāṇasirañño (Bodhisattassa), Natakuverena pāpaṃ akāsi III 90,25*. 91*,3. 15. (19). — bhariyā Venateyyassa (cfr. Sussondijāt. Nr. 360) V 424,26.

Kākātī-jātaka (327) III 90—92. — V 428 (30). cfr. Jāt. 360.

Kākaneru (pabbato) VI 204,14*. 212,20*.

Kākola-niraya VI 247,1*.

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Kāla, migo, putto Bodhisattassa (= Devadatto) I 143,13*.
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Kāla (Kāla), senāpati, see: Kālahatthi.

Kāḷaka, senāpati Yasapāṇi-rañño Bārāṇasiyaṃ (= Devadatto)
II 186,20*. 187,18*. 188,13*. 189*,2. 16. 23. 196,3*. 9.

Kāḷakañjakā asurā: I 389,19 (Kāḷakañjaka-asura-yoni). —
Kalakañjakā, pl. N 44,33.

Kāḷakaṇṇī (Kāḷakaṇṇī), mitto Anāthapiṇḍikassa I 364,5. 9. 12.
365,2. — mitto Bodhisattassa I 365,6—16*. 27. — Dhītā Virū-
pakkha-mahārājassa Cātummahārājika-devaloke III 257,20*.
258*,5. 21. 259*,10. 12. 261,8*. = Kālī III 259*,12. 20. 261,2*.
Kāḷakaṇṇī = alakkhī IV 378,12*.

Kāḷakaṇṇī-jātaka (83) I 364—365. — Kāḷakaṇṇī-vatthu I
441,10.

Kālacampā-nagara (Kāla-), Aṅgaratṭhe VI 31*,23. 30. 42,19*.
256,8*. 274 (5). 317 (1) (cfr. Campā).

Kāḷadevala, tāpaso, kulūpako Suddhodana-mahārājassa N
54,15. 67,23. 88,22. — VI 479,23.

Kāḷadevala, isi Avantiratṭhe Dakkhināpathe, jeṭṭhantevāsiko
Sārabhaṅgassa (Bodhisattassa) III 463*,16. 21. 464*,2. 8.
466,11*. 469,20. — V 133*,11. 24. = Asita Devala III 466,27
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Kālabāhu, makkato (= Devadatto) III 98*,3. 9. 99*,15. 20. 100,2.

Kālabāhu-jātaka (329) III 97—100.

Kāḷamattiya-aṭavī IV 82,15*. — Kāḷamattika- IV 88,15*.

Kāḷavallī-maṇḍapa, Tambapaṇṇidīpe IV 490,23.

kāla-vilokanaṃ Buddhassa N 48,24.

Kāḷavela, vibhāro (?) Sīhaladīpe VI 30,6.

Kāḷasilā, Isigili-passe V 125,23. 126,7.

Kāḷasutta, nīrayo V 266,13*. 267,23*. 268,6*. 270 (28).
272 (3).

Kālasena, rājā Ayojḥha-nagarē IV 82,22*.

Kālahatthi (Kāḷahatthi), senāpati manussamaṃsakhādaka-rañño Bārāṇasiyaṃ V 460,1*. 461*,4. 21. 462 (3). 11*. 464,4*. 465,1*. 466,4*. 468*,9. 14. 469 (11). 18*. 470,27*. 508*,23. 31. 509*,3. 12. 510 (3). 511,20. — Kāla (Kāḷa) V 461,25. 462,1 (3). 465,6*. 468,20*.

Kālāgiri (Himavante) VI 302,28. 304,20* (29). 309,27*. 326,23* (cfr. Kāḷa-pabbata).

Kālāgiri-khaṇḍa, (Vidhurapaṇḍita-jātake) VI 314,23.

Kālāma, see: Ālāra Kālāma N 66,34.

Kālikarakkhiya, isi VI 99,28*.

Kālikā, see: Kālī.

Kālīṅga-raṭṭha (Kālīṅga) II 367,16*. — 381,15*. — III 3,3* (26). 376,12*. 540,12*. 542 (6). — IV 230,6*. — V 144 (24). — VI 487,5*. 490 (17). 521*,8. 14. 522 (18). — Kālīṅga 574,3*. 581 (31). — Kālīṅgā III 6,25*. 381,16* (24). 541,18*. 542,5. — VI 521,21. 522 (18) (Kālīṅgā).

Kālīṅga-rāja, Dantapura-nagare Kālīṅgaratṭhe II 367,17*. 369,17* (22). 370,2. 6. 381,12*. — III 3*,3. 5. 20 (27). 4*,9. 17. 20. 5*,2. 3. 7. 12. 24. 6*,4. 9. 12. 15. 17. 18. 21. 22. 23. 8 (3). 6—7*. 13. — IV 230,6*. — V 135,20*. 137,4*. 149,31*. — Kālīṅga, rājā Kālīṅgaratṭhe putto Cullakālīṅgassa IV 231,23*. 232,23. 233,9*. 12. 24. 234,29. 235,8. 14*. 236,6. 17. — Kālīṅgakumāra = Cullakālīṅga IV 230,28*. 231*,7. 19.

Kālīṅgabodhi-jātaka (479) IV 228—236. — II 321,10.

Kālīṅgabhāradvāja, purohito Kālīṅga-rañño (= Bodhisatto) IV 232,10*. 233,12. 234 (17). 25* (28). 235,14*. 236,18. — Kālīṅga-brāhmaṇo IV 235,19.

Kālī = Kālakaṇṇī.

Kālī, gaṇikā Bārāṇasiyaṃ IV 248*,20. 21. 249*,3. 17. — Kālīkā 249,25*.

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 388,1*. 441,19*. 478,17*.

Kāvīrapaṭṭana, Daṃḍaratṭhe IV 238,6*.

Kāsayo (Kāsiyā, cfr. Kāsiyo) = Kāsiratṭha-vāsino II 402,9*.

Kāsāva-jātaka (221) II 196—199.

Kāsāva-vagga II 196—221.

Kāsi, nagaraṃ Phussa-Buddhassa N 41,3.

Kāsi — **Kāsi-ratṭha** IV 113,3*. — V 51,15*.

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 224,18*. — V 68,4*. — **Kāsigāma**, nahānamūlaṃ dhītu Bimbi-
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Kāsi-gāmaka (Kāsigāmakavāsika), adj., K. māṇavako II
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Kāsi-nigama (Kāsi-gāma) III 36,29*. 308,10*. 388,28*.
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Kāsi-pura, = Bārāṇasī V 54,23. 56,1. — VI 165 (30).

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Kimśukopama-jātaka (248) II 265—266.

Kimśukopama-suttanta II 265,3.

Kiki, rājā Kassapadasabalassa kāle VI 481*,4. 10.

Kimchanda-jātaka (511) V 1—11.

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Kimbila, thero I 140,6.

Kimbilā, nagaram (Kassapabuddhakāle) VI 121,13 (24).

kilesaniggaho I 501,3. — III 18,3. 208,6. 375,17. 397,6.
— IV 113,20.

Kilesamāra (cfr. Namuci) V 455 (11). — VI 46 (12).

Kisavaccha, isi, jeṭṭhantevāsiko Sārabhaṅgassa (Bodhisattassa), uyyāne Daṇḍakiraṇṇo Kumbhavatīnagaram nissāya
III 463,18*. 469,22. — V 133*,11. 27. 134*,5. 9. 135*,6. 25.
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422*,6. 7. 9. 11. 16. 423 (4. 5. 7. 12). 24*. 33*. 424,8*. 15. 427
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440). — IV 144,3 (cfr. V 444—45). 207,23 (cfr. V 412—16).

- Kuṇāla-daha, Himavantapadese V 412,14. 415,25. 419 (22. 24).
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Kuruṅgamiga-jātaka a) (21) I 173—174. — b) (206) II 152—155.

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Kurudhamma-jātaka (276) II 365—381.

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Kusa-jātaka (531) V 278—312. — IV 27,26. 104,11. 304,28.
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Kusa-rāja, see: Kusakumāra.

Kusarāja-kula V 305 (9).

Kusanāli-jātaka (121) I 441—443. — IV 77 (17).

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Kusāvatī, nagaram Mallaratthe (= Kusinārā), rājadhānī Ma-
hāsudassanassa I 392,6*. — rājadhānī Okkākassa V 278,22*.
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Kusinārā, nagaram I 391,23. — IV 148,11. 151,20.

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Kūṭavāṇija-jātaka a) (98) I 404—405. — b) (218) II 181—184.

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- Kokālika-jātaka (331) III 102—104.
- Kokālika-raṭṭha II 356,5. 6. — IV 242,29. 243,30.
- Kokālika-vatthu II 356,3 (cfr. Jāt. 481).
- Kokila-vagga III 102—132.
- Kokilā, dhītā Candakumārassa (— Bo.) VI 134,26*.
- Koṇca, pāsādo Vidhurapaṇḍitassa VI 289*,10. 12.
- Koṭigāma, Gaṅgātīre Bhaddiyanagaraṃ nissāya II 332,20. 27.
- Koṭisimbali-jātaka (412) III 397—400.
- Koṭisimbali-niraya V 275 (7).
- Koṭumbara-raṭṭha VI 51 (29). — khoma-koṭumbarāni = K.-raṭṭhe utṭhita-vatthāni VI 47,18*. 51 (29), cfr. Kodumbara-raṭṭha.
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Jaṭilo Mahārattḥiyo, Padumuttara-Buddhassa kāle N 37, 16.

Jotipālo māṇavo, Kassapa-Buddhassa kāle N 43, 16.

Pabbato rājā, Koṇāgamāna-Buddhassa kāle N 43, 3.

Maṅgalo tāpaso, Siddhattha-Buddhassa kāle N 40, 5.

yakkhasenāpati, Anomadassi-Buddhassa kāle N 35, 30.

Vijitāñṇi khattiyo, Phussa-Buddhassa kāle N 40, 31. —

cakkavatti, Koṇḍañña-Buddhassa kāle N 30, 6.

Sakko devarājā, Dhammadassi-Buddhassa kāle N 30, 23.

sīho, Paduma-Buddhassa kāle N 36, 15.

Sujāto khattiyo, Tissa-Buddhassa kāle N 40, 18.

Sudassano rājā, Vessabhu-Buddhassa kāle N 42, 7.

Sumedha-tāpaso, Dīpaṃkara-Buddhassa kāle N 15, 16.

Suruci brāhmaṇo, Maṅgala-Buddhassa kāle N 32, 2.

Susīmo mahiddhikatāpaso Atthadassi-Buddhassa kāle N 39, 11.

Bodhisatta, [in the Jātakas] =

Akitti brāhmaṇo (480).

akkhadhutto (91).

agghakāraṅko (agghapāṇiko) Bārāṇasirañño (5).

Ajjuna-kumāro Paṇḍurājaputto (536) V 426,10—427,16
(= Kuṇālo sakunaṛājā).

aṭaviāraṅkika-jetṭhako (265).

Atṭhiseno, brāhmaṇo Bārāṇasiyaṁ (403).

Anitthagandha-kumāro, putto Brahmaddattassa Bārāṇasi-
rañño (263). (507).

Aparaṇṇo, gijjho (381).

amacco Bārāṇasi-rañño (26). (27). (92). (107). (108). (226).

amacca-ratanaṁ (331). (345). (409). atthadhammānusāsako

(25). (158). (183). (184). (186). (195). (215). (223). (247).

(306). (336). (337). (396). (473). ovādadāyako (462, cfr. 8).

vinicchayāmacco (218). (332). (333). sabbakiccakāraṅko

(320). sabbatthaka-amacco (176). — Senako, brāhmaṇa-kumāro

(401). (402). — Vidhūro, amacco Koravya-rañño (495).

Vidhurapaṇḍito, amacco Dhanañjayakorabbassa (545).

Ayoghara-kumāro, putto Brahmaddattassa Bārāṇasi-rañño
(510).

Ayyakākāḷako, go (29).

Arako, satthā, isi (169).

Arindamo, Bārāṇasi-rājā, putto Magadharañño (529).

Alīnacitta-kumāro, putto Bārāṇasi-rañño (rājā Bārāṇasi-
yaṁ) (156).

Alīnasattu-kumāro, putto Jayaddisa-rañño Uttarapañ-
cālanagare (513).

Asadisa-kumāro, putto Bārāṇasi-rañño (181).

assavaṇṇijo (254).

asso, ājaññasindhavo (24). bhojājāṇīyasindhavo (23). —

Vātaggasindhavo (266).

ācariyo, disāpāmokkho Bārāṇasiyaṁ (41). (64). (65). (119).

(123). (130). (150). (185). (200). (245). (287). (377). —

Takkasilāyaṁ (61). (71). (97). (252). (338). (353). (373).

— Rakkhito, brāhmaṇo, tāpaso (453).

ājīviko (94).

Ādāsamukha-kumāro, rājā Bārāṇasiyaṃ (257).

isi (66). gaṇasatthā (10). (43). (81). (117). (124). (161). (175). (180). (197). (203). (213). (271). tāpaso (76). (77). (87). (165). (166). (167). (173). (234). (244). (246). (253). (273). (281). (293). (301). (314). (319). (334). (348). (376). (380). (392). (414). (418). (426). ovādadāyako tāpaso (149). (312). kulūpaka-tāpaso (284). pañhavisajjanaka-tāpaso (17). brāhmaṇo, purohito Bārāṇasi-rañño (362). udiccabrāhmaṇo, pitā Isisiṅgassa (526). udiccabrāhmaṇo = Bārāṇasi-rājā (73). udiccabrāhmaṇo = Mahābrahmā (99). — Arako, satthā (169). — Kaṇhapandito, brāhmaṇakumāro (440). — Kappo, brāhmaṇakumāro (346). (405). — Kassapo, pitā Isisiṅgassa (523). Komāyaputto, brāhmaṇo (299). Takka-pandito (63). Tirītavacchakumāro tāpaso (259). Brahma-datto, Bārāṇasirājā tāpaso (519). Lomasakassapo, purohitaputto (= Kassapo) (433). Vacchanakha-paribbājako (235). Saṃkiccapanḍito, purohitaputto (330). Sarabhaṅga-satthā (= Jotipālo, purohitaputto) (423). (522).

udakakāko, Vīrako (204).

Udayabhaddo, Kāsirājā (= Sakko) (458).

Udayo, Bārāṇasirājā (421).

udiccabrāhmaṇo, isi, gaṇasatthā (10). (81). (117). (124). tāpaso (77). (87). (149). pitā Isisiṅgassa (526). Bārāṇasirājā (73). — Mahābrahmā (99). — disāpāmokkhācariyo Bārāṇasiyaṃ (119). — nibbuttaggi tāpaso (144). — Culla-dhanuggahapandito (80). — Bodhikumāro (Mahābodhi-paribbājako) (528).

Kaṭṭhavāhana-rājā Bārāṇasiyaṃ (7).

Kaṇha-pandito, brāhmaṇakumāro, isi (440).

Kaṇhadīpāyano, tāpaso (444).

kapi (20). (208). (404). (407). (516). cfr. vānaro.

Kapilo, brāhmaṇo, purohito Cetiya-rañño (422).

kapoto, see: pārāpato.

Kappo, brāhmaṇa-kumāro (māṇavo, isi) (346). (405).

kappako Illisa-setṭhino (78).

kammāraputto (387).

kassako (56). (189).

kassaka-brāhmaṇo (389).

Kassapo, purohitaputto, isi (Lomasakasapo) (433). tā-paso, pitā Nārada (477) = (106). pitā Isisiṅgassa, mahāisi (523). = Akitti-brāhmaṇo (480).

kāko (140). — Supatto kākarājā (292).

Kāraṇḍiya-māṇavo (356).

Kāliṅgabhadradvājo, purohito (479).

kinnaṇḍo, Cando (485).

kukkuṭo (383). (448).

kukkuro (22).

kuṭumbiko (39). (288). brāhmaṇo (354). kuṭumbika-putto, Sujāto (352). o-dārako (367). (368).

Kuṇālo, sakunaṇarājā (536).

Kuṇḍakumāro, brāhmaṇo, khantivāditāpaso (313).

Kuddālakapaṇḍito, paṇṇikakula-putto (70).

kumbhakāro (178). paribbājako (408).

kurūṅgamigo (21). (206).

Kusa-rājā, Kusakumāro putto Okkākassa (531).

Komāyaputto, brāhmaṇo, isi (299).

Khadiravaniyo, rukkhakoṭṭha-sakuṇo (210).

gandhabbo, Guttilakumāro (243).

Garuḷo (536) V 428,31 (= Kuṇālo sakunaṇarājā).

gahapati (199). pabbajitapuriso (201). Sakkadattiyarājā (194).

gijjho (164). (399). (427). Aparanno (381).

Guttila-kumāro, gandhabbo (243).

go, Ayyakākālako (29). Nandivasālo (28). Mahālohitto (30). (286). Sārambho balivaddo (88).

godho (138). (141). (325).

Ghata-kumāro, paṇḍito, putto Devagabbhāya (454).

Ghata-kumāro, Bārāṇasi-rājā (355).

cakkavāko (434). (451).

caṇḍālaputto (179). (309). (474). Cittapaṇḍito (498).

Mātāṅga-paṇḍito (497).

Cando, kinnaro (485).

Candakumāro, rājā Bārāṇasiyaṃ (542).

Campeyyo, nāgarājā (506).

Citta-paṇḍito, caṇḍālaputto (498).

Cullaka-setthi (4).

Culladhanuggaha-paṇḍito, udiccabrāhmaṇa-putto (80).

coro (279). (318).

Chaddanto, nāgarājā (514).

Chaḷaṅgakumāro (536) V 430 (13) = Kuṇālo sakunarājā.

Janako, rājā (52) = Mahājanako (539).

Janasandho, Bārāṇasi-rājā (468)

Jambuko, suko (521).

javanahaṃso (476).

Juṇha-kumāro, Bārāṇasi-rājā (456).

Jotipāla-kumāro, purohitaputto (= Sarabhaṅgasatthā) (423). (522).

Takka-paṇḍito, isi (63).

Takkāriya-paṇḍito, māṇavo (481).

tāpaso (cfr. isi, udiccabrāhmaṇo) (154). (162). (207). (251).

(285). (323). (328). (435). (490). (496). (511). dibba-

cakkhukatāpaso (436). — Kaṇhadipāyano (444). Kassapo

(477) = (106). Kuṇḍakumāro, khantivāditāpaso (313).

Mahākāṇcano (488). Mahādhanakumāro, setthiputto (425).

Hārīto (431). — dhammānusāsako amacco Bārāṇasirañño (337).

tittiro (37). (438).

Tirītavaccha-kumāro, tāpaso, isi (259).

tulāputto = Kuṇālo, sakunarājā (536) V 424.25. 428 (28).

· **Temiya-kumāro**, putto **Kāsirañño** (= **Mūgapakkhapaṇḍito**) (538).

daliddakula-putto (415). (421).

Dīghāvukumāro, putto **Kosalarañño** (371). (428).

Duyyodhano, **Magadharājā** (= **Saṃkhapālo nāgarājā**) (524).

devatā, **ākāsattha-devatā** (147). **kusanāḷi-devatā** (121).

pabbatamatthaka-devatā (419). **rukkha-devatā** (18). (19).

(38). (74). (102). (105). (113). (139). (187). (205). (209).

(217). (272). (283). (294). (298). (361). (400). (437). (492).

eraṇḍarukkha-devatā (109) (295). **gaṇḍatindukarukkha-**

devatā (520). **nimbarukkha-devatā** (311). **palāsarukkha-devatā**

(307). **phandanarukkha-devatā** (475). **simbalirukkha-devatā**

(412). **vanasaṇḍa-devatā** (13). (227). **samudda-devatā**

(146). (190). (296).

devaputto (104). (297). (326). (369) (449). **Dhammo** (457).

devarājā (82). (439). **Bhaddasāla-devarājā** (465).

dhaññavāṇijo (249). (365).

dhataratṭhahaṃso (533). (534).

Dhanañjayo, **Kururājā** (276).

Dhammo, **devaputto** (457).

Dhammaddhajo, **purohito Bārāṇasi-rañño** (220).

Dhammapālo, putto **Mahāpatāpassa Bārāṇasi-rañño** (358).

Dhammapālo, **brāhmaṇa-putto** (447).

naṭaka-putto (212).

Nandiyo, **migo** (385). — **vānaro** (222).

Nandivisālo, **go** (28).

nāgo, see: **hatthi**.

nāgarājā (cfr. **hatthi**), **Campeyyo** (506). **Mahādaddaro**

(304). **Saṃkhapālo** (524). **Bhūridatto**, putto **Dhataratṭha-**

nāgarañño (543).

Nārado, **Mahābrahmā** (544).

Nigrodha-kumāro, **setṭhiputto** (445).

Nigrodha-migarājā (12).

Nimi, **rājā Mithilanagare** (541).

niyyāmakō, Suppārako (463).

nīlamanḍuko (239).

nesādaputto, Suvannasāmo paṇḍito (540).

Pañcālacaṇḍo (= Kuṇālo sakunaṛājā) (536). brāhmaṇa-kumāro V 430 (32); purohito V 440,10.

Pañcāvudha-kumāro, putto Bārāṇasi-rañño (55).

Paṇḍito, vāṇijo (98).

paṇḍita-kumārako, putto sattavassiko Vasiṭṭhakassa (446).

paṇḍita-puriso (46). (49). (89). (242). (268). (280).

paṇṇikakula-putto, Kuddālaka-paṇḍito (70).

Padumakumāro, putto Bārāṇasi-rañño (193). (472).

pārāpato (42). (274). (275). (277). (395). kapoto (375).

pāsāṇakotṭakamaṇikāro (137).

Pupphako, suvo (503).

purohito Bārāṇasirañño (34). (86). (120). (214). (216).

(241). (290). (330). (362). (487). Kapila-brāhmaṇo, purohito Cetiyaṛañño (422). Kālīṅgabhāradvājo (479). Dhammadhajo, purohito Bārāṇasirañño (220). Vidhūrapaṇḍito, purohito Koravyaṛañño (413).

purohitaputto (163). (310). Kassapo = Lomasakassapo, isi (433). Jotipālakumāro = Sarabhaṅgasatthā, isi (423). (522). Saṃkiccapaṇḍito, isi (530). Susīmakumāro = Susīmarājā (411). Hatthipālo (509).

Poṭṭhapādo, suko (145).

Bako, Bārāṇasirājā = Kuṇālo sakunaṛājā (536) V 444,1.

balivaddo, see: go.

Bodhikumāro, udiccabrāhmaṇa-putto = Mahābodhi-paribbājako (528). brāhmaṇaputto paribbājako (443).

Brahmadatto, Bārāṇasi-rājā (14). (67). (225). (248). (459). isi (519). = Kuṇālo sakunaṛājā (536) V 444,23.

Brahmadattakumāro, putto Bārāṇasi-rañño, rājā Bārāṇasiyaṃ (50). (151). (415). putto Magadha-rañño, rājā Bārāṇasiyaṃ (378).

.brāhmaṇo (cfr. udiccabrāhmaṇo, ācariyo, isi, tāpaso, purohito, māṇavo) (174). (250). kassaka-brāhmaṇo (389). kuṭumbiko (354). -- Akitti (480). Atṭhiseno (403). Saṁkho (442). antevāsiko Vedabbhabrāhmaṇassa (48). -- brāhmaṇaputto (68). (155). (237). Kaṇhapandito (440). Dhammapālo (447). Bodhikumāro (443). Sambhvakumāro (515). Sonakumāro (532). Somadatto (211).

Bhaddasāla-devarājā (465).

Bharato, rājā Roruvanagare (424).

Bhallāṭṭiyo, Bārāṇasi-rājā (504).

Bhūridatto, putto Dhataratṭha-nāgaraṇṇo (543).

bherivādako (59).

Bhojanasuddhika-rājā Bārāṇasiyaṁ (260).

Makhādevo, rājā Mithilāyaṁ (9).

Magha-kumāro, māṇavo (Sakko) (31).

maccho (75). (236). Mitacintī (114).

Mandhātā, rājā paṭhamakappe (258).

Mahākāṇcano, brāhmaṇaputto, isi (488).

Mahājanako, rājā Mithilāyaṁ (539) = Janako (52).

Mahātunḍilo, sūkaro (388).

Mahādaddaro, nāgarājā (304).

Mahādhanakumāro, putto Bārāṇasi-setṭhino, tāpaso

Mahānaudiko (Nandiyō), vānaro (222).

Mahābodhi-paribbājako = Bodhikumāro udiccabrāhmaṇaputto (528).

Mahābrahmā (134). (135). udiccabrāhmaṇo, isi (99). Nārado* (544).

Mahālohito, go (30). (286).

Mahāsīlavo, rājā Bārāṇasiyaṁ = Sīlavakumāro (51).

Mahāsudassano, rājā Kusāvatiyaṁ (95).

Mahimsāsa-kumāro, putto Brahmadattassa Bārāṇasi-raṇṇo (6).

ma hiso, silavamahisarājā (278).

Mahosadha-pañḍito, putto Sirivaḍḍhasettḥino (546).

māṇavo (cfr. brāhmaṇo) (305). (432). (467). (478). Kāraṇ-
ḍiyo (356). Takkāriya-pañḍito (481). Maghakumāro (= Sakko)
(31). Sutano, duggatagahapati-putto (398).

Mātāṅgapañḍito, caṇḍālaputto (497).

migo (11). (15). (16). (359). kuruṅgamigo (21). (206). ruru-
migo (482). sarabha-migo (483). — Nandiyo (385). Ni-
grodha-migarājā (12). Rohanto migarājā (501).

Mitacintī, maccho (114).

Mūgapakkha-pañḍito = Temiyakumāro, putto Kāsirañño
(538).

mūsika-rājā (128). (129).

moro (339). (491). suvaṇṇa-moro (159).

Yuvañjayo, putto Sabbadatta-rañño Rammanagare (460).

Rakkhita-kumāro, tāpaso, ācariyo (453).

rājā: Mandhātā, paṭhamakappe (258)

Kuru-rājā, Dhanañjayo (276).

Kusāvatī-rājā, Kusakumāro (531), Mahāsudassano (95).

Gandhāra-rājā (Takkasilāyaṃ) (229). (406). putto Bārāṇasi-
rañño (96). (132).

Bārāṇasi-rājā (62). (100). (191). (230). (233). (262). (269).
(282). (289). (302). (303). (327). (343). (347). (349). (351).
(420). udiccabrāhmaṇo (73).

— Arindamo (529).

— Ādāsamukho (257).

— Udayo (421).

— Udayabhaddo (Sakko) (458).

— Kaṭṭhavāhana-rājā (7).

— Ghatakumāro (355).

— Candakumāro (542).

— Janasandho (468).

— Juṇhakumāro (456).

— Bako = Kuṇalo sākuṇarājā (536) V 444,1.

- Brahmadatto (14). (67). (225). (248). (459). tāpaso (519). — Kuṇālo sakunārājā (536) V 444,23.
- Bramadattakumāro (50). (151). (378). (415).
- Bhallāṭṭiyo (504).
- Bhojanasuddhiko (260).
- Mahāsīlavo = Sīlavakumāro (51).
- Sakkadattiyarājā, gahapatiputto (194).
- Susīmakumāro, purohitaputto (411).
- Magadha-rājā, Duiyodhano = Saṁkhaṇḍa-nāgarājā (524).
- Sivi-rājā, Sivikumāro (499). (527). Sovīra-rājā, Bharato (424). Videha-rājā Mithilāyaṁ: (160), Makhādevo (9), Mahājanako (539) = Janako (52), Nimi (541), Sādhine (494).
- rājakumāro: putto Mahāpiṇḍalassa Bārāṇasi-rañño (280).
- putto Brahmadattassa Bārāṇasi-rañño (416). bhāgineyyo Brahmadattassa Bārāṇasi-rañño, rājā (126).
- Ajjuṇakumāro, putto Paṇḍurañño (536) = Kuṇālo sakunārājā V 426,27.
- Aniṭṭhigandhakumāro, putto Bārāṇasi-rañño (263). (507).
- Alīnacittakumāro, putto Bārāṇasi-rañño (156).
- Alīnasattukumāro. putto Jayaddisa-rañño Uttarapañcālana-gare (513).
- Asadisakumāro, putto Bārāṇasi-rañño (181).
- Ghatakumāro, putto Devagabbhāya (454).
- Dīghāvukumāro, putto Kosalarañño (371). (428)
- Dhammapālo, putto Mahāpapātassa Bārāṇasi-rañño (358).
- Pañcāvudhakumāro, putto Bārāṇasi-rañño (55).
- Padumākumāro, putto Bārāṇasi-rañño (193). (472).
- Mahimsāsakumāro, putto Brahmadattassa Bārāṇasi-rañño (6).
- Yuvañjayo, putto Sabbadatta-rañño Rammanagare (460).
- Rāmapaṇḍito, putto Dasarathassa Bārāṇasi-rañño (461).
- Vessantaro, putto Sañjayassa Sivirañño (547).
- Sutasomakumāro, putto Koravyarañño, rājā (537).

Somakumāro (Sutasoma-rājā), putto Bārāṇasi-rañño (525).

Somanassakumāro, putto Reṇurañño Uttarapañcālanagare (505).

Rādho, suko (198). (329).

Rāma-paṇḍito, putto Dasarathassa Bārāṇasi-rañño (461).
rarumigo (482).

Rohanto, migarājā (501).

laṃghananaṭṭako (116).

lāpa-sakuṇo (168).

Lomasakassapo, isi = Kassapo purohitaputto (433).

Vacchanakha-paribbājako, isi (235).

vaṭṭako (33). (35). (118). (394).

vaḍḍhakī (466).

vāṇijo (cfr. satthavāho) (44). (79). (324). assavāṇijo (254).

kacchaputavāṇijo, Serivo (3). dhaññavāṇijo (249). (365). —
Paṇḍito (98).

Vātaggasindhavo, asso (266).

vānaro (cfr. kapi) (57) — (224). (58). (177). (219). (342).

— Nandiyo (Mahānandiko) (222).

vāraṇo, see: hatthi.

vālāhasso (196).

Vidhurapaṇḍito, amacco Dhanañjayakorabbassa (545).

Vidhūrapaṇḍito, amacco Koravyarañño (495). purohito
Dhanañjayassa Koravyarañño (413).

Visayho, seṭṭhi (340).

visavejjo (69).

Vīrako, udakakāko (204).

Vessantaro, putto Sañjayassa Sivirañño (547).

sakuṇo (36). (115). (133). (384). — rukkhakoṭṭhasakuṇo
(308). — Khadiravaniyo (210). Kuṇālo sakunārājā (536).

Sakko, devarājā (202). (228). (264). (300). (344). (372).
(374). (386). (391). (393). (410). (417). (469). (489). (512).

- — setṭhi (291). (450). (535). — Udayabhaddo Kāsirājā (458). — Maghakumāro māṇavo (31).
 Saṁkicca-kumāro paṇḍito, purohitaputto (530).
 Saṁkko, brāhmaṇo (442).
 Saṁkha-setṭhi Rājagahe (131).
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Maccharikosiya, seṭṭhi Sakkhare Rājagahanagarassa avidūre I 345,20.

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Macchuddāna-jātaka (288) II 423-26.

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Majjhimadesa, janapado N 49,7-8. 80,17. — III 115*,25. 26. — V 134,2*.

Majjhimapaṇṇāsaka III 364,11*. 463,21*.

Majjhimapaṇṇāsaka (= Jāt. (51) — (100).) I 410,19.

Majjhimapadesa, see: Majjhimadesa.

Mañjerika-nāgabhavana N 72,14. — VI 264 (4).

Maṭṭakunḍali-jātaka (449) IV 59—62. — Maṭṭhakunḍali-vatthu (sic!) IV 79,5.

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Maṇikaṇṭha, nāgarājā II 283*,14. 18.

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Maṇikunḍala-jātaka (351) III 153—155.

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Maṇisūkara-jātaka (285) II 415—418.

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mataputtaka-kuṭumbiko III 162,3. — IV 59,5.

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Matarodana-jātaka (317) III 56—58.

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Maddakucchi, migadāyo (Rājagaham nissāya) IV 430,11. 16.

Maddava, mahārājā Bārāṇasīyaṃ III 337*,1. 4. (cfr. Māgadha.)

Maddi-pabba, Vessantarajātaka VI 568,19.

Maddī, aggamahesi Vessantarassa, dhītā Maddarañño N 77,13. — VI 486*,27. 30. 494,10*. 14. 20. 26* (28). 495*,3. 13. 22. 498,10*. 500*,10. 12. 502 (1). 505,8*. 506,7*. 25. 29. 507,10. 12. 14. 508 (31). 509,23. 28. 510,23*. 27. 30. 511 (5). 27. 28. 512,2*. 8*. 18. 513,1*. 3. 20*. 27. 514 17*. 25 (26). 515,1*. 520*,10. 16. 20. 24. 28. 521,4*. 527,8*. 540*,17. 22. 25. 541*,2. 5. 7. 8. 555,5. 556,4* (23). 32*. 562,1 (3). 34. 566,7 (9. 12). 16*. 25*. 567,6. 8. 9. 13 (16). 22*. 32*. 568,11. 568*,1. 7. 19. 23—25. 569*,25. 30. 570,9. 12. 13 (15). 18. 20 (23). 28*. 572,1—3. 573*,25. 31. 582,10*. 15 (24). 586,5—10 (12—13). 587,11. 588,22*. 589,1. (14). (18). 590,6. 8. 12 (31). 591,6. (8). 593,28.

Maddha, (vihāro?) Sīhaladīpe VI 30,9 (Maddhavāsī Mahānā-gatthero).

Madhuvat (?), (= setṭhavānaro) IV 314,23.

Manoja, rājā Bārāṇasīyaṃ V 312,20*. 314,24*. 316*,8. 9. 22. 319,13*. 320,13*. 322,22. 323,14*. 324,23*. 332,23.

Manoja, sīho, putto Bodhisattassa III 321*,24. 26. 322*,5. 8. 323*,8. 21. 23. 324 (15). 21.

Manoja-jātaka (397) III 321—324.

Manojava, isi VI 99,28*.

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— II 65,27. 92,26. — III 379,19*. — V 392*,23. 27.

Mantidatta, thero IV 343,10. — Datta-thero IV 343,12. 16.

(= Utta-thero (?) II 403,28. 404,3. 6. Cod. B.)

Mantin, brāhmaṇo N 56,3.

Mandhātar, rājā paṭhamakappe (= Bodhisatto) II 311,12*.

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Mandhātu-jātaka (258) II 310—314.

Mayūra, pāsādo Vidhurapaṇḍitassa VI 289*,10. 12.

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Mayhaka-jātaka (390) III 299—303.

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Mala-ratṭha (v. l. Mallaka-, Malaya-, Codd. B), IV 327,20*.

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Malimahādeva, thero Tambapaṇḍīpe IV 490,22. — Maliya-mahādeva-thero VI 30,9. (cfr. Mahāmaliyadeva.)

Malla, Malla-putta, see: Dabba, Pukkusa, Bandhula, Roja. (cfr. Cānura, Muṭṭhika).

Malla-giri IV 438,28* (the text: Mallamgirim). 439 (3). = Mallā-giri 439 (4).

Malla-ratṭha V 278,22*. (cfr. Mala-).

Mallaka-ratṭha, see: Mala-ratṭha.

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Mallikā, devī Pasenadi-Kosalarañño, dhītā mālakārajetṭha-kassa Sāvatthiyam I 335,23. — III 20,16. 19. 22,27. 44,13. 405,16. 406,16. 20. — IV 437,4. 12. 444,4. — V 88,6. 12. 98,18. 19.

Mallikā, bhariyā Bandhulassa senāpatino Kosalarañño IV 148,10. 149,5. 16. 150,4. 27. 151,14.

Masakkasāra, bhavanam Vāsavassa Sinerupabbate V 167,12*. 168 (14. 15). — VI 271,31. 272 (10—11). 289,15*. — Masak-kasāra-ppabbavā devatā (= Āsā) V 400,28* (31).

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Mahā-assāroha-jātaka (302) III 8—13.

Mahāukkusa-jātaka (486) IV 288—297. — IV 77 (24).

Mahā-ummagga-khaṇḍa, Mahāummagga-jātake VI 466,18.

Mahā-ummagga-jātaka (546) VI 329—478. — II 63,2. 115,13.
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Mahosadha, paṇḍito, = Osadha-kumāro, putto Sirivaddha-
setṭhino Mithilāyaṁ (= Bodhisatto) N 46,6. 53,21. 30. —
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459,21*. 462,19*. 463*,21. 28. 465,3. 7. 467*,3. 8. 28. 468*,1.
4. 7. 8. 12. 21. 469 (26). 470,5* (9). 476,19*. 477*,9. 12. 478,14*.

Mahākāṁsa, rājā Asitañjana-nagare Kāṁsabhoge Uttarā-
pathe IV 79,9*

Mahā-Kaccāyana, see: Kaccāyana.

Mahākañcana-kumāra, putto brāhmaṇamahāsālassa Bārāṇasiyam, tāpaso (= Bodhisatto) IV 305*, 8. 12. 26. 306, 7*.

Mahākaṇha, sunakho IV 181, 25*. 182*, 12. 16. — Kaṇho IV 183*, 12 (14). 21. 185 (4). 186 (4).

Mahākaṇha-jātaka (469) IV 180—186. — I 259, 5. — III 145, 22. 303, 11. — IV 182, 20*. — V 115 (6).

Mahākapi-jātaka a) (407) III 369—375 (v. l. Rājovāda-jāt. B).
b) (516) V 67—74. = Vevatīyakapi-jātaka III 178, 7.

Mahākappina, (thero) IV 180, 20.

Mahākammāsadaṃma, Sutasoma-mahāsattena porisādassa damitapadeso V 36, 1*. (cfr. Kammāsadaṃma).

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Mahākāla, nāgarājā, see: Kāla.

Mahākāla, pabbato Himavante V 38, 8*.

Mahākālīṅga, putto Kālīṅgassa, rājā Dantapura-nagare Kālīṅgaratṭhe IV 230, 7*. 231, 27*.

Mahākosala, pitā Kosala-rañño II 237, 17. 403, 14. 22. — IV 342, 26.

Mahāgaṇḍā II 117*, 3. 8. — VI 436, 6*.

Mahāgotamo III 44, 25. (cfr. Gotamo).

Mahāgovinda, (brāhmaṇo = Bodhisatto) N 45, 14. 46, 5.

Mahāgovinda-sutta III 469, 26.

Mahācūlani, rājā, pitā Cūlani-Brahmadattassa VI 470 (29). 474 (10).

Mahājanaka, rājā Mithilāyam Videharatṭhe VI 30*, 20. 23.

Mahājanaka, putto Ariṭṭhajanakassa Videharañño, rājā Mithilāyam (= Bodhisatto) III 489 (24). — VI 33, 11*. 35, 9*. 40, 7*. 42, 22*. 53 (27). 54 (21). 56, 16*. 57 (7). 67, 27*. 68, 22. (cfr. Janaka).

Mahājanaka-jātaka (539) VI 30—68. — N 46, 13. — I 268, 9. — III 238, 27*. — IV 40, 4*.

Mahātakkāri-jātaka (= Takkāriya-jāt. (481)) II 175, 19.

Mahātissa, thero Bhaggari-vāsī, Sihaladīpe VI 30,5.

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satto) III 16*,7. 10. 17,4*. 25. — Daddaro III 16,24*.

mahāduggato manusso I 422,6.

Mahādeva, thero Bhaggiri-vāsī Tambapaṇṇidīpe IV 490,22.

Mahādhana-kumāra, putto Bārāṇasi-setṭhino, tāpaso (= Bo-
dhisatto) III 475,5*.

Mahādhanaka, setṭhiputto Bārāṇasiyam (= Devadatto) IV
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Mahādhammapāla-jātaka (447) IV 50—55. — N 92,11. —
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490,24. — thero Maddha-vāsī, Sihaladīpe VI 30,9.

Mahānāma, thero N 82,16.

Mahānāma Sakka, pitā Vāsabhakkhattiyāya I 133,24. 134,3.
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Mahānipāta (XXII) VI 1—593.

Mahānirayā, atṭha I 168 (17). — III 473 (11).

Mahānīpa-rukkha, bodhi Sumedha Buddhassa N 38,6.

mahānekkhammā I 137,15. — II 86,27. — III 238,2. 391,10.
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Mahāneru, = Sinerupabbato III 210,3* (6).

Mahāpajāpatī Gotamī, (bhaginī Māyāya) II 202,21. 392,13.

Mahāpajāpatī III 182,4.

Gotamā VI 481,15*.

Mahāpatāpa, rājā Bārāṇasiyaṃ, pitā Bodhisattassa III 178,19*.

179,16* (20). 180*,7. 12. 18. — Mahāpatāpano V 113 (32).

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Mahāpaduma-kumāra, = Padumakumāro (Bodhisatto) IV

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Mahāpaduma-jātaka (472) IV 187—196. — I 437,4.

Mahāpanāda, putto Surucino³, rājā Mithilāyaṃ Videharatṭhe

II 333,4. 20. 23*. 334 (21. 22. 24). 335,3. — IV 323*,5. 20. 25.

324*,18. 25. 325*,3. 9. 12. (cfr. Panāda).

Mahāpanāda-jātaka (264) II 331—335. — IV 325,9*.

Mahāpanthaka, bhātā Cullapanthakassa I 115,3. 24. 116,22.

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Mahāpalobhana-jātaka (507) IV 468—473. (cfr. Cullapalobhana-jāt. (263)).

Mahāpiṅgala, rājā Bārāṇasiyaṃ, pitā Bodhisattassa (= Devadatto) II 240*,10. 18. 21. 241,18*. (cfr. Piṅgala).

Mahāpiṅgala-jātaka (240) II 239—242.

Mahābodhi, rukkho Bodhisattassa N 54,7. — IV 228,20. 23. 229,5. 17. 21.

Mahābodhi-jātaka (528) V 227—246. — II 76,15.

Mahābodhi-paribbājaka, see: Bodhikumāra.

Mahābodhi-pūjā IV 228,6. 236,13*. (cfr. Bodhi-pūjā).

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Mahābrahman N 53,16. 68,26. 72,11. 17. — I 407,16 (= Bodhisatto). 473,28 (= Bo.). 474,23 (= Bo.) 494,7*. — II 43,27*.

— III 359 (27). 362 (20. 31). — IV 175,2*. 245,6. 377*,12.

19. — VI 200,17*. 201 (20). 204 (17. 20). 205 (6). 210 (5).

216 (5. 18. 34). 486,17*. 528,22. — Mahābrahmāno (pl.) N

48,17. 52,28. — VI 72,17*. 241,32*. — Mahābrahma-bhāriyā

IV 378,19*. — Nārada-Mahābrahmā (Bo.) VI 242,4*. 255,11.

— Vasi Mahābrahmā VI 201 (20). — Sahampati Mahābrahmā

IV 245,9. (cfr. Brahman, Ghaṭikāra, Nārada, Vasiṇ).

- Mahāmaṅgala-jātaka (453) IV 72—79.
 Mahāmaṅgala-sutta IV 72,18.
 mahāmattā dve II 359,3. (cfr. II 12—13; 52,21).
 Mahāmaliyadeva, thero Kāḷavela-vāsī, Sihaladīpe VI 30,7.
 (cfr. Malimāhādeva).
 Mahā-Mittavinda(ka)-jātaka, — Catudvāra-jātaka (439), I
 363,9. — III 206,15.
 Mahāmeru, see: Meru.
 Mahāmora-jātaka (491) IV 332—342.
 Mahārakkhita, tāpaso Himavante IV 444*,11. 21. 28. 445*,7.
 10. — Rakkhito IV 454,2.
 Mahārakkhita, thero Uparimaṇḍakamālavāsī, Sihaladīpe
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 Mahārattṭhiya, see: Jaṭila.
 Mahārāja-pabba, Vessantara-jātaka VI 582,3.
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 Mahāli, Licchavi andho, Vesāliyaṃ IV 148,26. 149,9.
 Māhālohita, go (— Bodhisatto) I 196,27*. 198,5. — II 419*,11.
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 Mahāvamsaka, thero Sihaladīpe VI 30,4.
 Mahāvagga, (Saṃyutta-Nikāye) II 58,25.
 Mahāvattani, M.-maggo I 429,10*. °-mahāmaggo I 429,14*.
 — Mahāvattani-aṭavī I 270,30*. 395,25*. — III 200,11*. —
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 Mahāvana, Vesāliyaṃ upanissāya N 77,5. — I 420,17. 504,6.
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 Mahāvanavaṇṇanā, Vessantara-jātaka VI 540,14.
 Mahāvāṇijā-jātaka (493) IV 350—354.
 Mahāvihāra, Tambapaṇḍidīpe N 85,11. — °-vāsino N 1,21.
 Mahāveḷu-rukkha, bodhi Sujāta-Buddhassa N 38,20.
 Mahāvessantara-jātaka — Vessantara-jāt. (547) VI 481,26*.
 Mahāvessantara-dhammadesanā VI 482,1*. — Vessantara-
 dhammadesanā VI 593,24.

Mahāsaṃgharakkhita, thero, Uparimaṇḍalakamalaya-vāsī
Tambapaṇṇidīpe IV 490,22. (= Mahārakkhito VI 30,5).

Mahāsattassa pariyesana-khaṇḍa, Bhūridattajātake VI 200,13.

Mahāsamaya-sutta V 456,16.

Mahāsammata, rājā paṭhamakappe I 132 (5). — II 311,8*.
— III 454,13*.

Mahāsammata-khattiyavaṃsa N 90,2.

Mahāsammata-paveṇī II 438,17.

Mahāsammata-rāja-kula IV 192 (23).

Mahāsāgara, rājā Uttaramadhurāyaṃ Uttarāpathe IV 79,21*.
80,6*.

Mahāsāra-jātaka (92) I 381—387. — II 23,28 (v. l. B. Ma-
hāsātaka-jāt.)

Mahāsineru, pabbato IV 462 (26). (cfr. Sineru).

Mahāsirisā-rukkha, bodhi Kakusandha-Buddhassa N 42,27.

Mahāsiva, see: Mahāsīva.

Mahāsīlava, rājā Bārāṇasiyaṃ (= Silavakumāro = Bodhi-
satto) I 262,8*.

Mahāsīlava-jātaka (51) I 261—268. — II 401,6*. — III 13,17*.

Mahāsīva, thero, Vāmanta-pabbhāra-vāsī Tambapaṇṇidīpe IV
490,23. = Mahāsivatthero Vāmatapabbhāra-vāsī VI 30,6.

Mahāsuka-jātaka (429) III 490—494.

Mahāsutasoma-jātaka (537) 456—511. — N 46,21.

Mahāsudassana, rājā Kusāvatiyaṃ (= Bodhisatto) N 45,13.

I 392*,3. 7. 393,8*. 14. (cfr. Sudassana).

Mahāsudassana-jātaka (95) I 391—393.

Mahāsudassana-sutta I 392,2.

Mahāsupina-jātaka (77) I 334—345.

māhasupinā soḷasa Kosalarañño I 334,28.

Mahāsubhaddā, aggamahesi hatthi-nāgarañño (Bodhisattassa)

Himavante V 37,10*. 39*,4. 19.

Mahāsubhaddā, seṭṭhidhītā N 93,1.

Mahāsoṇa, kūṭa-asso Bārāṇasirañño II 31*,1. 6. 16. (cfr. Soṇa).

- Mahāsaṃma-rukkha**, bodhi Nārada-Buddhassa N 37,8.
Mahāhamśa-jātaka (534) V 354—382. — IV 424,12*. — V 147 (26). 431 (22).
Mahimsaka-raṭṭha I 356,17*. — V 145 (9). 162,7*. 337,20*.
Mahimsāsa-kumāra, putto Brahmādhattassa Bārāṇasirañño (= Bodhisatto) I 127,18*. 133,19.
Mahimsāsaka-vaṃsa N 1,17.
Mahinda, (Sakko) V 397,2*. 411,8*. — Brahmā Mahindo V 411,6*.
Mahinda, thero N 7,28.
Mahilāmukha, maṅgalahatthi Brahmādhattassa Bārāṇasirañño I 186,36*. 187,17*. 188,10* (14. 16). 26.
Mahilāmukha-jātaka (26) I 185—188. — I 487,5. — II 98,4. — III 321,19 (Mahilāmukhata-jāt.).
Mahisa-jātaka (278) II 385—387.
Mahosadha, see: Mahā-osadha.
Māgaḍha, = Maddava-rājā Bārāṇasiyaṃ III 339*,4 (7). 26. 340,16*.
Māgadhā, saṃkhā VI 465,13 (14).
Māgha, isi VI 99,28*.
Māghadeva, see: Makhādeva.
Māthara, suvapandito (v. l. B Mādharma) VI 418,13. 20. 423,6*. 424,12*. 425,24. — Maṭṭharo VI 418,18.
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- Sakka-dattiyo (adj.) VI 21,15*. — Sakka-dattiko rājā (= Bodhisatto) I 124,25*. 125,9 (Sakka-dattiya-rājā). — V 300 (6) (Sakkadattiya-kusaṭṭinasamānanāmo rājā = Kusarājā). — Sakka-dattiyaṃ Kaviṭṭhaka-assamaṃ III 463,7*. (cfr. Kaviṭṭha). — Sakkadattiyaṃ assamaṃ IV 489,20*. — VI 29,6*. 529 (7). 572,25*. — Sakkadattiya-bhāvo VI 21,8*. 73,7*.
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Sambula-jātaka (519) V 88—98. — IV 77 (28).

Sambulā, aggamahesī Sotthisenassa rañño Bārāṇasiyaṃ V

88*,17. 24. 90*,6. 7. 22. 91*,1. 4 (21. 25). 92,13* (23). 93 (8).
95*,13. 16. 18 (27). 97*,28* (30). 98,4* (11). 19.

Sambhava, aggasāvako Sikhi-Buddhassa N 41,30.

Sambhava, upatthāko Revata-Buddhassa N 35,9.

Sambhava, upatthāko Tissa-Buddhassa N 40,24.

Sambhava-kumāra, paṇḍito, kaṇiṭṭabhātā Sañjaya-kumārassa,
putto Vidhura-brāhmaṇassa (= Bodhisatto) V 62,3*. 10. 27*.
63*,1. 2. 6. 7. 24—26 (29). 64 (3. 7. 15). 21*. 65*,4. 19. 21. 66 (29).
67,26.

Sambhava-jātaka (515) V 57—67. — V 122 (7).

Sambhūta, paṇḍito, caṇḍālo (matucchāputto Bodhisattassa)
IV 390,17*. 391*,14. 25. = Uttarapañcālarañño putto 392*,22.
24. 393*,2. 8. 394,7* (17). 395 (1. 3). 401,8. = Pañcālo
398*,8. 12. 16. 20.

Sammāsambuddha N 44,17. — I 276,34. 348,6. 349,2. 407,24.
422,19. 469,20. 504,18. 505,12. 20. 508,23. 28. 509,3. 20. —
II 24,7. 137,12. 173,15. 199,11. 239,25. 248,7. 8. 14. 257,16.
259,17. 286,11. 332,6. 392,12. 20. 393,8. 415,9. — III 44,25.
26. 178,11. 293,12. 369,29. 536,24. — IV 159,1. 189,4. 10.
360,1*. 369,20. 406 (14). — V 11,10. 262,4. — VI 70,8.
131,1. 3. 304 (7). — Sammāsambuddhā (pl.) II 147,25*. —
Sammāsambuddha-sāvako II 313,21. 314 (10). — Sammā-
sambuddha-sāsanaṃ VI 124,15. — Sambuddho III 409 (9).
— IV 22,12.

Sammillabhāsini, brāhmaṇa-dhītā Kāsiratṭhe III 93,24*. 94,2.
4. 8. 13. 95,14*. 97,9.

Sammodamāna-jātaka (33) I 208—210. = Vattaka-jātaka
V 414,27. 97,9.

Sayha (v. l. B Seyha, Seyya), amacco Bārāpasi-rañño III 31,22*.
32*,7 (19). 29. 33,4. — III 516*,1. 10. 13. 517*,4. 7. 519,27.

Sayha-jātaka (v. l. B Seyya-jāt.) (310) III 30—33.

Saraṇa, aggasāvako Sumana-Buddhassa N 34,26.

Saraṇa, aggasāvako Sumedha-Buddhassa N 38,5.

Saraṇa, nagaraṃ Dhammadassi-Buddhassa N 39,25.

Saraṇa, rājā, pitā Dhammadassi-Buddhassa N 39,26.

Saraṇaṃkara, Buddho N 44,2.

Sarabhaṅga, satthā (isi) (= Bodhisatto) III 464*,9. 25. 466,11*. 467,3*. 469*,13. 16. 22. — V 135*,5. 27. 136*,8. 10. 137 (10). 140*,2. 4 (8. 9). 144 (18). 151 (17). 31. (cfr. Koṇḍañña, Joti-pāla.)

Sarabhaṅga-jātaka (522) V 125—151. — N 58,29. — I 406,1 (read: Sarabhamiga-jātaka). — V 101 (6). 114 (8). 122 (7). 272 (3).

Sarabhamiga-jātaka (483) IV 263—275. — I 193,23. 406,1 (in stead of Sarabhaṅga-jātaka).

Salalavatī, nadī Majjhimadese N 49,10.

Saviṭṭhaka, kāko (= Devadatto) II 149*,7. 16. 150*,3. 6. 14. 23.

Saviṭhaka, see: Vasiṭṭhaka.

Sasa-jātaka (316) III 51—56. — Sasa-paṇḍita-jātaka N 45,17 (= Cariyāpit. I 10,23).

sahajātā satta N 54,9.

Sahadeva, Paṇḍurājanputto V 424,21. 426 (11).

Sahampati, Mahābrahmā IV 245,9. — Sahampati Brahmā IV 266,4.

Sahassacakkhu, = Sakko V 394,27 (30).

Sahassanetta, = Sakko III 426,7* (10). — VI 174*,3 (13). 27.

Sākiyā (pl.), Sākiya-rājakulam N 88,4. 13. — IV 145,3. 10. 16. 147,6. 10. 23. 152,11. 24. 27. 29. — V 413,7. — VI 479,14. — Sākyā IV 151,25. — Sākiyo eko N 88,28. — eka-Sākiyo VI 479,30. — Sākiyakammakarā V 413,3. — Sākiya-Koliyā V 412,15. 413,10. — Sākiya-gaṇo IV 423,19. — Sākiya-bhikkhu IV 219,6. 430,8. (cfr. Sakka, Sakya.)

Sāketa, nagaraṃ Kosalaratṭhe I 308,24. 26. 27. — II 234,24. — III 270,15*. 272*,3. 5 (8). 11. — V 13,17*. — VI 228,7 (Sāketā). 228 (30).

Sāketa, brāhmaṇo II 234,25. (cfr. I 308,27: Sāketanagaravāsi-mahallakabrāhmaṇo).

Sāketa-jātaka a) (68) I 308—310. — b) (237) II 234—235. — II 82,6(?).

Sākyā, see: Sākiyā.

Sākha, migo (= Devadatto) I 149,24*. 150*,7. 22. 151*,3. 4. 152*,13. 17. 18 (21. 24). 153,17.

Sākha-kumāra, setṭhiputto Rājagahe (= Devadatto) IV 38,23*. 39*,24. 25. 40*,15. 18. 20. 24. 41*,2. 7. 16. 19. 20. 25. 27. 29. 42*, (1. 2). 7—8 (18). 21. 22. 26. 43*,6. 14. 16. 18.

Sāgata, upatṭhāko Dīpaṃkara-Buddhassa N 29,22.

Sāgata, see: Sāgala.

Sāgata, thero I 360,4. 12. 19. 21. 32. 361,3. 5. 6. 13.

Sāgara, upatṭhāko Sumedha-Buddhassa N 38,5.

Sāgara, rājā VI 99,9* (14). — VI 203,7* (?).

Sāgara, rājā, pitā Atthadassi-Buddhassa N 39,14.

Sāgara, rājā Uttaramadhurāyam, putto Mahāsāgarassa IV 79*,22. 23.

Sāgara-Brahmadatta, putto Brahmadatta-kumārassa ca nāgamāṇavikāya ca VI 159,31*. 217*,10. 26. 219*,10. 18.

Sāgala, Bhagavato anibaddhaupatṭhāko IV 95,14. (v.l. B Sāgato).

Sāgala-nagara, Maddarattṭhe IV 230,21*. — V 283,26*. 285,6*. 289,16*. 290,9*. — VI 471 (21). 473 (8).

sāṭakalakkaṇa-brāhmaṇo I 371,28.

sāṭakasahassapaṭilābho Ānandattherassa II 23,27. (cfr. II 314,20).

Sātāgira, yakkho (?) IV 314,22. — VI 440 (8).

Sātodikā, nadī Surattṭhajanapade III 463,12*. — V 133,20*.

Sādhina, rājā Mithilāyam (= Bodhisatto) IV 355*,6. 15. 17. 356,19. 358,16*. 360,20. — Vedeho 355,29*. 356 (2). 15. 24.

Sādhina-jātaka (494) IV 355—360.

Sādhusīla-jātaka (200) II 137—138.

Sānu-pabbata, Himavantapadesa V 415,23.

Sāma, nesādaputto = Suvannasāmo (Bodhisatto) VI 75,4*.

76,1*. 78*,11 (20). 30. 79,19*. 80,18* (31). 82 (7). 14. 23*. 28.
83 (9. 13). 84*,4. 6. 8 (10). 86*,15. 24. 25. 27. 87*,3. 4. 6 (7). 25.
88 (1. 3. 20. 21). 24—26* (29). 89*,9. 11. 13. 15. 29. 90,7—25.
91,14—29. 92,3*. 7—13. 18—25 (29). 93*,2—4. 15 (16). 18. 94*,6. 9.

Sāma, rājā Bārāṇasiyaṃ II 98*,7. 20 (22).

Sāma, suvāno Lokantaraniraya VI 247,16*.

Sāma-jātaka (540) VI 68—95. — II 50,13. — III 324,26. —

Sāmajātaka-vatthu IV 90,3. — IV 276,4. — V 21,3. 312,16.

Sāmaññaphala-suttanta I 509,32.

Sāmā, aggasāvika Kakusandha-Buddhassa N 42,26.

Sāmā, gaṇikā Bārāṇasiyaṃ III 59*,17. 25. 60*,5. 7. 17. 22. 62*,9.
(11. 12). 15. 20 (24). 63*,3. 9. 10 (15). 24.

Sārambha, balivaddo (= Bodhisatto) I 375,2. 14.

Sārambha-jātaka (88) I 374—375.

Sāriputta, thero, dhammasenāpati N 7 (9). 8 (26. 36). 85,15.

16. 22. 23. 91,34. 92,1. — I 133,19. 142,24. 143,2. 6. 145,7.
12. 161,11. 162,5. 7. 181,2. 182,22. 25. 27. 217,7. 14. 18. 19.
218,8. 220,13. 224,15. 26. 226,18. 310,6. 16. 21. 311,17. 19.
322,22. 327,21. 345,13. 389,25. 27. 390,1. 9. 391,21. 406,3. 6.
407,16. 408,13. 446,21. 473,28. 474,23. 482,14. 491,2. 12. 14.
— II 5,8. 9,21. 24. 23,23. 38,25. 39,2. 50,8. 52,17. 93,19. 25.
107,6. 108,6. 113,8. 148,23. 24. 155,8. 158,15. 160,25. 170,25.
196,9. 24. 25. 26. 202,20. 246,5. 286,10. 19. 287,11. 291,22.
296,23. 356,4. 10. 14. 358,12. 381,21. 384,22. 392,11. 394,1. 5.
400,3. 420,26. 421,9. 433,3. 15. 436,14. — III 2,5. 26. 8,13.
20,13. 33,4. 35,25. 43,13. 48,15. 19. 49,8. 51,7. 56,6. 90,12.
112,23. 145,18. 170,18. 174,2. 191,11. 13. 18. 26. 193,17.
237,23. 274,24. 281,11. 341,17. 351,18. 400,2. 434,25.
469,20. 543,6. — IV 37,1. 55,22. 69,23. 79,1. 89,16. 95,20.
130,19. 136,18. 166,27. 196,19. 218,28. 228,2. 244,4. 20. 22.
245,11. 263,8. 265,23. 266,6. 7. 16. 19. 24. 30. 267,1. 2. 11.

275,4, 6. 297,18. 314,19. 332,23. 354,26. 369,18. 374,4.
406 (14). 423,18. 430,8. 454,3. 468,22. 491,5. — V 36,5.
67,25. 88,3. 125,16. 20. 127,6. 151,28. 177,7. 192,5. 227,17.
332,23. 335,23. 25. 354,3. 382,6. 412,11. 456,11. 511,21. —
VI 30,1. 68,20. 157,22. 219,26. 236 (23). 255,7. 258 (12).
329,16. 487,13*. 593,26.

Sāriputta-Mogallānā II 107,6. 108,6. 356,4. 10. 14. — IV
245,12. (cfr. aggasāvaka dve).

Sāriputtattherassa Bimbādevītheriyā ambarasadānaṃ II 392,11.
(cfr. II 433,3.).

Sāriputtattherena dinnarasapiṇḍapāto III 48,19. — Dhamma-
senāpatino vitthāravvyākaraṇaṃ I 473,3. — IV 263,8.

Sāriputtassa (dhammasenāpatissa) saddhivihāriko (dāhara-)
bhikkhu I 182,10. 224,15. — II 160,25. 420,27.

Sāriputtattherassa senāsanapaṭibāhanaṃ I 217,7.

Sāla, aggasāvako Paduma-Buddhassa N 36,25.

Sālaka, makkaṭo II 268,1* (4).

Sālaka-jātaka (249) II 266—268. — III 197,23.

Sālakalyāṇī, bodhi Koṇḍañña-Buddhassa N 30,15.

Sālarukkha, bodhi Padumuttara-Buddhassa N 37,22. — bodhi
Vessabhu-Buddhassa N 42,14.

Sālikā, read: sālikā (?) VI 478,19*.

Sālikedāra-jātaka (484) IV 276—282.

Sālittaka-jātaka (107) I 418—420.

Sālindiya, brahmanagāmo Rājagahassa pubbapasse III 293,17*
(Sālindiyam). 298,17*. — IV 276,12* (Sālindiyo). 276,14*.
279,15*.

sālibhattam II 433,4. (cfr. II 392,11.)

Sāliya, balivaddo V 104*,13. 16 (17). 105,2* (10).

Sāliya-jātaka (367) III 202—203.

Sāliyā-vacana VI 425,25 (26).

Sālissara, isi, jeṭṭhantevāsiko Sarabhaṅgassa (Bodhisattassa)
III 463,11*. 464,7*. 469,20. — V 133*,10. 13. 151,28.

Sālūka, sūkaro II 419,15*. 420,1*. 4* (5. 10) 13*. 22.

Sālūka-jātaka (286) II 419—420.

Sāvatthiya-nagara, see: Sotthivati-nagara.

Sāvatthī, nagaram N 77,4. 92,19. 29. — I 95,6. 96,7. 106,13.

15. 110,30. 156,16. 23. 31. 189,1. 198,10. 217,6. 10. 235,10.
31. 32. 246,19. 257,3. 268,19. 276,2. 303,2. 311,24. 330,3. 4.
331,7*. 333,7. 349,2. 366,4. 367,26. 374,29. 377,20. 27. 31.
378,1. 404,3. 412,27. 413,1. 422,6. 432,26. 433,1. 463,3.
474,27. 477,6. 497,4. 501,3. — II 12,13. 45,12. 63,8. 76,9.
79,9. 85,7. 92,8. 95,25. 99,19. 130,24. 197,7. 216,10. 224,21.
229,7. 257,15. 271,6. 286,11. 295,2. 310,23. 331,14. 337,11.
341,3. 12. 385,3. 387,13. 390,26. 392,16. 19. 22. 393,14.
436,18. — III 2,1. 7. 20,22. 30,18. 36,3. 43,19. 22. 48,22.
51,11. 66,23. 72,24. 74,22. 82,5. 115,16*. 118,28. 155,11.
168,26*. 182,8. 11. 299,3. 14. 375,18. 400,12. 403,4. 18. 405,17.
414 (10. 14). 461,16. 490,1. 7. 494,23. 501,22. 502,4. — IV
15,3. 59,6. 11. 123,28. 144,7. 146,6. 147,22. 148,24. 150,5.
152,2. 23. 158,14. 167,5. 27. 187,12. 200,6. 264,3. 6. 13. 19.
22. 26. 27. 265,28. 267,7. 8. 288,26. 314,27. 351,6. 437,8. —
V 11,6. 13,18*. 36,10. 209,22. 262,3. 278,5. 382,10. 413,18.
26. — VI 68,26. 69,25. 70,4. 5. 19. 70,9 (Sāvatthimaggō) 123,25
(34. 35) (Kassapabuddhakāle). 157,25.

Sāvatthi-vāsino I 257,17. 316,5. — II 416,25. — IV 187,27.
228,7. — Sāvatthivāsi-upāsako I 299,14. 332,26. 411,9. —
Sāvatthivāsi-kuṭumbiko I 126,17. 270,16. — II 202,25.
236,3. — Sāvatthivāsi-kuladhītā IV 219,3. — Sāvatthivāsi-
kulaputto I 276,4. 302,29. 414,23. 418,4. 435,20. 449,21.
— II 271,5. — III 139,21. 286,10. — IV 130,23. 219,7.
— V 278,4. — Sāvatthivāsino dve kulaputtā II 151,4. —
Sāvatthivāsini kuladhītā I 423,13. — Sāvatthivāsi dāna-
pati IV 236,21. — Sāvatthivāsi brāhmaṇo IV 167,3. —
Sāvatthivāsino dve bhikkhū II 366,1. — Sāvatthivāsino vāṇijā
II 294,20. — IV 350,19. — Sāvatthivāsino dve vāṇijā II

181,3. — Sāvattvivāsino pañcasatā sahāyakā Tathāgatassa

IV 113,21. — Sāvattvivāsī sirilakkhaṇa-brāhmaṇo II 410,7.

Sikhin, Buddho N 41,22. 23. 42,4. 44,9. 94,11.

Sigāla-jātaka a) (113) I 424—426. — b) (142) I 489—490.

— c) (148) I 501—504. — d) (152) II 5—9.

Sigāla-jātaka = Guṇa-jātaka II 314,21.

Sigāla-vagga II 242—270.

sigālo udapānadūsako II 354,7.

Siṅgāla, gahapati VI 135,5*.

sitapātukammam VI 96,14.

Siddhattha, Buddho N 40,2. 27. 44,8.

Siddhattha (Siddhattha-kumāra), = Gotamo Buddho N 56,29.

58,20. 23. 59,3. 60,3. 61,11. 66,18. 71,28. 72,20. 30. 73,22. 29.

74,10. 18. 28. 75,1. 77,19. 88,14. 89,14. — IV 50,11. 328,16*.

— VI 479,15.

Sineru, pabbato N 48,1. — I 202*,12. 13. 204 (12). 212,18. 19.

229,11. 303,20. 322,1*. 501,28. — II 271,20. 313 (23). —

III 210 (6) (= Mahāneru). — IV 265,18. 32. 333,2. 483 (10).

— V 11,22. 168 (16). 314,18*. 332,15*. — VI 125,1. 126 (17.

18). 165 (6). 174,18*. 259 (30). 272 (11). 278*,18. 19. 279 (5).

362,26*. 432,20*. 486*,13. 24. 511,26. 547 (24). 575,28*.

586,28*. (cfr. Neru, Meru.)

Sindhava-raṭṭha V 260 (22).

Sindhu-nadī V 260 (22).

Sibba, (= Sivirājā) V 219,18*. 220*,21. 30. 224 (18).

Sibbi, = Sivi, rājā Dvāravatiyaṃ, putto Vāsudevassa Kaṇhassa

VI 421,19*. Sivi: 421 (28).

Simbali-niraya V 275 (12).

Simbali-vana, (Tāvatimsabhavane) I 202*,25. 26. 203*,1. 8 (12).

Siri-jātaka (284) II 409—415.

Sirikāḷakaṇṇi-jātaka a) (192) II 115,12—14. — b) (382)

III 257—264.

Sirikālakanni-paṇha, Mahāummagga-jātake VI 349,18. — V 122 (6).

siricorabrāhmaṇo II 409,29.

Sirimanda-jātake (500) IV 412.

Sirimanda-paṇha, Mahāummagga-jātake VI 363,23. — IV 412,26. — VI 356*,5. 8.

Sirimā, mātā Phussa-Buddhassa N 41,3.

Sirimā, mātā Sumana-Buddhassa N 34,26.

Sirivaḍḍha, seṭṭhi Sikhissa Bhagavato kāle N 94,12.

Sirivaḍḍha(ka), seṭṭhi Mithilāyaṃ, pitā Osadhakumārassa (Bodhisattassa) VI 331*,1. 18. 30. 334*,2. 8. 339 (27). 343 (6). 404,9*.

Siri, dhītā Dhataratṭha-mahārājassa Cātummahārājika-devaloke III 257,21*. 258,7*. 261,22*. 262*,2. 4 (6). 263,9*. 264*,15. 19. 20. 24. (cfr. Lakkhī). — V 112,30*. 114 (24). — dhītā Sakkassa V 392,21*. 393,12. 398,17*. 23. 399,1. 7 (13). 23*. 408,16 (19). 409,13. 410,2*.

Sirisavatthu, yakkhanagaram Tambapaṇṇidīpe (v. l. B Sirisavatthu) II 127,23*.

Silesaloma, yakkho I 273*,10. 12.

Siva, — Sivirājā III 468,4 (12).

Sivi, mahārājā Ariṭṭhapuranagare (pitā Bodhisattassa) IV 401,27*. — V 210,18*.

Sivī, mahārājā Jetuttaranagare (pitā Saṇḍjayassa) VI 480,7*. 484,9*.

Sivi, rājā Dvāravatiyaṃ VI 421 (28). (cfr. Sibbi.)

Sivi-kumāra, Sivi-rājā, putto Sivimahārāṇṇo Ariṭṭhapuranagare '(= Bodhisatto) N 45,15. — IV 401,27. 28*. 403,2*. 408,6. 409,15*. 412,24. — V 210,19*. 216,3*. 221,21*. 224 (18). 227 (5). 18.

Sivi-jātake (499) IV 401—412. — N 33,15.

Sivi-ratṭha III 467,24. — IV 401,27*. 411*,18. 23. — V 218,18*.

— VI 419 (11). 27*. 424,29*. 480,7*. 489 (32). 499, (19). 579,6 (9). (cfr. *Sovira-ratṭha*).

Sivirattḥavāsino VI 490 (31). 504 (9). — *Sivi* VI 480,29* (30).
— *Sivayo*: IV 405,1* (6. 7). 411,28*. 412,7*. — VI 490,5*:
491*,13. 22. 492,3. 6. 8. 20. 23. 25. 33*. 493*,13. 19 (24). 495,15*.
515,25 (28). 516,27. 517,11. 528,4. *Sivīhi*: VI 533,2. 17 (21).
Sivīnaṃ: IV 405,24*. 408,28. 411,4*. — V 223*,8. 10.
227 (2. 6). — VI 488*,4. 14. 489,15. 30 (32). 490*,26. 28.
491*,3. 7. 19. 499,8* (13). 16* (18). 502,16. 25. 28. 30. 33. 504,18.
505,17. 32*. 506,28. 508,29. 510,1. 515,7. 18. 516,18. 517,14.
525,5 (7). 545,5. 547,15. 22. 567,25. 570,10. 591,22. 25. 27.
592,11—17. 32. 593,20. — *Sivikañṇā* (pl.) VI 502,6. 503 (24).
589,1.

Sivi-rāja III 467,24. 30. (cfr. *Siva*). — VI 419*,28. 30. 421 (21).
424,30*. 425,2*. 492,9. 503 (25). 510 (32). 533,6. 17. 548,10.
554,8 (17). 561 (7). 563 (28. 29). 574,5*. 589 (6). — *Sivi-*
puttā (*Jāli Kaṇhājina ca*) VI 563,10. 14 (28). — *Sivi-maggo*
VI 510,31 (32). — *Sivi-vāhinī* (*senā*) VI 581,16. 21. — *Sivi-*
setṭho VI 511,29. 579,11 (13) (= *Sivis' uttamo*). 584,30.
585 (3).

Sivi (— *Sivi?*), *porāṇakarājā* VI 251,16* (28).

Sivira-jātaka, see: *Sovira-jātaka*.

Sīta-vana, *Rājagaham nissāya* N 92,13.

Sītā, *devī*, *dhītā* *Dasarathassa Bārāṇasi-rañño* IV 124,10*.
125*,3. 21. 126*,6 (7). 17. 129,21*. 130,5*. 18. — VI 557,30.
558 (22—23).

Sīdantara, *samuddo* VI 125 (19—21. 24—26). (cfr. *Sīdā-mahā-*
samudda).

Sīdā, *nadī Uttarahimavante* VI 100,3* (14. 17). 101 (14. 20. 23. 28).

Sīdā, *mahāsamuddo* VI 125 (8. 10). — *Sīdantarā nagā* (*pab-*
batā) VI 125,5 (8). 15. (cfr. *Sīdantara*.)

Sirisavatthu, see: *Sirisavatthu*.

Sīla-khaṇḍa, *Bhūridatta-jātaka* VI 184,22.

Sīla-vagga I 142—172.

Sīlava-kumāra, putto Brahmaddattassa Bārāṇasī-rañño, mahā-rājā (= Bodhisatto) I 262,6*. 263*,14. 25. 264*,5. 13. 17. 18. 20. 265,20*. 266,22*. 267*,6. 11. 268,4. — **Mahāsīlava-rājā** I 262,8*. **Sīlava**, nāgarājā (hatthī) (= Bodhisatto) N 45,21. — I 320,4*. 322,23.

Sīlavatī, aggamaheśi Okkākassa rañño Kusāvatiyaṃ V 279*,1. 22. 25. 280,13*. 285,8*.

Sīlavanāga-jātaka (72) I 319—322.

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Sīlavīmaṃsa-jātaka a) (330) III 100—102. — b) (362) III 193—195.

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Sīhakoṭṭhuka-jātaka (188) II 108—109.

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Sihapura, nagaram Upacarassa rañño tatiyena puttena mā-pitaṃ III 460,26*.

Siḥappapāta, daho Himavantapadese V 415,24.

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Sugatālaya I 490,24. 491,2. 13. — II 38,22. 23. 148,22. 24. 162,13. 14. — III 112,17.

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Suciparivāra, seṭṭhi Bārāṇasiyaṃ (= Bodhisatto) III 257,14*. 258,17*. 264,24. — V 114 (22).

Suciparivāra, seṭṭhi asītikoṭidhanavibhavo Bārāṇasiyaṃ III 444,19*.

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Succa-jātaka (320) III 66—70.

Sujampati, = Sakko III 146,30* (devānaṃ indo Maghavā Sujampati). — IV 9,20*. 403,27*. 409,4. — V 137,26*. 139,17* (27). — VI 102,17. 484,1*. 573,21.

- Sujā, asurakaññā, bhariyā Sakkassa III 227,28*. 491,18*. 494,2*. — V 139 (27). — VI 157 (4). — Sujātā III 494,10*.
- Sujāta, aggasāvako Padumuttara-Buddhassa N 37,21.
- Sujāta, kuṭimbiko Bārāṇasiyaṃ V 465,4* (8. 12. 15). 468,16* (30). 469 (14).
- Sujāta, kuṭumbikaputto Bārāṇasiyaṃ (= Bodhisatto) III 155,17*. 156*,3. 8. 157*,3. 14 (15). 20.
- Sujāta, khattiyo, isi (= Bodhisatto) N 40,17.
- Sujāta, Buddho N 37,27. 38,10. 24. 39,7. 44,7.
- Sujāta-jātaka a) (269) II 347—351. — b) (306) III 20—22. — c) (352) III 155—157.
- Sujātā, aggasāvikā Piyadassi-Buddhassa N 39,5.
- Sujātā, aggasāvikā Sobhita-Buddhassa N 35,22.
- Sujātā, itthī gehe Bodhisattassa I 201*,3. 28. — bakasakuṇikā 204,31*. 205,2*. — dhītā kumbhakārassa Bārāṇasiyaṃ 205,23*. — dhītā Vepacittiyassa asurindassa 206*,2. 4. — aḍḍhatiyānaṃ nātakakoṭīnaṃ jeṭṭhikā devanagare 206,7*.
- Sujātā, devī, mātā Koṇḍañña-Buddhassa N 30,13.
- Sujātā, devī Brahmadattassa Bārāṇasi-rañño III 21,19*. 22,18*. 27.
- Sujātā, Dhanañjayasetṭhidhītā Visākhāya kanitṭhabhaginī II 347,7. 13. 19. 349,1. 12. 15. 18. 22. 351,13.
- Sujātā, dhītā Senāni-kuṭimbikassa N 68,7. 21. 32. 69,15. 32. 33.
- Sujātā, Bārāṇasi-kuladhītā, bhariyā Bodhisattassa II 121,23*. 122*,2. 8. 11. 123*,7. 11. 124,11*. 125,11.
- Sujātā, bhariyā Sakkassa III 494,10*. (cfr. Sujā).
- Sujātā, mātā Padumuttara-Buddhassa N 37,20.
- Sutanā, migapotikā, kanitṭhabhaginī Bodhisattassa IV 413,13*. 417,1*. 419,29*. 421,16*.
- Sutanu (Sutano), māṇavo, duggata-gahapatiputto (= Bodhisatto) III 325,2*. 329*,8 (12). 28.
- Sutano-jātaka (398) III 324—330. (v. l. C^{ks} Sutanu-jāt.).
- Sutasoma, putto Brahmadattassa Bārāṇasirañño, rājā (= Bodhisatto) V 177,16*. 179*,4. 8. 19. 25. 180 (24). 181*,12. 16.

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30. 192,7. = Somakumāro V 177,15*.

Sutasoma, putto Koravyassa rañño Indapattanagare, rājā
(= Bodhisatto) V 457*,5. 10. 13. 25. 458,4*. 473,22*. 474*,8.
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489,16*. 490 (28). 491,16*. 493,1* (24). 494*,3. 19. 497,5*.
498*,7. 28. 499,4*. 500 (4). 501*,24. 28. 502*,14. 21. 22. 27. 30.
505,19*. 507*,11. 16. 25. 508*,24. 29. 510,24*. 511,22. = Kora-
vyasetṭho V 479*,2. 31. — Sutasoma-mahāsatto V 35,28*.

Sudatta, brāhmaṇo N 56,4.

Sudatta, rājā, pitā Sumana-Buddhassa N 34,26.

Sudatta, rājā, pitā Sumedha-Buddhassa N 38,4.

Sudattā, aggasāvikā Tissa-Buddhassa N 40,25.

Sudattā, mātā Sumedha-Buddhassa N 38,5.

Sudassana, aggasāvako Sujāta-Buddhassa N 38,19.

Sudassana, cakkavatti-rājā (= Bodhisatto) I 391,30. (cfr. Ma-
hāsudassana).

Sudassana, devanagaraṃ II 214 (13).

Sudassana, nagaraṃ Sumedha-Buddhassa N 37,27. 38,4.

Sudassana, nagaraṃ (= Bārāṇasī) IV 119,28*. — V 177,12*.
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Sudassana, nāgarājā IV 182,20*.

Sudassana, putto Dhataratṭha-nāgarañño VI 167,29*. 171,21*
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rugiri. — Sudassanagiri II 214 (12. 14).

Sudassana, mahāvihāro (Ramma-nagaraṃ upanissāya) N
11,10. 12. 12,5.

Sudassana, rājā Vessabhu-Buddhassa kāle (= Bodhisatto
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Sudassana-siluccaya N 29,5.

Sudassanā, mātā Atthadassi-Buddhassa N 39,14.

Sudāṭha, migarājā III 192*,16 (20). 21. 23.

Sudinna, rājā, pitā Piyadassi-Buddhassa N 39,3.

Sudeva, aggasāvako Maṅgala-Buddhassa N 34,8.

Suddhodana, mahārājā, pitā Gotama-Buddhassa N 15,23
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85,25. 29. 87,9. — I 136,7. 309,11. — II 23,22. 50,8. 141,23.
— III 490,9. — IV 50,8. 55,20. 130,17. 491,2. — VI 478,11*.
593,27. — Suddhodana-putto N 72,19.

Sudhaññavati, nagaram Revata-Buddhassa N 35,7.

Sudhamma, nagaram Sobhita-Buddhassa N 35,19.

Sudhamma, rājā, pitā Sobhita-Buddhassa N 35,20.

Sudhammā, aggamahesī Reṇu-raṇṇo Uttarapañcālanagare IV
445,19*. 448 (4). 452*,15. 29.

Sudhammā, aggasāvikā Atthadassi-Buddhassa N 39,16.

Sudhammā, itthī gehe Bodhisattassa I 201*,2. 3. 14. — pāḍa-
paricārikā Sakkassa 204,22*.

Sudhammā, devamaṇisabhā (Tāvatisabhavane) I 204,24*.
205,4*. — IV 322,12*. 355,12*. 356,18. — V 153,3 (7).
386,2*. — VI 97,8*. 102 (19). 104,6. 126,26*. 127,1. 16*.
278,25*. 333,14*. 432,26*.

Sudhammā, dhītā Kikissa raṇṇo (Kassapa-dasabalassa kāle)
VI 481*,13. 17.

Sudhammā, mātā Sobhita-Buddhassa N 35,20.

Sudhābhojana-jātaka (535) V 382—412. — IV 186,21.

Sunakkhātta, (Licchaviputto) satthu upatṭhāko I 389,16.
17. 27. 390,9. — Bhagavato anibaddhaupatṭhāko IV 95,14.
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Sunakha-mahāniraya V 145 (2).

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Sunanda, khattiyo, pitā Koṇḍañña-Buddhassa N 30,12.

Sunanda, sārathi Kāsirañño VI 10,26*. 11,8*. 15,14*. 18,3*. 21,18*.

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Sunandā, aggasāvikā Dīpaṃkara-Buddhassa N 29,23.

Sunandā, bhariyā Bārāṇasi-rañño VI 134,31*.

Sunandā, mātā Dhammadassi-Buddhassa N 39,26.

Sunāma, amacco Aṃgati-rañño Mithilāyaṃ VI 221,3*. 16. 222,4. 10. 29 (33). 230,14. 255,6.

Sunimmita, (devaputto) N 81,11.

Sunetta, aggasāvāko Sobhita-Buddhassa N 35,21.

Sunetta, upatṭkāko Dhammadassi-Buddhassa N 39,27.

Sundarī, aggasāvikā Anomadassi-Buddhassa N 36,6.

Sundarī, (paribbājikā) II 415,21. 22. 416,8. 11. 13. 24. 417,3. 6. 10. 12. — Sundarī-māraṇaṃ II 415,12. [Sundari-māraṇa-vatthu II 415,12—417,16 = Dhammapadassa atthavaṇṇanā v. 306. (cfr. Paramattha-jotikā 41., Paramattha-dīpanī p. 228.)]. — Sundarī(?) VI 478,16*.

Supaṇṇa-bhavana III 91,4*. 187,21*. — VI 256*,14. 19. 287,7* etc. — Supaṇṇa-rājā III 91,2*. 188,2* (= Bodhisatto). — VI 257,6*. etc.

Supatta, kāka-rājā (= Bodhisatto) II 433,19*. 435,15*. 436,7*. 14. Supattakākovādo 436,12*.

Supatta, gijjharājā (putto Bodhisattassa) III 484,5*.

Supatta-jātaka (292) II 433—436.

supinā, soḷasa mahāsupinā (Kosalarañño) I 334,28.

Suppatitṭhita, titthaṃ Nerañjarāya tire N 70,6.

Suppatīta, rājā, pitā Vessabhu-Buddhassa N 42,12.

Suppavāsā, Koliyarājadhītā (Koliyadhītā), upāsikā I 407,20. 408,1. 2. 5. 9. 11. 16. 18. 409,2. 410,2. 18.

Suppāraka, paṇḍito, niyyāmaka-jetṭhako Bharukacche (= Bodhisatto) IV 137,11*. 138*,22. 24. 139*,9. 29. 140*,9. 19. 141*,2. 22. 143,5.

Suppāraka-jātaka (463) IV 136—143.

Suphassā, kākī, bhariyā Supattassa (Bo.) II 433*,20. 22. 25.
435*,3. 9. 16. 436,14.

Suphassā, mātā Siddhattha-Buddhassa N 40,8.

Subāhu, vyaggho III 192,16 (18). 23. 24. — III 540,19* (23).

Subhakiṇṇā, devā III 358,25.

Subhaga, putto Dhataratṭha-nāgaraṇṇo VI 168,1*. 189,22*. 27.
190*,23. 30. 197*,15. 24. 198*,7. 11. 199,3*. 200*,1. 16. 23.
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Subhaga-vana, Ukkatṭham nissāya II 259,14.

Subhadda, aggasāvako Koṇḍañña-Buddhassa N 30,13.

Subhaddā, aggasāvikā Revata-Buddhassa N 35,9.

Subhaddā, devī Mahāsudassanassa raṇṇo Kusāvatiyaṃ (Bo.)
I 392,7* (21). 393 (4). 13.

Subhaddā, dhītā Madda-raṇṇo, aggamahesī Bārāṇasi-raṇṇo
V 39,25*. 40*,4. 10. 42,12*. 47,17*. 48 (18). 50 (9. 14). 51,16*.
53,9*. 54*,1. 10. (cfr. Cullasubhaddā.)

Sumaṅgala, aggasāvako Dīpaṅkara-Buddhassa N 29,21.

Sumaṅgala, uyyānapālo Bārāṇasi-raṇṇo III 439*,11. 19. 21. 23.
25. 440*,1. 9. 21. 441*,2. 8. 12. 443,11*. 444,8.

Sumaṅgala, nagaraṃ Sujāta-Buddhassa N 38,18.

Sumaṅgala, seṭṭhi Kassapassa Bhagavato kāle N 94,21.

Sumaṅgala-jātaka (420) III 439—444.

Sumana, upatṭhāko Padumuttara-Buddhassa N 37,31.

Sumana, Buddhho N 30,18. 34,17. 30. 35,12. 44,5.

Sumanā, aggasāvikā Anomadassi-Buddhassa N 36,6.

Sumanā, devī, bhariyā Sirivaḍḍhakassa, mātā Osadhakumārassa
(Bo.) VI 331*,1. 6.

Sumanā, nāgamānavikā, aggamahesi Campeyya-nāgarājassa
IV 455,14*. 456,14*. 459,1*. 461,27*. 468,22.

Sumitta, aggasāvako Siddhattha-Buddhassa N 40,9.

Sumukha, senāpati Supattassa kākaraṇṇo II 433,20*. 434,2*.
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Sumukha, haṃsasenāpati IV 424*,10. 13. 17. 21. 425*,1. 7. 8.

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Sumucalinda-sara VI 582,5*. (cfr. Mucalinda).

Sumedha, khattiyo, pitā Dīpaṃkara-Buddhassa N 29,19.

Sumedha, khattiyo, pitā Nārada-Buddhassa N 37,6.

Sumedha, Buddho N 37,27. 28. 38,3. 8. 44,7.

Sumedha (Sumedhapañḍita), brāhmaṇo Amaravati-nagare, tā-paso N 2,14. 23. 3,15. 19. 6,7. 7 (3. 6). 8 (17). 10,32. 11,2. 23. 12,3. 7. 13. 14. 23. 15 (9). 11. 13. 16,17. 18. 32. 20,3. 22. 21,5. 24. 22,7. 24. 23,7. 26. 24,11. 28. 26,10. 27,6.

Sumedha, (= Brahmadatto = Bo.) III 245,17 (19. 20). (read: sumedham?).

Sumedhakathā, N 2,28. 28,6.

Sumedhā, janiyā Dīpaṃkara-Buddhassa N 29,20.

Sumedhā, devī, dhītā Brahmadattassa Bārāṇasi-rañño, agga-mahesī Suruci³-mahārañño Mithilāyaṃ IV 316*,11. 19. 28. 317,16*. 318*,5. 8. 9. 319,14*. 325,13.

Sumbha-ratṭha I 393,17.

Suyāma, (devaputto) N 48,16. 53,17. 81,10. --- IV 266,3.

Suyāma, brāhmaṇo N 56,4.

Sura, vanacarako V 12,1*. 13,2*.

Surakkhita, aggasāvako Phussa-Buddhassa N 41,4.

Suratṭha-janapada III 463,11*. — V 133,20*.

Surāṃmukha, assataro VI 135,28*.

Surāpāna-jātaka (81) I 360—363.

Surāmā, aggasāvikā Siddhattha-Buddhassa N 40,10.

Surāmā, aggasāvikā Sumedha-Buddhassa N 38,6.

Suriya-kumāra, putto Bārāṇasi-rañño, bhātā Candakumārassa (Bo.) VI 134,6* (9). 137*,8. 29. 144*,24-28. 145*,2-8 (10). 147,25*. 148*,11. 20 (22). 149*,3. 9. 154*,2-15. 157,22.

Suriya-kumāra, putto Brahmadattassa Bārāṇasi-rañño (ve-mātikabhātā Bodhisattassa) I 127,24*. 128*,7. 11. 18. 21. 133,11*. 18.

Suriya, devaputto IV 63*,6. 14. 18. 65,6*. 68*,26. 28. 69,24. — V 383,12*. 386,9*. 388,14*. 389,10*. 390,20*. 412,10. 427 (25). — VI 89*,3. 11. 90,10. 201,25*. 247,4. 263,12*. 278,17*. 279 (5). 443,7. 459,12*.

Suriyadeva, Devagabbhāya catuttho putto IV 81,6.

Suriyapassa-pabbata, Himavante V 38,9*.

Suruci-jātaka (489) IV 314—325. — II 333,28.

Suruci, brāhmaṇo (= Bodhisatto) N 32,2. 14.

Suruci¹), rājā Mithilāyaṃ IV 315,28*.

Suruci²), rājā Mithilāyaṃ, putto Surucino ¹) II 333,22*. — IV 315,29*. 316*,1. 9.

Suruci³), rājā Mithilāyaṃ, putto Surucino ²), pitā Mahāpanā-dassa II 333,23*. — IV 316*,9. 11. 27. 317,5*. 319*,25. 28. 320 (24. 26). 324,2*. — Ruci IV 319,24*. 320 (24).

Surundhana, nagaraṃ Kāsiratṭhe IV 104,15. 18*. 113,3* (9). 119,27*. (= Bārāṇasī).

Sulasā, nagarasobhanī Bārāṇasiyaṃ III 435,30*. 436*,7. 15. 16. 437*,19. 28. 438*,12. 16 (23. 25). 26.

Sulasā-jātaka (419) III 435—439.

Suvakhaṇḍa VI 425,26 (cod. B^d).

Suvanna-pabbata, Himavante N 50,19. 55,28. — II 92,27. — V 35,24*. (cfr. Suvannapassa-).

Suvannakakkatāka-jātaka (389) III 293—298.

Suvannagiritāla, pabbato VI 514,1*.

Suvannaguhā, Cittakūṭapabbate Himavanta-padese III 208,13*. — V 337,28*. 469 (26). — VI 56,12*.

Suvannaṇṇapassa-pabbata, Himavante V 38,10*. 42,23*. 47,19*.

24. 48 (15. 16). (cfr. Suvannaṇṇa-pabbata).

Suvannaṇṇabhūmi, (janapado) III 188,14*. — IV 15,27*. — VI

34*,8. 10. 11. 44 (5).

Suvannaṇṇamiga-jātaka (359) III 182—187.

Suvannaṇṇavīthi, Tāvatisabhavane) V 386,1*.

Suvannaṇṇasāma, nesādo paṇḍito, putto Dukūlakassa ca Pāriyā

ca (= Bodhisatto) VI 74,2*. 76,26*. 79,26*. 83,30*. 84,25*.

95,10. (cfr. Sāma.)

Suvannaṇṇahaṃsa-jātaka (136) I 474—477.

suvannaṇṇahaṃso, rājā sakunānaṃ paṭhamakappe (= Bodhi-

satto) I 207,2*. — II 353,24*.

Susīma, putto purohitassa Bārāṇasi-raṇṇo, rājā Bārāṇasiyaṃ

(= Bodhisatto) III 391,21*. 393*,14. 21. 397,3.

Susīma, mahiddhika-tāpaso (= Bodhisatto) N 39,11.

Susīma, rājā Bārāṇasiyaṃ II 46,13*. 48*,14. 23 (25). 49,7*.

50,8.

Susīma-jātaka a) (163) II 45—50. — b) (411) III 391—397.

Sussondi-jātaka (360) III 187—190. (cfr. Jāt. 327.)

Sussondi (v. l. Sussonī) aggamahesī Tambaraṇṇo Bārāṇasiyaṃ

III 187*,18. 24. 188*,6. 27. 189,15*.

Suhanu, kūṭa-asso Bārāṇasi-raṇṇo II 31*,11. 17. 24. 25. 32 (3.

4. 6. 7. 9).

Suhanu-jātaka (158) II 30—32.

Suhemā, pākahaṃsarājadhītā V 366,12 (17).

Sūkara-jātaka (153) II 9—12.

Sūci-jātaka (387) III 281—286.

Sūradaddara, nāgarājā Daddarapabbatapāde Himavantapa-
dese III 16,6*.

Sūra Vāmagotta, putto Bārāṇasi-raṇṇo, vemātikabhātā

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II

ALPHABETICAL LIST

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Kākolā kākasaṅghā ca (379).
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Anekarūpaṃ ruciraṃ nānācitram 22,558. 562.

Annaṃ ca pānaṃ ca pasannacitto 17,171. (cfr. 22,1389. 1413.)

Annena pānena upetarūpaṃ 22,1375. (cfr. 10,52.)

Annena pānena pasannacitto 15,50. (cfr. 17,171 etc.)

Api ataramānānaṃ phalāsā 1,7. — 22,30. 41. (cfr. 22,31. 42.)

Api ataramānānaṃ sammadattho 22,31. 42. (cfr. 1,7. — 22,30. 41.)

Api ce pattam ādāya anāgāro paribbaje 3,111. — 4,39. 40. — 9,64. 65.

Api ce maññatī poso 13,33. 58. 130.

Api jīvaṃ mahārāja purisaṃ 22,396. 397.

Apet' ayaṃ cakkhumā ekarājā 2,17^b. (cfr. 2,17.)

Apetā te brāhmaṇā 14,228. 232. 236. 240. 245. 249. 253. 257. 261. 265.

Appassa kammassa phalaṃ mamêdaṃ 8,41. — III 446,11.)

Appossukko nirāsamkī asoko akutobhaya 10,126. — 14,161.

Abaddhā tattha bajjhanti 1,116. — II 192 (28).

- Abbahi vata me sallam 5,11. 116. — 7,112. — 10,107. 151.
 Abbhakūtasamā uccā 22,1110. 1114.
 Abbhuto vata lokasmiṃ uppajji 14,202. — 22,433.
 Abhave nandati tassa bhava 12,80. (cfr. 12,86.)
 Abhijjamāne vārismiṃ sayam 3,37. — 15,287.
 Amitte tassa bhajati mitte 12,78. (cfr. 12,84.)
 Ambā ca sālā tilakā ca jambuyo 15,253. — 18,20. (cfr. 22,1166.)
 Ammā ca tāta nikkhantā 22,2155. 2156
 Ayam assa asokavanikā 17,227. 228.
 Ayam assa pāsādo 17,223. 224. (cfr. 22,663.)
 Ayam assa pokkharanī sañchaṇṇā 17,237. 238. — 22,670.
 Ayam ekapadī eti 22,2037. 2114. 2205.
 Ayam ekapadī rāja 20,112. (cfr. 22,319.)
 Ayam dvedhāpatho bhadde 22,281. 289.
 Ayan nu macco kim akāsi sādhum 22,498. 519. 528. 544.
 Araññā gāmaṃ āgamma 4,185. — 9,80.
 Arahante sītibhūte sakkaccaṃ 22,514. 522. 531. 540. 547.
 Ariyassa ariyena sameti sakkhi 21,449. 450.
 Ariyavatt' asi vakkaṅga yo piṇḍam II 280 (22). — 21,106.
 Ariyāvakāso si anariyo cāsi 16,259. (cfr. 22,1348.)
 Ariyāvakāso si pasannanetto II 281 (1). — 17,140.
 Alam etehi ambehi 2,114. — 4,162. (cfr. V 122 (20).)
 Alamkatā suvasanā mālinī 4,172. — 22,1149.
 Alaso gihī kāmabhogī na sādhu 4,127 — 5,4. — 15,209. — VI
 375,28.
 Avasī tuvaṃ mayha tīhaṃ agāre 22,1330. (cfr. 1368.)
 Avyāpajjhaṃ kathaṃ assa 22,1243. (cfr. 22,1250)
 Avhayant' eva gacchantam 22,2016. 2058.
 Asamvihitakamantam bālam dummantamantinam 16,313. — VI
 361,28.
 Asamsayam imaṃ disvā haṃsarājam 21,39. 53.
 Asanthutam maṃ cirasanthutena 4,72. — 5,124.
 Asassataṃ sassatan no tavēdam 22,1385. 1409.

Asā lokitthiyo nāma, velā tāsāṃ na vijjati 1,60. — 21,332.

Asicammaṃ gahetvāna khaggaṃ 12,58. — 14,255.

Asmā ratyā vivasane 22,1731. 1739. (cfr. 22 (1728).

Assatthassēva taruṇaṃ pavālaṃ 20,159. — 22,345.

Assatthā panasā cēme nigrodhā 22,2172. 2192. 2268.

Assamo sukato mayhaṃ N 39. — I 7 (10).

Ahañ ca kho sāmiko cāpi mayhaṃ 22,1413. (cfr. 17,171. — 22,1389.)

Ahañ ca bhariyā ca manussaloke 22,1389. (cfr. 17,171. — 22,1413.)

Aham pi purimaṃ jātīm sare 22,992. (cfr. 22,999.)

Aham pi samma bhuñjāmi 10,126. (cfr. 14,161.)

Aham hi kuñjaraṃ dajjaṃ 22,1917. (cfr. 22,1717.)

Ākiṇṇaluddo puriso dhāticelam 6,120. — 9,107.

Āgañchu dovārikā khaggabaddhā 15,197. 213.

Ācariya samanūñātā tayā anumatā 21,186. (cfr. 21,83.)

Ācariyānaṃ vacanā ghāteṣṣaṃ 22,598. 603. (cfr. 22,595.)

Ādāya dantāni gajuttamassa 16,131. 135. — (cfr. 16,128.)

Ādāya beluvaṃ daṇḍaṃ agghittam kamaṇḍalum 22,1985. (cfr. 22,2123. 2300.)

Ādittam vata maṃ santaṃ 5,10. 115. — 7,111. — 10,106. 150.

Ādu cāpaṃ gahetvāna khaggaṃ bandhitvā III 340 (23). — 22,2187.)

Ādu paññā kimatthikā 9,43. (cfr. 22,1554.)

Ānando ca pamādo ca sadā 20,177. 178.

Āmantayassu te putte 22,2135. 2136.

Āyatiṃ dosaṃ nāññāya yo kāme 1,84. — V 432 (21).

Āraññakassā isino cirarattatapassino 3,61. — 14,276. — 22,795.

Āruyha selaṃ bhavanaṃ kinnarānaṃ 16,106. 115.

Ārūlhā gāmaṇīyehi illiyācāpadhārihi 19,47. — 22,171. 202. 1835. 2381.

Ārūlhā gāmaṇīyehi cāpahatthehi vammahi 19,50. — 22,173. 175.

177. 179. 181. 183. 185. 187. 189. 204. 206. 208. 210. 212. 214. 216.

218. 220. 1837.

Ārūḷhā gāmaṇīyehi tomaramkusapāṇihi 19,44. — 22,169. 200. 1833.

2379.

Ālambarā mutiṅgā ca naccagītā 22,509. 535.

Ālāra nāḍṇatra manussalokā 17,182. (cfr. 15,258.)

Ālārikā ca sūdā ca 22,2388. (cfr. 22,1198.)

Āvaṭṭanī mahāmāyā brahmacariyakopanā 3,38. — 15,288. — 21,346.

Āveṭhitam piṭṭhito uttamaṅgam 15,11. 15.

Āsanam udakam pajjam 15,33. 296.

Āsāya Saddhā-Siriyā ca Kosiya 21,274. 280.

Āsimseth' eva puriso 1,50. — 13,134. 135. — 22,134. 135.

Āhaṇṇantu sabbavīṇā bheriyo 22,1641. 2389.

Imgha Maddi nisāmehi 22,1897. 1899. 2399.

Icc-ete kusale dhamme ṭhite passāmi 6,74. — 21,177.

Icc-ete soḷasākārā 12,81. 87. (cfr. 2,90.)

Icc-eva mantayantānam ariyānam 21,13. 98.

Iti Maddi varārohā 22,2285. 2294. (cfr. 22,2253.)

Ito ujum uttarāyam disāyam 16,105. — 18,19. (cfr. 16,115.)

Itthāgāram pi te dammi 22,92. 109.

Itthiyā kāraṇā rājā bandhāpesim II 192,22. 193 (8).

Itthī siyā rūpavatī II 115,13. — VI 348,29.

Itthisahassam bhāriyānam 22,1320. 1324. 1335. 1339.

Idam assa ambavanam supupphitam 17,235. 236. — 22,669.

Idam assa uyyānam supupphitam 17,229. 230. — 22,665.

Idam assa kaṇikāraṇam supupphitam 17,231. 232. — 22,667.)

Idam assa kūṭāgāram sovaṇṇam 17,225. 226. — 22,664.

Idam assa pāṭalivanam supupphitam 17,233. 234. — 22,668.

Idaṇ ca paccayam laddhā 22,2437. 2438. 2439.

Idaṇ ca me sattubhattam madhunā 22,2035. (cfr. 22,1977.)

Idaṇ ca sutvāna amānusānam 15,187. 188. 189.

Idam tad ācariyavaco Pārāsariyo 2,142. — 5,16.

Idam te rattham sadhanam sayoggaṃ 20,1. — 21,416. (cfr. 16,72.)
 Idam (pi) dutiya(ka)m sallam kampeti hadayaṃ mama 22,314.
 2251.

Idam pi pāṇiyam sītam ābhataṃ 15,152. — 20,137. — 22,338. 2048
 2126. 2303. (cfr. 22,394.)

Idam vatvāna pakkāmi 19,35. — 20,113.

Idam vatvāna pakkāmi accharā 17,103. 119.

Idam vatvāna Maghavā devarājā Sujampati 22,429. 1697. 2332.

Idam sutvā brahmabandhu 22,2039. 2116.

Idh' evāham vasissāmi 14,161. (cfr. 10,126.)

Indam hi so brāhmaṇam maññamāno 16,93. (cfr. Jāt. (316).)

Imam gale gahetvāna nāsetha 22,1471. 1520.

Imam tvam tatiyaṃ tāva dāḥam katvā N 137. — III 242 (22).

Imam mayham hadayasokaṃ paṭimuñcatu 14,23. 24. — 22,682.

683. 684. 685.

Imamhi nam padesamhi puttakā 22,2229. 2230. 2231.

Imasmiṃ [me] samaṇa hatthe 22,277. 278.

Imassa daṇḍaṇ ca vadhaṇ ca datvā 13,9. (cfr. 15,8.)

Imā [tā] pokkharāṇiyo rammā 14,216. — 22,2276. (cfr. 167. 1222.)

Imā nu nariyo kiṃ akaṃsu 22,482. 505.

Imās' āham dhammaṃ sutvā II 257,1. (cfr. 14,214. — 22,575.)

Ime kumāre passanto (disvāna) mañjuke 22,1760. 1761. 1762. 1763.

1764. 1765. 2138. 2140.

Ime te jambukā rukkhā vedisā 22,2171. 2191. 2267.

Ime tiṭṭhanti ārāmā ayaṃ sītodakā nadī 22,2173. 2193. 2269.

Ime nu maccā kiṃ akaṃsu pāpaṃ 22,442. 445. 448. 451. 454. 457.

461. 464. 467. 470. 473. 477. 485. 489.

Ime nu maccā kiṃ akaṃsu sādhuṃ 22,511. 551.

Ime no hatthikā assā balivaddā ca 22,2176. 2178. 2179. 2196. 2272.

Ime sudam yanti disodisaṃ pure 3,98. — 14,169.

Isiṇ ca dāni pucchāmi 14,277. (cfr. 14,238. — 22,1704.)

Isiṇam antaram katvā Bharurājā 2,124. (cfr. V 118 (31).)

Issatthe c' asmi kusalo dāḥadhammo 22,295. 316. 335. 350.

Ukkāmukhe pahatṭhaṃ va 20,120. — 22,933.

Uggā ca rājaputtā ca visiyānā ca brāhmaṇā 22,1714. 1730. 1741.

Uṭṭhānapāricariyāya 20,146. (cfr. 22,313.)

Uṭṭhāhakaṇ ce pi alīnavuttiṃ 21,324. (cfr. 21,313.)

Uṭṭhehi Kaṇha (cora), kiṃ sesi 4,41. — 10,139. (cfr. 11,11.)

Uttamaṅgaruhā mayhaṃ ime jātā 1,8. — VI 96,4

Udet' ayaṃ cakkhumā ekarājā 2,17. (cfr. 2,17^b.)

Upaṇiyat' idaṃ mañṇe 17,219. 220. (cfr. 14,18.)

Upaṇiyatī jīvitāṃ appamāyu 15,41. 42. 43. 44.

Upaman te karissāmi 19,24. — 22,1037.

Upayācitakena puttāṃ labhanti 22,696. 697.

Upari dumapariyāyesu 22,2014. 2057.

Uparivisālaṃ duppūraṃ 5,99. — 10,6.

Upalepabhayā dhīro n' eva 15,163. — 22,1049–50.

Upahacca manāṃ Mejjho 15,24. — 19,96.

Upetaṃ annapāṇehi naccagītehi 22,518. 526. (cfr. 22,504.)

Uposathaṃ ca upavasi sadā 22,503. 524. 533. 542. 549. (cfr. 14,114.

— 22,516.)

Uppajjanti ca me bhogā II 255,14. 26. — III 409 (15).

Ubbedhati me hadayaṃ mukhaṃ ca 22,1510. 1544.

Ummattikā bhavissāmi bhūnahatā 22,679. 680.

Usabhā rukkhā gāviyo gavā ca I 336,11. — 1,76.

Usūhi sattihi ca tomarehi 22,464. (cfr. 22,1103.)

Ekarattiṃ vasitvāna pāto 22,2130. 2131.

Etaṇ ca te ruccati 8,7. 8.

Etan te anumodāma 18,113. (cfr. 21,182.)

Etasmim te sulapite patirūpe subhāsīte 10,13. 20. 22. — 13,85.

87. 89. 93. 97. 100.

Ete asappurisā loka bālā 18,158. 161. 163.

Ete c' aññe rājāno 22,421. (cfr. 22,1123.)

Ete nilā padissanti nānāphaladharā 22,2012. 2056.

Ete bhavanti ākāra 2,90. (cfr. 12,81. 87.)

Ete bhutvā pivitvā (vāmitvā) ca pakkamanti vihaṅgamā 14,4
— 15,121. 310.

Ete haṁsā pakkamanti vakkaṅgā 15,113. 120. — 21,89.

Ete hanatha bandhatha 14,199. — 15,155.

Etena saccavajjena putto uppajjatan isē 14,103. 106. 109. 111
113. 115.

Evam āpajjati poso 7,12. — 20,48.

Evam etaṁ yathā brūsi saccaṁ 22,1383. 1407.

Evam eva ahaṁ Kāla bhutvā bhakkhaṁ 21,379. 387.

Evam eva imaṁ kāyaṁ N 33. 35.

Evam eva tuvaṁ rāja Cūlanīyassa 22,1468. 1515.

Evam eva tuvaṁ rājā dipadinda 21,384. 389.

Evam eva nara pāpaṁ thokathokaṁ 22,1039. (cfr. 22,1044.)

Evam eva manussesu yo hoti seṭṭhasammato 4,134. 136. —
18,105. 107. 169. 171.

Evam eva mahārāja paṇḍitehi sukhāvahaṁ 22,1568. 1640.

Evam evaṁ manussesu 2,100. 181.

Evam evaṁ manussesu vivādo yattha jāyati 7,38. — 13,24.

Evam karonti sappaññā 5,13. — 10,153.

Evam kicchā bhato poso 20,173. 174.

Evam ce te laddham idaṁ vimānaṁ 22,1392. 1416.

Evañ ce no viharataṁ antarāyo na hessati 13,39. — 18,138.

Evañ ce yācamānānaṁ añjaliṁ 13,38. — 18,137. (cfr. 20,153.)

Evam taṁ anugacchāmi 19,58. — 22,1759.

Evam tuvaṁ nāga asampadosaṁ 22,1395. 1419.

Evam pi idha vaddhānaṁ 6,39. — 9,9.

Evam pi dahar' ūpeto 16,160. 162. 164. 167. 169.

Evam mittavataṁ atthā sabbe honti 21,88. 191.

Evambhūtaṣṣa te rāja (me tāta) 5,105. 106.

Evaṃ yakkha sukhī hohi saha sabbehi nātibhi 7,21. (cfr. 9,28. 38.)

Evaṃ luddaka nandassu saha sabbehi nātibhi 5,54. — 7,28. —

15,98. 125. — 21,35. 49. (cfr. 9,28. 38.)

Evaṃ Sakka sukhī hohi saha sabbehi nātibhi 9,28. 38. (cfr.

5,54 etc. — 7,21.)

Es' asmākaṃ kule dhammo 4,147. 148.

Esa selo mahābrahme (maharāja) pabbato Gandhamādano 22,1936.

2010. 2054.

Esā te upamā rāja atthasandassanī katā 7,89. — 19,33.

Eh' imaṃ ratham āruya 14,204. — 22,435.

Ehi taṃ anusikkhāmi yathā tvaṃ api 21,36. 50.

Ehi taṃ patinessāmi rājaputta 12,71. — 22,22.

Opānabhūtaṃ me gharaṃ tadāsi 17,171. — 22,1389. 1413. (cfr. 10,52.)

Orabbhikā sūkarikā macchikā 19,128. — 22,469.

Orodhā ca kumārā ca vesiyānā ca brāhmaṇā 22,25. 66. 1321.

1325. 1336. 1340. 1447. 1642. 2462.

Osadhehi ca dibbehi disā bhāti 22,2377. (cfr. 16,163.)

Ohāya maṃ nātigaṇā ekaṃ pāsavaṣaṃ gataṃ 15,114. — 21,90.

Ka nv' ajja chātā tasitā 22,2181. 2182.

Kacci ārogaṃ yoggan te 22,79. 2419. (cfr. 22,80. 2420.)

Kacci ubho ārogā 22,2360. (cfr. 20,130. 132. — 22,2041. 2043. 2119.

2121. 2296. 2298. 2362. 2409.)

Kacci te sādīsī bhariyā 15,130. — 21,62. 168. (cfr. 15,131. —

21,63. 169.)

Kacci dāṃsā ca makasā ca 20,131. — 22,2040. 2120. 2297. 2361.

2410. (cfr. 20,133. — 22,2044. 2122. 2299. 2363.)

Kacci nu tāta kusalaṃ kacci tāta anāmayam 22,75. 2417. (cfr. 15,126 etc.)

Kaccin nu bhoto kusalaṃ kacci bhoto anāmayam 15,126. — 20,130. — 21,58. 164. — 22,2041. 2119. 2296. (cfr. 22,75. 2417. — 22,2360. 2362. — 22,2043. 2121. 2298.)

Kacci bhoto amaccesu doso 15,128. — 21,60. 166. (cfr. 15,129. 21,61. 167.)

Kataññumhi ca posamhi silavante III 12 (22). — 10,63.

Katā me kalyāṇā anekarūpā 21,431. 432.

Kato mayā saṃgaro brāhmaṇena 21,398. 420. (cfr. 16,69. 70. — 21,404. 405.)

Katth' acchatī kattha-m-upeti ṭhānaṃ 16,111. (cfr. 16,118.)

Kathaṇ ca kira puttakāmāyo 22,631. 632.

Kathan nāma sāmasamasundarehi 22,674. 675. 676. 677.

Kathaṃ no abhivādeyya 22,1382. 1384. 1406. 1408.

Kathan no kuñjaraṃ dajjā 22,1717. (cfr. 22,1917.)

Kathaṃ samuddaṃ patari 4,106. (cfr. 4,107. — 5,56.)

Kathaṃkaro kintikaro kim ācaram 14,153. — 17,81.

Kadalimigā bahucitrā bilārā 22,1206. (cfr. 21,267.)

Kadā antepuraṃ rammaṃ 22,158. 159. 160.

Kadāham ajarahthe sannaddhe 22,184. (cfr. 22,215.)

Kadāham ariyagaṇe vatthavante 22,194. (cfr. 22,225.)

Kadāham assagumbe 22,170. (cfr. 22,201. — 19,46. — 22,1834.)

Kadāham assarathe sannaddhe 22,178. (cfr. 19,49. — 22,209.)

Kadāham assārūhe 22,191. (cfr. 22,222.)

Kadāham oṭṭharathe sannaddhe 22,180. (cfr. 22,211.)

Kadāham kuṭāgāre vibhatte 22,161. 162. 163. 164.

Kadāham' goṇarathe sannaddhe 22,182. (cfr. 22,213.)

Kadāham dhanuggahe 22,192. (cfr. 22,223.)

Kadāham pokkharāṇī rammā 22,167. (cfr. 14,216. — 22,1222. 2276.)

Kadāham migarathe sannaddhe 22,188. (cfr. 22,219.)

Kadāham Mithilaṃ phītaṃ 22,145. 146. 147. 148. 149. 151. 152. 153.

154. 155.

- Kadâham mendarathe sannaddhe 22,186. (cfr. 22,217.)
- Kadâham rājaputte 22,193. (cfr. 22,224.)
- Kadâham rathaseniyo 22,172. (cfr. 19,49. — 22,203. 1836.)
- Kadâham Vedehe phīte 22,156. 157.
- Kadâham sajjhurathe sannaddhe 22,176. (cfr. 22,207.)
- Kadâham sovaṇṇe rathe 22,174. (cfr. 22,205.)
- Kadâham hatthārūhe 22,190. (cfr. 22,221.)
- Kadâham hatthigumbe 22,168. (cfr. 19,43. — 22,199. 1832.)
- Kadā sattasatā bhariyā 22,195. 196. 197. (cfr. 22,226. 227. 228.)
- Kanditena have brahme 7,110. (cfr. 5,114.)
- Kammārānaṃ yathā ukkā anto jhāyati 22,825. 1511. 1545.
- Kammāsapādena viheṭṭhitattā 21,471. (cfr. 21,472.)
- Karomi te taṃ vacanaṃ 20,104. — 22,2. 47.
- Kasiraṇ ca parittaṇ ca 22,39. (cfr. 11,58.)
- Kassa aṃkaṃ pariggayha vālavijānim 20,122. — 22,935.)
- Kassa kañcanapattēna puthunā 20,119. — 22,932.
- Kassa jambonadaṃ chattaṃ sasalākaṃ 22,934. (cfr. 20,121.)
- Kassa paggaḥitaṃ chattaṃ sasalākaṃ 20,121. (cfr. 22,934.)
- Kassa bherī mutiṅgā ca saṃkhā 20,118. — 22,931. (cfr. 22,1199.)
- Kassa sutvā sataṃ darāmi V 249,7. — 19,1.
- Kāyaṃ balākā sikhinī corī 3,70. — 5,131. (cfr. 3,71. 73.)
- Kā nu vijju-r-ivābhāsi osadhī 15,220. — 17,106.
- Kāni kammāni kubbānaṃ kathaṃ viññū 12,76. 82.
- Kāmaṃ kāmayamānassa 12,25. 26.
- Kāmaṃ janapado māsi 13,132. — 22,1723. 1724. (cfr. 13,133.)
- Kālā migā setadantā mama ime 2,25. 26.
- Kāsikasucivatthadharā kuṇḍalino 22,647. 648. 649. 722. 723. 724.
(cfr. 22,650. 725. 726. 727.)
- Kāsiyāni ca dhāretvā khomakodumbarāni ca 22,1801. 1885.
- Kicchā laddho piyo putto 22,347. 348.
- Kim idaṃ appasaddo va 22,2243. 2244. (cfr. 22,2245—46. 2279—
80. 2282—83.)
- Kim idaṃ tuṇḥībhūto si 22,2245. 2246. (cfr. 2243 etc.)

- Kim eva disvā Uruvelavāsi N 282. — VI 220,8.
 Kim kammaṃ akarī pubbe 16,30. (cfr. 16,185.)
 Kin te jaṭāhi dummedha 1,134. — 4,98.
 Kin te vataṃ kim pana brahmacariyaṃ 10,77. — 17,169. — 22,1388.
 1412. (cfr. 17,172. — 22,1391. 1415.)
 Kin nu ummattarūpo va 10,141. (cfr. 15,144.)
 Kin nu t' āyaṃ diḥo hoti 15,122. — 21,20. 103.
 Kin nu te akaraṃ bālo (dhīro) 13,91. 95.
 Kin nu rurū garahasī migānaṃ 13,124. (cfr. 22,442 etc.)
 Kimsīle kimsamācāre purise 6,42. 51.
 Kuṇālakā bahucitrā sikkhaṇḍī 22,1193. (cfr. 21,265.)
 Kuto nu samma āgamaṃ kassa vā pahito tuvaṃ 22,306. 1479.
 Kumbhila makarā c' ettha 22,1208. (cfr. 10,120.)
 Kurarī hatachāpā va suññaṃ 22,823. 1811. 1812. 1813 (cfr. 22,821.
 1808 etc.)
 Kulaputto va jānāti kulaputte pasamsitum 3,131. 134.
 Kusalaṃ c' eva no (me) brahme 22,2043. 2121. 2298. (cfr. 15,126 etc.)
 Kusalaṃ c' eva no rāja atho rāja 20,132. (cfr. 15,126. — 20,130.
 — 22,2360. 2362.)
 Kusalaṃ c' eva me putta 22,76. 2418. (cfr. 22,2043 etc.)
 Kusalaṃ c' eva me samma 22,1478. 1916. (cfr. 22,76 etc.)
 Kusalaṃ c' eva me haṃsa 15,127. — 21,59. 165. (cfr. 15,126 etc.)
 Kusalaṃ paṭinandāmi Bhūridatta 22,779. 781.
 Kusalā naccagītassa sikkhitā 22,93. 110.
 Kena te tādiso vaṇṇo II 255,13. (cfr. II 255,25. — III 409 (14).)
 Kevalo cāpi nigamo Sivayo 22,1715. 1730. 1738.
 Kesesu jāṭaṃ bandhitvā 22,2368. (cfr. 22,2011 etc.)
 Ko nu sāntamhi pajjote III 197,19. — VI 371,11.
 Koso ca tuyhaṃ vipulo, koṭṭhāgāraṃ ca 17,212. 213.

Khañant' ālukalambāni 14,279. — 22,2364.

Khattiyamantā ca tayo ca vedā 22,927. 928.

Khattiyassa pamattassa ratthasmiṃ 16,308. — 17,5.

Khattiyā brāhmaṇa vessā suddā 5,68. — 13,8. — 14,72. 73. 74.

Kharājīnā jaṭilā paṃkadantā 6,10. — 14,62.

Khippam antepuraṃ gantvā (netvā) rañño dassahi 21,37. 51.

(cfr. 21,40.)

Khīrodanaṃ aham adāsiṃ III 409 (11). (cfr. II 255,22.)

Khuddānaṃ lahucittānaṃ akataññuna 21,311. (cfr. IV 144 (3).)

Gacchatha bho gharāṇiyo 22,634. 635.

Gatito ca ratto ca adhimucchito ca 6,15. (cfr. 9,23.)

Gandho isīnaṃ ciradakkhitānaṃ 17,54. 55.

Ganubhīrapañhaṃ manasābhicintayaṃ 17,76. (cfr. 10,69^a.)

Gavaṇ ce taramānānaṃ ujum gacchati 4,135. — 18,106. 170.

Gavaṇ ce taramānānaṃ jimhaṃ gacchati 4,133. — 18,104. 168.

Gāthā imā atthavatī suvyañjanā 17,91. — 21,445.

Gāme vā yadi vāraññe 5,32. — 6,2. 5. (cfr. 2,54.)

Gāvo bahitiṇassēva omasanti varam varam 21,320. 329.

Guyham atthaṃ asambuddhaṃ 16,239. — VI 388,25.

Guyhaṇ ca tassa n' akkhāti 12,79. (cfr. 12,85.)

Guyhassa hi guyham eva sādhu VI 381,5. 388,17.

Gharaṃ āvasamānassa gahaṭṭhassa 22,1249. (cfr. 1242.)

Caṃkamaṃ tattha māpesiṃ N 40. — I 7 (11).

Caje cajantaṃ, vanathaṃ na kayirā 2,145. — 4,131.

Catukkaṇṇaṃ va kedāraṃ 6,35. (cfr. 9,3. 5.)

Catubbhi atth' ajjhagamā 1,103. — 5,98. (cfr. 10,4-5.)

·Cando ca suriyo ca ubho sudassanā 14,149. 150.

Cammavāsī chamā seti jātavedam namassati 22,2011. 2016. 2034.
2038. 2055. 2059. 2115. 2368.

Cātuddasim pannarasim (pañcadasiṃ) 14,114. — 22,502. 515—16.
523—24. 532—33. 541—42. 548—49. (cfr. 15,226. — 17,176. —
22,1003. 1059.)

Cittakūṭo ti yaṃ āha devarājapavesanam 22,561. (cfr. II 210 (12).)

Cirassam vata passāma 6,136. (cfr. 15,294—95.)

Cirānuvuttham pi piyam manāpaṃ 21,313. (cfr. 21,324.)

Coriyo kaṭhinā h' etā vālā I 295,11. — 21,331.

Corīnam bahubuddhīnam yāsu saccam I 295,7. — 16,295. —
21,344.

Janinda nāññatra manussalokā 15,258. (cfr. 17,182.)

Jayo hi Buddhassa sirimato ayaṃ N 274. 275. 276. 277.

Jātarūpamayā kaṇṇā 22,1161. 1173.

Jātimado ca atimānitā ca 15,6. 7.

Jivhā tassa dvidhā hoti 8,50. (cfr. 8,52.)

Jiranti ve rājarathā sucittā 21,409. 443.

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Ñātīnaṃ ca piyo hoti mittesu 3,120. — 16,177.

Ñātīsu mittesu katā me kārā 21,435. 436.

Dayhamānena gattena niccam 19,90. 106.

Dayhamāno na jānāti 5,20. 22. 24. 26. 28.

Tagaraṇ ca palāsena yo naro 15,164. — 22,1051.

Taggha te aham akkhissam yathāpi kusalo tathā 16,172. 186.
(cfr. 22,1935.)

Tato kumāre ādāya 22,2147. 2148.

Tato khomaṇ ca kāyūraṇ 22,2444. 2445.

Tato ca kho so gantvāna Mātharo 22,1476. 1494.

Tato [ca] rājā taramāno yuttam āruyha sandanaṇ 19,71. — 22,71.

Tato ca rājā pāyāsi senāya 19,6. — 20,107. — 22,1500.

Tato cut' āhaṇ Vedeha 22,1001. (cfr. 22,1061. 1064—67.)

Tato tāta nivattassu, māssu etto paraṇ gami 6,35. — 9,3. 5.

Tato ratyā vivasane 19,124. — 21,188. 372. — 22,1011. 1728. 1820.
2295. 2328. (cfr. 22,1731. 1739.)

Tato vātātāpe ghore N 295. (cfr. 20,96. 170.)

Tato Vessantaro rājā dānaṇ datvāna khattiyo 22,1893. 2180. 2469.

Tato saṭṭhi-sahassāni yudhino cārudassanā 22,2374. 2435. 2461.

Tato so rajjum ādāya 22,2152. 2198.

Tato have dhitimā rājaputto 16,78^a. 90. 95.

Tatth' addasā kuṇjaraṇ chabbisāṇaṇ 16,116. (cfr. 16,107.)

Tatth' addasā pokkharaniṇ adūre 16,117. (cfr. 16,112.)

Tatth' ev' ete vattapadā IV 422 v. 11. — 17,48. (cfr. 17,13. 25.)

Tatth' eva sā pokkharanī adūre 16,112. (cfr. 16,117.)

Tattha kā nandi kā khiddā 15,37. — 22,115.

Tattha-ppadhānaṇ padahiṇ N 44. — I 10 (30).

Tattha pakkhī sanniratā khemino 21,265. (cfr. 22,1192. 1193.)

Tattha pānāya-m-āyanti nānāmigagaṇā 21,266. (cfr. 22,1204.)

Tattha bindussarā vaggū nānāvappa 22,1945. 2396.

Tath' acchatī kuṇjaro chabbisāṇo 16,107. (cfr. 16,116.)

Tath' eva tvaṇ sabbabhava passa N 139. — III 242 (26).

Tadāsi yaṇ bhimsanakam 22,1708. 1709. 1843. 1844. 2149. 2150 2308.

Taṇ abravī mahārājā Sivīnaṇ 22,1856. 1883.

Taṇ abravī rājaputti Maddī 22,1749. 1754. 1855. 1865. 1882. 1891.

Taṇ ca disvāna āyantaṇ jalantaṇ 20,117. — 22,74.

Taṇ ca disvāna āyantaṇ pitaraṇ 22,2407. (cfr. 22,2422.)

Taṇ taṇ Kaṇhājinā voca 22,2199. (cfr. 22,2347.)

Taṇ taṇ vadāmi Kosiya: dehi dānaṇ 21,194. 196. 198.

Taṇ tvaṇ bhattaṇ patiggayha 14,271. 274. 283.

Taṃ devā paṭinandimsu 14,206. — 22,570. (cfr. 15,150 etc.)

Taṃ n' ussahe jīvikattho pahātuṃ 6,15. — 9,23.

Taṃ nāgakaṇṇā caritaṃ gaṇena 15,248. — 22,1374.

Taṃ me vataṃ taṃ pana brahmacariyaṃ 17,172. — 22,1391.
1415. (cfr. 10,77. — 17,169. — 22,1388. 1412.)

Taṃ lobhā pakataṃ kammaṃ 9,68. (cfr. 9,48.)

Taṃ vo vadāmi, bhaddaṃ vo 7,104. — 13,25. — 16,221.

Taṃ saṃgaram brāhmaṇassa-ppadāya 16,67. 69. 70. — 21,397.
398. 405. 420.

Tasmā phalapuṭassēva ṇatvā 15,165. — 22,1052.

Tasmā sataṇ ca asataṇ ca 2,58. — 10,114. — 22,2317.

Tasmā hi chandāgamaṇaṃ 2,125. — 8,59. — 19,99.

Tasmā hi dhīrassa bahussutassa 11,91. (cfr. 16,258.)

Tasmā hi paṇḍito poso N 296. — 14,200.

Tasmiṃ me Sivayo kuddhā 22,1920. (cfr. 22,1923. 1934.)

Tassānujaṃ dhītaraṃ kāmayaṃ 22,1351. (cfr. 1439.)

Tassāvidūre pokkharāṇī 22,2027. 2063.

Tassa taṃ dadato dānaṃ 22 432. (cfr. 22,412.)

Tassa taṃ vacanaṃ sutvā pasādam 21,47. 68.

Tassa te anumodanti ubho Nārada-Pabbatā 22,2293. 2315.

Tassa pāde gahetvāna katvā ca naṃ padakkhiṇaṃ 17,136.
— 22,49

Tassa puṭṭho vyākāsi Mātali 22,443. 446. 449. 452. 455. 458. 462.
465. 468. 471. 474. 477. 483. 486. 490. 495. 499. 506. 512. 520. 529.
538. 545. 552. 566.

Tassa puttā ca dārā ca 6,38. — 9,8.

Tassa rajjass' aham bhīto 22,36. (cfr. 22,61.)

Tassā me' passa vimānaṃ II 255,23. — III 409 (12).

Tassā sumajjbāya piyāya hetu 22,1351. 1440. — VI 327,5.

Tā ca sattasatā bhariyā 22,236—241.

Tālā ca mūlā ca phalā ca 15,199. (cfr. 18,21.)

Ticīvaraṇ ca patto ca N 273. — III 377,19.

Tiṇalatāni (tiṇalatā ca) osadhyo pabbatāni vanāni ca 16,289.

— 22,2203.

Tindukāni piyālāni madhuke kāsumāriyo 15,151. — 20,136. —

22,337. 393. 2047. 2125. 2309.

Tirokuḍḍaṃ tiroselaṃ samatiggayha pabbataṃ 15,79. 81.

Tumhehi brahme pakato 22,1982. 1983. 1999. 2000.

Tulā yathā paggaḥitā samadaṇḍā 22,1268. 1269. (cfr. 22,1043.)

Tuvan nu seṭṭho tvaṃ anuttaro si 18,99. — VI 261,10.

Te andhakaraṇe kāme 9,48. (cfr. 9,68.)

Te aroge anuppatte disvāna parame dije 21,86. 189.

Te gantvā dīgham addhānaṃ 22,1911. (cfr. 22,2397. — 11,101.)

Te nūna puttakā mayhaṃ kapaṇāya 22,2217—21.

Te patitā pamuttana bhattunā 21,87. 190.

Te su mattā kilantā ca sampatanti 22,1823. — VI 504,17.

Te hi nūna marissanti 15,86. 90. 96.

Ten' amhi evaṃ jalitānubhāvā II 255,27. — III 409 (16).

Tena me tādiso vaṇṇo II 255,25. — III 409 (14). (cfr. II 255 (13).)

Tesaṃ sokavighātāya tayā anumatā 21,83. (cfr. 21,186.)

Tvaṃ lohitakkho vihatantaramso 15,256. — 17,180.)

Thiā guyhaṃ na saṃseyya 16,238. — VI 388,23.

Dajjemu kho te sutanuṃ sunettaṃ 22,1354. (cfr. 22,1155. 1157.)

Dadato ca me na khīyetha 13,99. — 22,2329.

Dadāmi te gāmaṇḍāni pañca 11,24. — 16,61. (cfr. 11,15.)

Dadāmi te brāhmaṇa rohiṇīnaṃ 3,30. — 4,92. — 7,60.

Dadāmi dāni te bhariyaṃ 22,1506. (cfr. 22,2319.)

Dadāmi na vikampāmi 22,1706. (cfr. 22,2306.)

Dadāhi dāni me bhariyaṃ 22,1502. 1505. (cfr. 22,1506. 2319.)

Dadāhi me gāmarāṇi pañca 11,15. (cfr. 11,24. — 16,61.)

Dammi nikkhasataṃ ludda 15,110. 230.

Dammi nikkhasahassan te 22,1630. (cfr. 1638.)

Daharo c' asi dummedha paṭhamuppattito susu 5,120. (cfr. 22,95.)

Dānaṃ sīlaṃ pariccāgaṃ ajjavaṃ 6,73. — III 320 (6). 412 (20).

— 21,176.

Dānāni dehi Koṇḍañña, ahimsā 22,597. 602. 604.

Dāsakammakarā hetthā uddhaṃ I 401 (7). — III 234 (24).

Dinnaṃ nikkhasahassam me 22,1638. (cfr. 1630.)

Dinnaṃ me dānaṃ bahudhā bahunnaṃ 21,437. 438.

Divā vā yadi vā rattiṃ 22,1270. 1271.

Disā catasso vidisā catasso I 401 (10). — 16,104.

Disvā khurappe dhanuveganunne 3,43. 44.

Disvāna nāgassa gatiṃ tṭhiṃ ca 16,118. (cfr. 16,111.)

Dīpaṃkaro lokavidū āhutiṃ paṭiggaho N 70. 85.

Disvāna patitaṃ Sāmaṃ 22,362. 363. 364. 365. 376. 384.

Dīpā atho pi veyyagghā 19,49. — 22,203—5. 207. (cfr. 22,172 etc.)

Dukkataṃ ca hi no putta 22,2370. 2431.

Dukkhaṃ kho me janayatha 22, 609. 624. (cfr. 641.)

Dukkhūpanīto pi naro sapañño 13,138. — 22,138.

Duddadaṃ dadamānānaṃ dukkaraṃ kamma 2,57. — 10,113. —

22,2316.

Ḍunniggahassa lahuno I 312,15. 400 (12).

Dumapphalāṇ' eva patanti mānavā 15,329. — 17,188.

Dulladdham me āsi Sutasoma 17,194. 195. 201. 202.

Devatā nu si gandhabbo ādu Sakko 19,63. — 20,93. — 22,7.

Devaputto mahiddhiko Mātali 14,203. — 22,434.

Devavāhavaṃ yānaṃ assaṃ āruya 22,1162. 1174.

Devā na jīranti yathā manussā 11,47. 48.

Deviddhipatto mahānubhāvo 15,257. — 17,181.

Doso rajo na ca pana reṇu vuccati I 118,1. (cfr. I 117,30. 118,2.)

Dvayaṃ yācanaḥ tātā (rāja) 2,121. — 4,89.

Dve ca sādisiyo bhariyā 15,111. 231.

Dve me goṇā mahārāja II 165,26. 166,10.

Dhataratthā mahārāja haṃsādhipatino 21,38. 41. 52.

Dhan' āpi (dhanam pi) dhanakāmānaṃ nassati 20,175. 176.

Dhanuṃ adejjhaṃ katvāna 6,76. — 13,120.

Dhame dhame nātidhame 1,58. 59.

Dhammaṃ cara mahārāja 17,38—47. — 18,114—122. — 22,401—410.

— I 177,28. — IV 401—422 (Cod. B).

Dhammena kira jātassa pitā puttassa makkhaṇo 4,151. (cfr. Jāt. (58).)

Dhammena mocehi (mocemi) asāhasena 15, 228. 229.

Dhammo patho mahārāja adhammo pana uppatho 19,81. (cfr. 15,343.)

Dhammo have pātur ahosi pubbe 11,28. — III 29 (4).

Dhammo have rakkhati dhammacāriṃ N 224. — 10,86. 87. — 15,342.

Dhavassakaṇṇā khadirā sālā 22,2013. 2056.

Dhārento brāhmaṇaṃ vaṇṇaṃ āsadaṇ ca 22,2011. 2016. 2034. 2038. 2055. 2059. 2115. (cfr. 2368.)

Dhi-r-atthu kāme subahū 9,69. (cfr. 11,64)

Dhi-r-atthu taṃ āturaṃ pūtikāyaṃ 3,129. — III 244 (8).

Dhi-r-atthu taṃ yasalābhaṃ 3,110. — 4,36. 38. — 9,63.

Nāccāhitam kamma karosi luddam 17,76. (cfr. 10,69^a.)

N' atthi citte paśannamhi I 228,12. — III 409 (9).

Nādhicca laddham na pariṇāmajam me 17,168. — 22,1387. 1411.

N' amhi devo na gaudhabbo na pi Sakko 19,64. — 20,94. — 22,8.

Nāyam pure uṇṇamati II 63,2. — VI 346,20.

Nāssa sīlaṃ vijānātha 2,48. 171. — 6,66.

- Nâham evaṃgataṃ jātu 22,510. 536.
 Nâham dukkhapareto pi dhataratṭha 15,116. — 21,92. 93.
 Nâham balākā sikhinī 3,71. (cfr. 3,74.)
 Nâham Rohanta gacchāmi 15,85. 87. 89. 91.
 Na idha santi samaṇabrāhmaṇā va 22,1393. 1417.
 Na kir' atthi anomadassisu I 228,14. — 7,142.
 Na kho no deva passāmi 22,2279. 2280. 2282. 2283. 2284. (cfr. 22,2243-46.)
 Na guyham atthaṃ vivareyya 16,237. — VI 388,21.
 Na c' amhi vyamhito nāga 22,1381. 1405.
 Na cāyaṃ brāhmaṇo tāta 22,2200. 2348. (cfr. 22,2160.)
 Na cāham etaṃ icchāmi 14,213. — 22,574.
 Na ca mayhaṃ chinnaṃ hadayaṃ 17,200. (cfr. 17,198. 199. 215.)
 Na taṃ varaṃ arahati jantu dātuṃ 21,448. 464.
 Na tādisi arahasi āsanūdakaṃ 21,240. 248. 253.
 Na te kaṭṭhāni bhinnāni 13,40. — 18,25. — 22,2277.
 Na dhanena na vittena labbhā 22,1155. 1157. (cfr. 1354.)
 Na naṃ umhayate disvā 2,89. — 12,77.
 Na paṇḍitā attasukhassa hetu V 147 (12). — VI 374,31.
 Na pāpajanasamsevī 1,137. — 7,12.
 Na puttahetu na dhanassa hetu 15,255. — 17,179.
 Na Migājina jātucca akaṃ kañci kudācanaṃ 22,260. 263.
 Na me idaṃ tathā dukkhaṃ 16,282. 294. — 22,309. 310. 2163. 2164.
 Na me dessā ubho cakkhū (puttā) VI 406 (17). — 22,2311.
 Na me piyaṃ appiyaṃ vāpi hoti 16,258. (cfr. 11,91.)
 Na me sutāṃ vā diṭṭhaṃ vā 5,53. (cfr. 21,102.)
 Na ve anattakusalena atthacariyā 1,45. 46.
 Na ve dīssanti sappāññā 7,58. — (cfr. 20,98)
 Na ve piyaṃ me ti janinda tādiso 6,83. — 21,457.
 Na ve rudanti matimanto sapaññā 21,395. (cfr. 6,115. — 15,219. 259. 260. — 17,189. 190.)
 Na santi devā, pavasanti nūna 2,83. — 16,283.
 Na santhavasmā param atthi seyyo 2,24. (cfr. 22,21. 23.)

Na so mitto yo sadā appamatto 5,64. 72.

Na ha nūn' imassa rañño 5,47. 48. — 22,713. 714.

Na h' ete ettakā yeva Buddhadhammā N,130. 135. 140. 145. 150.
155. 160. 165. 170.

Nā h' eva vedā aphaḷā bhavanti 6,13. — 14,65.

Na h' eva sabbattha balena¹ kiccaṃ 5,42. — V 121 (26).

Na hi dhammo, adhammo ca 15,343. (cfr. 19,81.)

Na hi verena verāni 5,110. — 9,14.

Na hi sabbesu ṭhānesu puriso 8,22. 23.

Naggā nadī anodikā I 307,13. — 22,1874.

Nanu Maddī varārohā 22,2253. (cfr. 22,2285. 2294.)

Nanu maṃ samma jānāsi 3,74. (cfr. 3,71.)

Nabhā ca dūre paṭhavi ca dūre 21,410. 444.

Name namantassa, bhaje bhajantaṃ 2,144. — 4,130.

Namo te Kāsirāj' atthu 22,320. 354. (cfr. 15,233.)

Narānam āramakarāsu nārisu 21,307. (cfr. III 132,19.)

Nigrodham eva seveyya 1,11. — 10,66.

Niccaṃ ubhiggahadayā 1,136. (cfr. 6,132.)

Niccaṃ ubbegino kākā vaṃkā 6,132. (cfr. 1,136. — 10,125.)

Ninnāditā te paṭhavi 22,2292. 2314.

Niyyamāne piṣācena kin nu tāta udikkhasi 22,2160. 2200. 2348.

Nivesanāni māpetvā Vedeḥassa yasassino 22,1497. 1499.

Nivesanesu sobbhesu rathiyā 22,754. 757.

Nisamma khattiyo kayirā 4,128. — 5,5. — 15,210. — VI 376,1.

Nīce c' olambate suriyo 22,2215. (cfr. 22,2201.)

Nekkaṃ gīvan te kāressaṃ 20,14—18.

Paṃko ca kānā palipo ca kānā 6,14. — 15,302. (cfr. 15,312)

Pañcamāṃ bhadraṃ adhanassa 19,16. (cfr. 19,12 etc. — 22,245.)

Paññā hi seṭṭhā kusalā vadanti III 348,18. — 17,80.

Paññāy' upetaṃ siriyā vihiṇaṃ IV 412,26. — VI 356,9.

Pañño vajjho Mahosadho ti VI 384,25. — VI 386,14.

Paṭiggahitaṃ yaṃ dinnaṃ [ca] sabbaṃ 20,138. — 22,1923. 1934.
2049. (cfr. 1920.)

Paṭirājuhi te kaññā ānayaissaṃ 22,94. 111.

Paṇḍukambalasañchannaṃ pabbhinaṃ 22,1718. 1918.

Pat' eva patataṃ seṭṭha 15,115. — 21,91.

Patit' assu mayāṃ bhoto vara taṃ bhaññaṃ icchasi 20,98.
(cfr. 7,58.)

Panādo nāma so rājā yassa yūpo suvaṇṇayo 3,40. — IV 325,7.

Pabhāsati idaṃ vyamaṃ phalikāsu 22,504. 517. 525.

Pabhāsati idaṃ vyamaṃ veḷuriyāsu 22,508. 534.

Parassa vā attano vāpi hetu VI 360,20. 361,10.

Paripakko me (te) gabbho 17,203. 204.

Parūḷhakacchanakhalomā paṃkadantā 14,238. 277. — 22,1704

Parosātaṃ khattiyā te (me) gahitā 21,453. 454.

Parosataṃ jānapadā mahāsālā 20,105. 140.

Parosataṃ ve (parosahassam) pi samāgatānaṃ 1,98. 100.

Palāsādā (pālasatā) ca gavajā ca mahisā 21,267. — 22,1205.

Pass' ettha pokkharāṇiyo 22,1222. (cfr. 14,216. — 22,167. 2276.)

Passa: toraṇamaggesu nānādiḷḷagaṇā 22,1192. (cfr. 21,265.)

Passa: pabbatapādesu nānāmiḷḷagaṇā 22,1204. (cfr. 21,266.)

Passa bherī mutiṅgā ca 22,1199. (cfr. 20,118. — 22,931.)

Passāmi vo 'haṃ daharīṃ kumārīṃ 7,117. — 15,306. (cfr. 22,99.)

Pahūtabhakkhaṃ bahuannaḷḷaṇaṃ 17,154. 172. — 22,1175. 1255.

Pāṭihāriyapakkhaṇ ca 14,114. — 22,502. 516. 523. 533. 542. 549.

Pāṭhīnaṃ pāvusaṃ macchaṃ vāḷajaṃ 10,120. (cfr. 22,1208.)

Pāṇātipātā viratassa brūhi (brūmi) 14,146. 147.

Pāṇātipātā virato nu s' ajja 14,145. 167.

Pāṭheyyaṃ me karoḥi tvaṃ saṃkulyā 22,1977. (cfr. 22,2035.)

Pāpāni kammāni karitvāna rāja 6,11. (cfr. 14,63.)

Pitā ca mātā ca upatṭṭhitā me 21,433. 434.

Piyaṃ kho āḷi me (te) hotu 9,101. 102.

Puṇṇaṃ nadiṃ yena ca peyyaṃ āhu 2,126. (cfr. V 122 (5).)

Puṇṇaṃ pi ce 'maṃ (c' etaṃ) paṭhaviṃ dhanena 21,323. — 22,1366.
 Pūtimacchaṃ kusaggena yo naro 15,163. — 22,1050.
 Puthulomamacchākiṇṇaṃ supatitthaṃ 22,1940. 1947.
 Puna p' āpajjasī samma 3,72. 75. — 5,135.
 Pupphaṇṇakkehi sañchannaṃ 22,1944. 2395.
 Pubbe va kho si vutto: dukkaraṃ 22,610. 625. 642.
 Pubbe va dānā sumanā bhavāma III 300,13. — 10,80.
 Purimaṃ sarāṃ' ahaṃ jātiṃ 22,34. (cfr. 22,59.)

Phalānaṃ iva pakkānaṃ niccaṃ 11,85. — 22,117.

Bahujjano pasanno 'si disvā 22,1450. 1645.

Bahum idaṃ mūlaphalaṃ 14,160. — 22,2226.

Bahussutā ye bahuṭhānacintino 6,115. — 15,219. 259. 260. — 17,189.
 190. — 21,395.

Bahū janapadā c' aññe negamā ca samāgatā 22,27. (cfr. 13,131.
 — 22,68. 1323. 1327. 1338. 1342. 1449. 1644.)

Bahūni c' assa (vassa-) pūgāni assame 20,134. — 22,2045.

Bālo tuvaṃ elamūgo si rāja 22,1519. (cfr. 22,1470.)

Bālhaṃ kho si Sāma 22,366–71.

Bilasataṃ maṃ katvā yajassu 22,716. 717.

Brahāvālamigākiṇṇaṃ 22,356. 357. 358. 359.

Bhaṇaṃ kaṇṇasukhaṃ vācaṃ 15,100. 101.

Bhaddako vat' ayaṃ pakkhī diḷo 2,170. — 6,65. — 14,13. — 15,154.

Bhamarā pupphagandhena 22,2032. 2067. 2081. (cfr. 22,2108.)

Bhayaṃ hi maṃ vindati sūta disvā 13,124. — 22,442. 445. 448. 451.
 454. 457. 461. 464. 467. 470. 473. 477. 482. 489. (cfr. 22,494 etc.)

Bharāmi mātāpitara 7,24. (cfr. 7,27.)

Bharukacchā payātānaṃ vāṇijānaṃ 5,57. — 11,106. 108. 110. 112.
114. 116.

Bhave ca nandati tassa 12,86. (cfr. 12,80.)

Bhūmindharo Varuṇo nāma nāgo 22,1350. 1439.

Bhogī hi te santi idh' ūpapannā 22,1394. 1418.

Māmsarasabhojanā nahāpakasunahātā 22,650. 725. 726. 727.

Maṇayo saṃkhamuttaṃ ca vatthakaṃ 21,184. — 22,224.

Maṇī mama vijjati lohitaṃko 17,186. — VI 274 (22).

Mataṃ marissaṃ rodanti 5,113. — 7,109.

Maddi ca sirasā pāde 22,2408. (cfr. 2423.)

Manussattaṃ līṅgasampatti N 69. — I 44,20.

Manussassēva me sīsaṃ 4,81. 82.

Manussindaṃ jahitvāna 4,177. — III 362 (24).

Manoharo nāma maṇī mamāyaṃ 22,1184. (cfr. 17,186.)

Mayam eva bāl' amhase elamūgā 22,1470. (cfr. 22,1519.)

Marapaṃ vā tayā saddhiṃ jīvitaṃ vā 21,3. — 22,1756.

Mahāmattā ca me atthi 11,101. (cfr. 22,1911.)

Mahārājass' ahaṃ dhītā 6,41. (cfr. 6,50.)

Mahārukkhassa phalino āmaṃ chindati 18,172. (cfr. 18,174.)

Mahārukkhūpamaṃ raṭṭhaṃ adhammena 18,173. (cfr. 18,175.)

Mā tuvaṃ Cande rodi 14,27. (cfr. 17,205. — 22,710.)

Mā tvaṃ bhāyī mahārāja 22,1547—53.

Mā naṃ rūpena pāmesi 20,21—33.

Mā no dēva avadhi, dase no dehi 22,605—8. 620 23. 690—93.

Mā putta saddahesi: sugatī kira hoti 22,596. 601.

Mā [ca] putte mā ca patiṃ addakkhi 14,25. 26. — 22,686—89.

Mā bālhaṃ paridevesi 22,315. (cfr. 22,349.)

Mā bhāyī patataṃ seṭṭha, na hi bhāyanti 21,100. 127.

Mā me janapado āsi 13,133. (cfr. 13,132. — 22,1723—24.)

- Mātaraṃ pitaraṇ cāpi jīṇṇake 12,44. 55. 56.
Mātaraṃ pitaraṃ mayhaṃ vutto vajjāsi vandanaṃ 22,48. 321.
Mātāpitā disā pubbā ācariyā I 401 (5). — III 234 (22).
Mātāpitā samaṇabrāhmaṇā ca 11,35. 36.
Mātāpettibharaṃ janturaṃ kule I 202,3. — 22,1786.
Māyā c' esā marīci ca soko rogo c' upaddavo I 288 (18). — II 330 (19). — 21,118. — V 431 (23).
Mālaṇ ca gandhaṇ ca vilepanaṇ ca 22,1390. 1414.
Mālāgiri Himavā yo ca Gijjho 22,880. 916.
Migānaṃ vighāsaṃ anvesaṃ 22,317. 351.
Mitte tass' eva bhajati amitte 12,84. (cfr. 12,78.)
Mutto Campeyyako nāgo 15,233. (cfr. 22,320. 354.)
Mutto tuvaṃ porisādassa hatthā 21,400. 426. 430. (cfr. 16,71. — 21,406.)
Musā tāsāṃ yathā saccaṃ saccaṃ tāsāṃ I 295,9. — 21,329. (cfr. 21,320.)
Moho rajo na ca pana reṇu vuccati I 118,2. (cfr. I 117,30.)
- Yakkhā pisācā athavāpi petā 15,331. (cfr. 15,332.)
Yajassu yaññaṃ khāda maṃ porisāda 21,427. 438. (cfr. 420.)
Yato sarāmi attānaṃ yato patto 'smi viññutaṃ 8,20. — 11,117. — 22,302.
Yattha posaṃ na jānanti jātiyā vinayena vā 3,11. — 4,15.
Yattha verī nivasati (nivasati) 1,102. — 7,61.
Yathā andughare puriso ciravuttho N 138. — III 242 (24).
Yathāpi bijaṃ aggisimā dayhati III 12, (21). — 10,62.
Yathāpi maccho balisaṃ vaṃkaṃ 22,1467. (cfr. 22,1514.)
Yathāpi himavā brahme pabbato Gandhamādana 16,163. (cfr. 22,2376–77.)
Yathā ārañṇakaṃ nāgaṃ poto anveti 19,57. (cfr. 22,1758.)
Yathā nadī ca pantho ca 1,64. — 21,319.

- Yathā pita vā athavāpi mātā 21,473. 474.
 Yathā yācitakaṃ yānaṃ yathā 14,212. — 22,573.
 Yathā ye keci Sambuddhā N 191—93.
 Yathā vārivaho pūro 22,2128. 2305. (cfr. 22,106. 107.)
 Yad esamānā vicaranti loke 14,91. (cfr. 14,159.)
 Yadā ca sarasampanno moro 4,154. (cfr. 4,156.)
 Yadā dakkhisi naccante kumāre 22,1766. 1767.
 Yadā dakkhisi mātāṅgaṃ kuṇjaraṃ 22,1768. 1769.
 Yadā dakkhisi hemante pupphite 22,1779. 1781.
 Yadā parābhavo hoti poso 2,28. — 7,26. — 15,119. — 21,23.
 Yadā morīhi parikiṇṇaṃ 22,1776—78.
 Yadā hemantike māse 22,1780. 1782.
 Yadi kira yajitvā puttehi 22,627. 628.
 Yadi te suto Puṇṇako nāma yakkho 22,1350. 1433.
 Yadi sakuṇi māṃsaṃ icchasi 22,655—62.
 Yaṃ āhu devesu Sujampatīti 15,55. — 17,52.
 Yaṃ etā upasevanti chandasā 3,36. 39. — 15,290. — 21,347.
 Yaṃ kiñc' atthi kataṃ puṇṇaṃ 22,383. 386. 2442.
 Yaṃ kiñci ratanaṃ atthi 21,183. (cfr. 22,747.)
 Yan taṃ Kaṇhājīnā voca 22,2347. (cfr. 22,2199.)
 Yaṃ tv-eva jaṇṇā sadiso maman ti 2,22. (cfr. 22,1518.)
 Yaṃ nissitā jagatiruhaṃ vihaṃgamā 1,35. — 9,56.
 Yan nu giṃjho yojanasataṃ kuṇapāni 2,27. — 7,25.
 Yaṃ yaṃ hi rāja bhajati 15,160. — 22,1047.
 Yaṃ hi kayirā taṃ hi vade 4,78. — 5,71. — 6,31.
 Yasmiṃ mano nivisati 1,67. (cfr. 13,34.)
 Yass' ete caturo dhammā 1,56. — 2,146. — V 122 (20). (cfr. 1,57.)
 Yassa kāyena vācāya manasā 4,187. — 9,82.
 Yassa pubbe anikāni 22,1794—95. (cfr. 1792—93.)
 Yassa pubbe dhajaggāni 22,1792—93. (cfr. 1794—95.)
 Yassa ratyā vivasane 22,101. (cfr. 19,124 etc.)
 Yassa rukkhassa chāyāya nisīdeyya 14,196. — 18,153. — 22,10.
 1365. — VI 375,11.

Yassā hi dhammaṃ puriso (manujo) vijaññā 21,467. — VI 375,19.

Yā te sā bhariyā anariyarūpā 10,75. 76.

Yā daḷiddi daḷidassa aḍḍhā 4,80. — 22,1876.

Yādisaṃ kurute mittam 15,161. — 22,1048.

Yānanāvā ca me hotha acalā 22,2144. 2146.

Yāni karoti puriso tāni attani passati 2,143. — 5,15.

Yāvatā candimasuriyā pariharanti I 132 (1). — 3,22.

Yāvanto purissass' atthaṃ guyaṃ 16,240. — VI 388,27.

Yuvā ca daharo cāsi paṭhamuppattito susu 22,95. (cfr. 5,120.)

Yuvā care brahmacariyaṃ 22,96. 97.

Y' assu pubbe hatthivaradhuragate 22,651. (cfr. 22,652—54.)

Ye kec' ime maccharino kadariyā 21,207. — 22,447.

Ye khattiyā ye idha bhūmipālā 21,451. 452.

Ye na (ca) kāhanti ovādaṃ 2,87. 88.

Ye jīvalokasmiṃ asādhukammīno 22,466. 487.

Ye jīvalokasmiṃ supāpadhammīno 22,450. 459.

Ye brāhmaṇā vedagū sabbadhamme 2,18. 18^b.

Ye maṃ pure paccudenti araṇṇā 22,2236. (cfr. 7,105.)

Ye vuddhā ye ca daharā 22,1827. 2325.

Yena saccen' ayaṃ Sāmo 22,377—82. 385. (cfr. 729.)

Yena sattū bilaṅgā ca I 424,20. — VI 365,21.

Yesam pubbe khandhesu 22,719—20.

Yesam rāgo ca doso ca avijjā ca virājitā 7,139. — 15,23.

Yesam vo ediso dhammo adhammo 3,63. 90.

Yo atthakāmassa hitānukampino 1,40. 41. 42. — 6,16.

Yo alīnena cittena 1,54. (cfr. 1,55.)

Yo icche puriso hotum jātijātim punappunam 22,1076. 1077.

Yo kopaneyye na karoti kopam IV 14,24. — VI 257,21.

Yo ca { 'dha } uppatitam attham 4,163. 164. — 6,62. 63. — 8,25.

26. — 10,96. 97.

Yo ca etāni ṭhānāni 12,48. (cfr. 12,64. — 16,176.)

Yo ca yācanajīvāno kāle 7,56. 57.

- 'Yo ca rājā addhammatṭho 18,180. (cfr. 19,103.)
 Yo ca vantakāsāv' assa sīlesu 2,141. — 16,123.
 Yo cajetha mahārāja bhattāraṃ 22,1628. 1629.
 Yo taṃ (te) vissāsaya tāta vissāsaṃ ca 4,186. — 9,81.
 Yo te (me) kato saṅgaro brāhmaṇena 21,404. 405. (cfr. 16,69.
 70. — 21,398. 420.)
 Yo disvā bhikkhuṃ caraṇūpapannaṃ 6,112. 113.
 Yo dukkhaphuṭṭhāya bhaveyya tāṇaṃ 1,101. — 2,133.
 Yo pahatṭhena cittaṇa 1,55. (cfr. 1,54.)
 Yo pubbe katakalyāṇo 1,89. — 7,102-3. (cfr. 4,8.)
 Yo maṃ pure pacçudeti araṇṇe 7,105. (cfr. 22,2236.)
 Yo mātaraṃ pitaraṃ vā 10,72-73. (cfr. 22,398-99.)
 Yo m' issaro tattha ahosi rājā 22,1399. 1423.
 Yo yācataṃ gatī āsi savantīnaṃ 22,1990. 2340.
 Yo yācataṃ patiṭṭhāsi bhūtānaṃ 22,1989. 2339.
 Yo ve dassan ti vatvāna 15,62. 63.

- Raṇṇo 'haṃ pahito dūto 16,145. 149. 153. 171.
 Ratṭhe vilumpamānaṃhi 19,17. — 22,247.
 Rattimhi corā khādanti 16,319. 324. 328. 333. 338.
 Ramassu bhikkhācariyāya putta 15,216. (cfr. 17,84.)
 Rāgo rajo na ca pana reṇu vuccati I 117,30. (cfr. I 118,2.)
 Rājaputtī ca no mātā rājaputto ca no pitā 22,2227. 2350. (cfr. 2349.)
 Rājā apucchi (avoca) Vidhūraṃ 7,128. — 14,222.
 Rājāhaṃ asmi Kāsīnaṃ 22,294. 334.
 Rājā ca pabbajjam arocayittha 15,314-16.
 Rājā ca paṭhaviṃ sabbāṃ sasamuddaṃ 21,340. (cfr. 12,29.)
 Rājā pasayha paṭhaviṃ vijetvā 12,29. (cfr. 21,340.)
 Rājā me so dijo mitto (dijāmitta) sakhā 15,123. — 21,21. (cfr.
 21,104.)

Rājā sabba-Videhānam adā dānam 22,412. (cfr. 22,431.)

Rūpe ca sadde ca atho rase ca N 283. — VI 220,13.

Roditena have brahme 5,114. (cfr. 7,110.)

Lakkhī vata me udapādi ajja 6,114. — 14,16.

Laṅghī samuddam pakkhandi 10,4. (cfr. 1,103. — 5,98.)

Laddho piṇḍo na piṇeti 6,132. (cfr. 10,125.)

Lāpūni sīdanti silā plavanti I 336,14. — 1,76.

Lābhā vata me anapparūpā VI 355,10. (cfr. 22,1626.)

Lābho alābho ayaso yaso ca 4,114. — IV 129 (2).

Vaṇṇārohena jātiyā balā 5,60. 61.

Vandāmi taṃ kuṇjara 5,39. (cfr. 5,40.)

Vayhāhi pariyāyitvā sivikāya rathena ca 22,1802. 1886. (cfr. 1913.)

Varaṇ ce me ado Sakka 10,14. 21. 23. — 13,86. 88. 90. 94. 98. 101.
— 17,139. — 22,1689. 2323.

Vāti gandho timirānam 5,55. (cfr. 4,105.)

Vāti cāyam tato gandho 4,105. (cfr. 5,55.)

Vāpitaṃ ropitaṃ dhañṇam N 43. — I 10 (28).

Vāyameth' eva puriso 1,51. 120. — 13,136. 137. — 22,136. 137.

Vicittavatthābharanā āmuttamanikunḍalā 14,188. — 22,1068.

Vicinanto tadā dakkhiṃ N 126. 131. 136. 141. 146. 151. 156.
161. 166. 171.

Vitti hi maṃ vindati sūta disvā 22,494. 498. 505. 511. 519. 528.
537. 544. 551. 559. 561. (cfr. 22,442 etc.)

Viditāni te mahārāja āvāsam pāpakamminam 22,492. 554.

Vidhura vasamānassa gahaṭṭhassa 22,1242. (cfr. 1249.)

Vibbhantacittā kupitindriyāsi 7,46. (cfr. 15,222.)

Virate methunā dhammā 14,223. 229. 233. 237. 241. 246. 250. 254.
258. 262. 266.

Vivādamanto dutiyo, ken' eko 22,279. 287.

Vivicca bhāseyya divā rahassaṃ 16,241. — VI 388,29.

Vividhāni pupphajātāni asmiṃ upari pabbate 22,2174. 2194. 2270.

Vividhāni phalajātāni asmiṃ upari pabbate 22,2175. 2195. 2271.

Visatiṃ c' eva vassāni tahiṃ rajjam akārayiṃ 22,35. 60.

Vehāsayaṃ agamā bhūripaṇṇo 15,14. (cfr. 16,35. — 17,51.)

Vyākāsi Āyuro (Pukkuso) paṇhaṃ 7,41. 43.

Sa Puṇṇako Kurunaṃ kattuseṭṭhaṃ 22,1358. 1376. 1432. 1435.

Sa rājā isinā satto antalikkhecaro 8,58. (cfr. 19,98.)

Sa rājā paridevesi bahuṃ 22,323. 331.

Sa vītarāgo pavineyya dosaṃ 17,84. (cfr. 15,216.)

Samvāsena have Sakka 5,112. — 7,108.

Sakid eva Sutasoma sabbhi hotu 21,407. 441.

Sakuṇī hataputtā na suññaṃ 22,821. 822. 1808. 1809. 1810. (cfr. 22,823. 1811 etc.)

Sakko 'ham asmi devindo 15,72. — 22,2322.

Sakko pi paṭinandittha 14,207. — 22,571.

Samkappam etaṃ paṭiladdha pāpaṃ 10,69^a. (cfr. 17,76.)

Samketh' eva amittasmiṃ 2,30. — 16,252.

Samkeyya samkitabbāni rakkheyya 4,44. — 7,127.

Samgākako sakhilo saṇhavāco 6,53. — 11,50. (cfr. 17,78.)

Sace gacchasi Pañcālaṃ khippaṃ 22,1469. 1516.

Sace pi (hi) vāto girim āvaheyya 15,235. — 21,402.

Sace maṃ vitanitvāna vedhayissasi 22,1606--9.

Sace māṃsaṃ ca pātabbaṃ sūle 22,1602--5.

Sace me dāsaṃ dāsīṃ vā 22,1967. 1973.

Sace ue hatthe [ca] pāde ca 22,1598--1601.

Sace vo vuyhamānānaṃ satannaṃ V 75,2. — 22,1646.

Sace hi dhānakāmo si 22,801. 804.

Sace hi saccaṃ bhaṇasi 8,47. 49. 51. 53. 55. 57.

Sace hi so issaro sabbaloke 22,900—2.

Saccam kir' evam āhamso narā ekacciyā idha 1,72. — 13,123.

22,2189. (cfr. 6,78.)

Saccam kira tvaṃ api bhūripaṇṇo IV 72,15. — VI 372,1.

Saccam te paṭijānāmi 20,71. 74.

Satthi assasahassāni 19,46. (cfr. 22,170. 1834.)

Satthi nāgasahassāni 19,43. (cfr. 22,168. 1832.)

Satthi rathasahassāni 19,49. (cfr. 22,172. 1836.)

Satta assasate datvā 22,1834. (cfr. 19,46. — 22,170.)

Satta no māse vasatam araṇṇe 22,2123. 2300. (cfr. 22,1985.)

Satta rathasate datvā 22,1836. (cfr. 22,172. 176. 178. — 19,49.)

Satta hatthisate datvā 22,1832. (cfr. 22,168. — 19,43.)

Satthā ca me hosi sakhā ca me si 21,469. (cfr. 21,470.)

Saddhāham devī manujesu pūjitā (21,250. (cfr. 21,236. 243.)

Saddho mudū samvibhāgī vadaṇṇū 11,50. — 17,78.

Santi vehāsayā nāgā iddhimanto 22,1524. (cfr. 22,1525—27.)

Sandhim katvā amittena aṇḍajena 2,29. — 16,251.

Sabbam narānam saphalam suciṇṇam 15,25. 26. 27.

Sabbamhi tamhi araṇṇamhi 22,2454—59.

Sabbalokaviraddho si dhamka 10,125. (cfr. 6,132.)

Sabbasamkārako n' atthi suddham I 424,12. — VI 336 (16).

Sabbā nadī vaṃkagatā (vaṃkanadī) sabbe kaṭṭhamayā vanā

I 289,29. — V 435,16. — VI 281,25.

Sabbā sīmantiniyo gacchatha 22,637. 638.

Sabbe vajanti sugatim ye yajanti 22,611. 626. 643. (cfr. 630.)

Sabbesu bhūtesu nidhāya daṇḍam 15,216. — 17,84.

Sabbesu vippamuttesu ye ca tattha samāgatā 22, 736. 738—46.

Sabbhir eva samāsetha 2,78. — 21,408. 442.

Samaṇam brāhmaṇam vāpi upāsema 22,957. 959.

Samane tuvaṃ (mayam) brāhmaṇe addhike ca 10,52. 81. (cfr.

14,112. — 17,171 etc. — 22,1375.)

Samane brāhmaṇe cāpi sīlavante bahussute 12,46. — 22,1294—97.

Samane brāhmaṇe nūna 22,1959. 2266.

Samatittiyaṃ anavasesaṃ 1,95. — III 235 (1).

Samāgatā janapadā negamā samāgatā 13,131. — 22,68. 1323. 1327.

1338. 1342. 1449. 1644. (cfr. 22,27.)

Samuddhato me si tuvaṃ papātā 22,1359. (cfr. 22,1360.)

Sampassato lokam imaṃ 11,91. — 16,258.

Sammaddat' eva gandhena 22,2031. 2081.

Sasamuddapariyāyaṃ mahim sāgarakuṇḍalaṃ 4,37. — 9,62. —
22,1669.

Sasetacchattaṃ saupatheyyaṃ 22,1719. 1919.

Sahassayuttaṃ hayavāhiṃ dibbaṃ yānaṃ 22,555. 563.

Sahassavedo pi na taṃ paṭicca 6,12. — 14,64.

Sā Kosiyenānumatā jutimatā 21,259. 272.

Sā devatā antarahitā pabbate Gandhamādane 22,328. 387.

Sā nūnāhaṃ ito gantvā rañño muttā nivesanā 8,13. 14.

Sā nūna kapaṇā amma 22,311. 2165. 2167. 2169.

Sā nūna cakkavākīva pallalasmim 22,824. 1814—16.

Sā senā mahatī āsi 22,2391. 2394.

Sākaṃ bhisam madhuṃ maṃsaṃ 14,280. (cfr. 22,1922.)

Sādūni ramaṇīyāni santi 4,178. — III 362 (27).

Sādhu kho si anuppatto 14,208. — 22,572.

Sādhu bhāsat' ayaṃ yakkho 11,58. (cfr. 22,39.)

Sādhu sakkhi kataṃ hoti 9,24. 34.

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Sabbasamhāraka-paṇha (cfr. VI 336 (16).)

Sammodamāna-jātaka dele: V 97,9.

Sutasoma-jātaka, see: Mahāsutasoma-jāt.

Sundarinandā, (dhītā Bodhisattassa) I 475,20*. (Cod. B).

Hemavataka IV 374,4.

